

THE WHOLE BOOK OF PSALMES:

Collected into English meter, by THOMAS STERNHOLD,
JOHN HOPKINS, and others, conferred
with the Hebrew.

Set forth and allowed to be sung in all Churches, of all the people
together, before and after Morning and Evening Praier.

As also before and after Sermons: and moreover in private houses,
for their godly solace and comfort, laying apart all ungodly
songs and ballads, which tend only to the nourishing
of vice, and corrupting of youth.

JAMES 5.

¶ *Is any among you afflicted? let him pray. Is any merry? let him sing Psalms.*

COLOSSIANS 3.

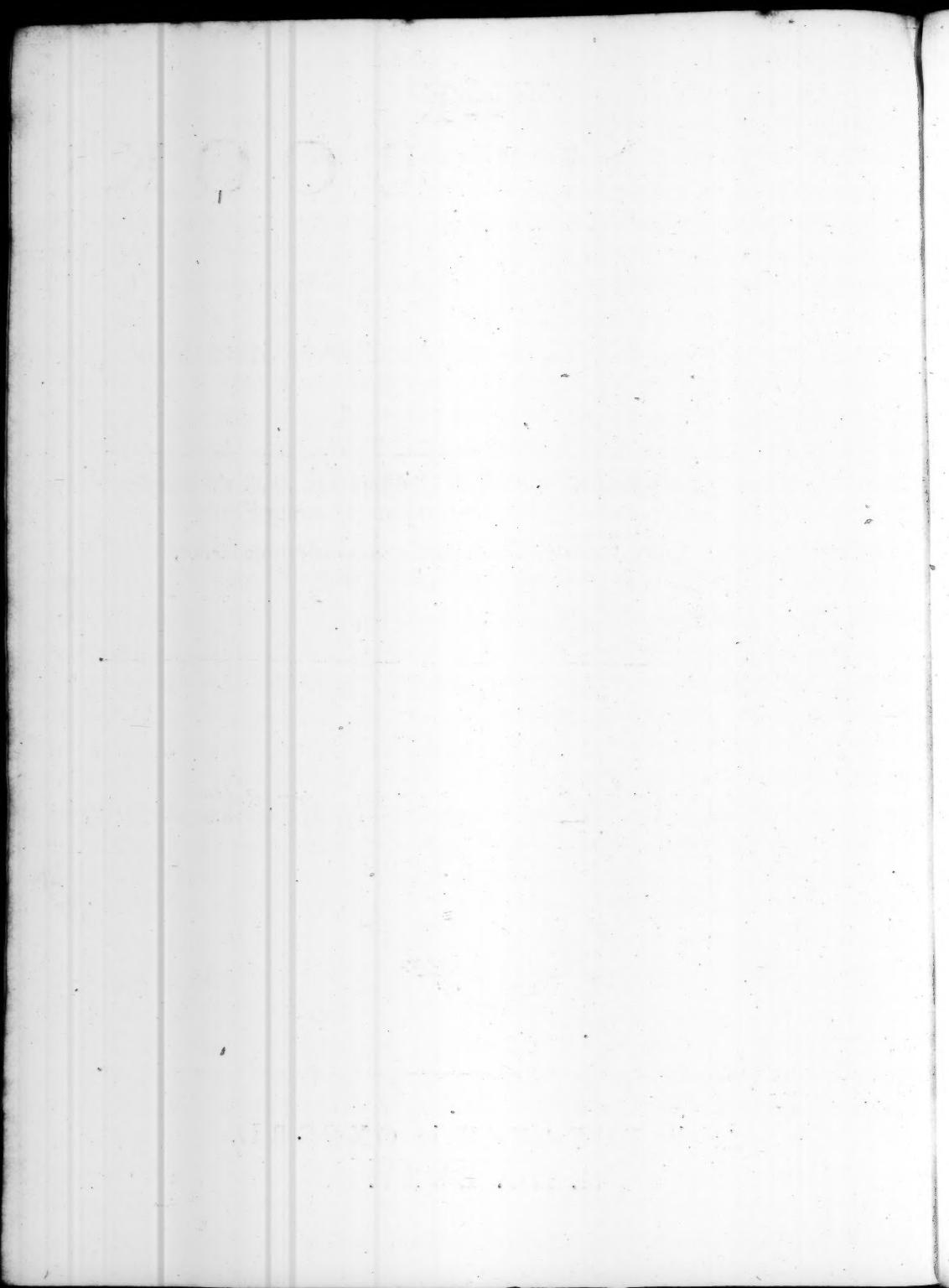
¶ *Let the word of Christ dwell in you, richly in all wisdom, teaching and admonishing
one another in psalms, and hymns, and spiritual songs, singing with grace in your
hearts to the Lord.*



(3)

At the THEATER in OXFORD.

M. DC. LXXV.



VENI CREATIOR.

**O**ME Holy Ghost eternal God,
proceeding from above:
Both from the Father and the Son,
the God of peace and love.
Visit our minds, and into us
thy heavenly grace inspire:
That in all truth and godliness
we may have true desire.

Thou art the very comforter,
in all wo and distreis:
The heavenly gift of God most high,
which no tongue can exprest.
The fountain and the living spring
of joy celestial:
The fire so bright, the love so clear,
and unction spiritual.

Thou in thy gifts art manifold,
whereby Christs Church doth stand,
In faithful hearts writing thy law,
The finger of Gods hand.
According to thy promise made,
thou givest speech of grace:
That thro thy help the praise of God
may stand in every place.

O holy Ghost, into our wits
send down thy heavenly light:
Kindle our hearts with fervent love,
to serve God day and night.
Strength and stablish all our weakness,
so feeble and so frail:
That neither flesh, the world, nor devil,
against us do prevail.

Put back our enemies far from us,
and grant us to obtain
Peace in our hearts with God and man,
without grudg or disdain.
And grant (O Lord) that thou being
our leader and our guide
We may elchew the snares of sin,
and from thee never slide.

To us such plenty of thy grace,
good Lord grant, we thee pray,
That thou maist be our comforter
at the last dreadful day.
Of all strife and dissencion,
O Lord, dissolve the bands;
And make the knots of peace and love
throughout all Christian lands.

Grant us (O Lord) thro thee to know
the Father most of might:
That of his dear beloved Son
we may attain the right.
And that with perfect faith also,
we may acknowledg thee,
The spirit of them both alway,
one God in persons three.

Laud and praise be to the Father,
and to the Son equal,

And to the holy Spirit also,
one God coeternal.
And pray we that the only Son
vouchsafe his Spirit to send
To all that do profess his name,
unto the worlds end.

The humble suit of a sinner. M.
OLord of whom I do depend,
behold my careful heart:
And when thy will and pleasure is,
release me of my smart.
Thou feest my sorrows what they are,
My grief is known to thee:
And there is none that can remove,
or take the same from me.

But only thou whole aid I crave,
whose mercy still is prest,
To ease all those that come to thee
for succor and for rest.
And fith thou feest my reflest eies,
my tears and grievous groane,
Attend unto my suit, O Lord,
mark well my plaint and mone.

For sin hath so inclosed me,
and compait me about,
That I am now remediless,
if mercy help not our.
For mortal man cannot release,
nor mitigate this pain:
But even thy Christ, my Lord and God,
who for my sins was slain.

Whose bloody wounds are yet to see,
tho not with mortal eie,
Yet do thy Saints behold them all,
and so I trust shall I.
Tho fin doth hinder me a while,
when thou shalt see it good,
I shall enjoy the sight of him
and see his wounds and blood.

And as thine Angels and thy Saints
do now behold the same:
So trust I to posseis that place
with them to praife thy Name.
But whilst I live here in this vale,
where sinners do frequent,
Assit me ever with thy grace,
my sins still to lament.

Left that I tread the sinners trace,
and give them my consent
To dwell with them in wickednesst,
whereto nature is bent.
Only thy grace must be my stay,
left that I fall down flat:
And being down then of my self,
cannot recover that.

Wherefore this is yet once again,
my suit and my request:
To grant me pardon for my sin,
that I in thee may rest.

Venite exultemus.

Then shall my heart, and tongue also,
be instruments of praise :
And in the Church and house of Saints,
sing Psalms to thee alwaies.

Venite exultemus.

O Come and let us now rejoice,
And sing unto the Lord,
And to our only Savior
Also with one accord.
O let us come before his face
With inward reverence,
Confessing all our former sins,
And that with diligence.

To thank him for his benefits,
Alwaies distributing :
Wheretore to him right joyfully,
In Psalms now let us sing.
And that because that God alone
Is Lord magnificent:
And eke above all other Gods
A King omnipotent.

His people doth he not forsake,
At any time or tide :
And in his hands are all the coasts,
Of all the world so wide.
And with his loving countenance,
He looketh every where :
And doth behold the tops of all
The mountains far and near.

The sea and all that is therein
Are his, for he them made :
And eke his hand hath fashioned
The earth which doth not fade.
O come therefore and worship him,
And down before him fall :
And let us kneel before the Lord,
The which hath made us all.

He is our God, our Lord and King,
And we his people are :
His flock and sheep of his pasture,
Of whom he taketh care,
This day if ye will hear his voice
Then harden not your heart :
As in the bitter murmuring,
When ye were in desert.

Which thing was of their negligence,
Committed in the time
Of trouble in the wilderness,
A great and grievous crime.
Whereas your Fathers tempted me,
And triide me every way :
They proved me, and saw my works,
What I could do or fay.

These forty years I have bin griev'd
With this generation :
And evermore I said, they err'd
In their imagination.
Wherewith their hearts were sore cumbered,
Long time and many daies :
Wherefore I said assuredly,
They have not known my waies.

To whom I in my anger swore,
That they should not be blest,
Nor see my joy celestial,
Nor enter in my rest.

Te Deum.

Gloria Patri.

All laud and praise be to the Lord,
who that of might art most :
To God the Father and the Son,
and to the holy Ghost.
As it in the beginning was,
for ever heretofore :
And is now at this present time,
and shall be evermore.

The Song of Sains Ambrose, called, Te Deum.

WE praise thee God, we knowledg thee
the only Lord to be :
And as eternal Father,
the earth doth worship thee.
To thee all Angels cry, the heavens
and all the powers therein :
To thee Cherub and Seraphim,
to cry they do not lin.

O holy, holy, holy Lord,
of Sabbath Lord the God :
Thro heaven and earth thy praise is spread,
and glory all abroad.
The Apistles glorious company
yield praises unto thee :
The Prophets goodly fellowship,
praise thee continually.

The noble and victorious host,
of Martyrs found thy praise :
The holy Church throughout the World,
doth knowledg thee alwaies,
Father of endles Majestie,
they do acknowledg thee :
Thy Christ thine honorable true,
and only Son to be.

The holy Ghost the comforter,
of glory thou art King :
O Christ and of the Father art
the Son everlasting.
When sinfull mans decay in hand,
thou tookest to restore :
To be inclos'd in Virgins womb,
thou diddest nor abhor.

When thou ha'dst overcome of death,
the sharp and cruel might :
Thou heavens kingdom didst set ope
to each believing wight.
In glory of the Father thou,
dost sit on Gods right hand :
We trust that thou shalt come our judg,
our caufe to understand.

Lord help thy servants, whom thou hast
bought with thy precious blood :
And in eternal glory set
them with thy saints so good.
O Lord do thou thy people save,
blesse thine inheritance :
Lord govern them, and Lord do thou,
for ever them advance.

We magnify thee day by day,
and world without an end :
Adore thy holy Name O Lord,
vouchsafe us to defend
From sin this day : have mercy Lord,
have mercy on us all ;

And

The song of the three children.

And on us, as we trust in thee,
Lord let thy mercy fall.

O Lord I have repos'd all
my confidence in thee:
Put to confounding shame therefore,
Lord let me never be.

The song of the three children.

O All ye works of God the Lord,
bles̄ ye the Lord, praise him, and magnify
him for ever.
2 O ye the Angels of the Lord, bles̄ ye the Lord,
praise him and magnify him for ever.
3 O ye the stary heavens high, bles̄ ye the Lord,
praise him and magnify him for ever.
4 O ye waters above the sky,
bles̄ ye the Lord, &c.
5 O all ye powers of the Lord,
bles̄ ye the Lord, &c.
6 O ye the shining Sun and Moon,
bles̄ ye the Lord, &c.
7 O ye the gliftring stars of heaven,
bles̄ ye the Lord, &c.
8 O ye the showers and dropping dew,
bles̄ ye the Lord, &c.
9 O ye the blowing winds of God,
bles̄ ye the Lord, &c.
10 O ye the fire and warming heat,
bles̄ ye the Lord, &c.
11 Ye winter and the summer tide,
bles̄ ye the Lord, &c.
12 O ye the dews and binding frost,
bles̄ ye the Lord, &c.
13 O ye the frost and chilling cold,
bles̄ ye the Lord, &c.
14 O ye congeled ice and snow,
bles̄ ye the Lord, &c.
15 O ye the night and lightsem daies,
bles̄ ye the Lord, &c.
16 O ye the darkness and the light,
bles̄ ye the Lord, &c.
17 O ye the lightnings and the clouds,
bles̄ ye the Lord, &c.
18 O let the earth eke bles̄ the Lord,
yea bles̄ ye the Lord, &c.
19 O ye the mountains and the hills,
bles̄ ye the Lord, &c.
20 O all ye green things on the earth,
bles̄ ye the Lord, &c.
21 O ye the ever-springing wells,
bles̄ ye the Lord, &c.
22 O ye the seas and eke the floods,
bles̄ ye the Lord, &c.
23 Whales and all that in waters move,
bles̄ ye the Lord, &c.
24 O all ye flying fowlz of the air,
bles̄ ye the Lord, &c.
25 O all ye beasts and cattle eke,
bles̄ ye the Lord, &c.
26 O ye the children of mankind,
bles̄ ye the Lord, &c.
27 Let Israel eke bles̄ the Lord,
yea, bles̄ ye the Lord, &c.
28 O ye the priests of God the Lord,
bles̄ ye the Lord, &c.
29 O ye the servants of the Lord,
bles̄ ye the Lord, &c.
30 Ye spirits and souls of righteous men,
bles̄ ye the Lord, &c.
31 Ye holy and ye meek of heart,
bles̄ ye the Lord, &c.

Benedictus.

32 O Ananias bles̄ the Lord,
bles̄ thou the Lord, &c.
33 O Azarias bles̄ the Lord,
bles̄ thou the Lord, &c.
34 And Mifael, eke bles̄ the Lord,
bles̄ thou the Lord, &c.

The song of Zacharias, called Benedictus.

T He only Lord of Israēl
is braised evermore:
For thro his visitation,
and mercy kept in store:
His people now he hath redeem'd,
that long hath bin in thrall:
And spread abroad his faving health,
upon his servants all.

In Davids house his servant true,
according to his mind:
And also his anointed king,
as we in Scripture find.
As by his holy Prophets all,
off-times he did declare,
The which were since the world began,
his waies for to prepare.

That we might be delivered
from those that make debate:
Our enemies, and from the hands
of all that do us hate.
The mercy which he promised
our fathers to fulfil,
And think upon his cov'nant made
according to his will.

And also to perform the oath
which he before had sworne
To Abraham our father dear,
For us that were forlorn:
That he would give himself for us,
and us from bondage bring
Out of the hands of all our foes,
to serve our heavenly King.

And that without all manner fear,
and eke in righteoufnes:
And also for to lead out lives
in steadfast holines.
And thou (O child) which now art born,
and of the Lord elect,
Shalt be the Prophet of the High'ſt,
his waies for to direct.

For thou shalt go before his face
for to prepare his waies,
And also for to teach his will
and plesure all thy daies.
To give them knowledg how that their
salvation is near:
And that remission of their sins
is thro his mercy meir.

Whereby the day-spring from on high,
is come us for to viit:
And those for to illuminate
which do in darknes sit.
To lighten those that shadowed be,
with death and eke opprest:
And also for to guide our feet
the way to peace and rest.

The song of blessed Mary, called Magnificat.

M Y foul doth magnify the Lord,
my spirit eke evermore

Rejoiceth.

Nunc dimittis.

Rejoiceth in the Lord my God,
which is my Savior.
And why? because he did regard,
and gave respect unto
So base estate of his handmaid,
and let the mighty go.

For now behold all nations
and generations all,
From this time forth for evermore
shall me right blessed call:
Because he hath me magnifi'd,
which is the Lord of might:
Whose Name be ever sanctifi'd,
and praised day and night.

For with his mercy and his grace
all men he doth inflame,
Throughout all generations,
to such as fear his Name.
He sheweth strength with his great arm,
and made the proud to start,
With all imaginations
that they bear in their heart.

He hath put down the mighty ones
from their supernal seat,
And did exalt the meek in heart,
as he hath thought it meet.
The hungry he replenished,
with all things that were good:
And thro his power he made the rich
oft times to want their food.

And calling to remembrance,
his mercy every deal,
Hath holpen up afflyantly
his servant Israel.
According to his promise made
to Abraham before,
And to his seed successively,
to stand for evermore.

The song of Simeon, called Nunc dimittis.
O Lord because my hearts desire
I hath wished long to see,
My only Lord and Savior,
thy Son before I die:
The joy and health of all mankind,
desired long before,
Which now is come into the world,
of mercy bringing store:

Thou suffereft thy servant now
in peace for to depart,
According to thy holy word,
which lighteneth my heart.
Because mine eyes which thou hast made
to give my body light,
Have now beheld thy living health,
which is the Lord of might.

Whom thou mercifully hast set,
of thine abundant grace,
In open sight, and visible
before all peoples face:
The Gentiles to illuminate,
and Satan overquel:
And eke to be the glory of
thy people Israel.

The Symbol or Creed of Athanasius, called
Quicunque vult.

What man soever he be that
salvation will attain,

Quicunque vult.

The Catholic belief he must
before all things retain,
Which faith unless he wholly keep,
and undefiledly,
Without all doubt eternally
he shall be sure to die.

The Catholic belief is this,
that God we worship one,
In Trinity, and Trinity
in Unity alone:
So as we neither do confound
the persons of the three,
Nor yet the substance whole of one
in funder parted be.

One person of the Father is,
another of the Son,
Another person proper of
the holy Ghost alone.
Of Father, Son, and holy Ghost,
but one the Godhead is:
Like glory coeternal, eke
the majesty likewise.

Such as the Father is, such is
the Son in each degree:
And such also we do believe
the holy Ghost to be.
Uncreate is the Father, and
uncreate is the Son,
The holy Ghost uncreate, so
uncreate is each one.

Incomprehensible Father is,
incomprehensible Son,
And comprehensible also is
the holy Ghost of none.
The Father is eternal, and
the Son eternal so,
And in like sort eternal is,
the holy Ghost also.

And yet tho we believe that each
of these eternal be:
Yet there but one eternal is,
and not eternals three.
As ne incomprehensible we,
ne yet uncreate three,
But one incomprehensible, one
uncreate hold to be.

Almighty so the Father is,
the Son Almighty so,
And in like sort Almighty is
the holy Ghost also.
And albeit that every one
of these Almighty be;
Yet there but one Almighty is,
and not Almighties three.

The Father God is, God the Son,
God holy Ghost also:
Yet are there not three Gods in all,
but one God and no moe.
So likewise Lord the Father is,
and Lord also the Son,
And Lord the holy Ghost, yet are
there not three Lords, but one.

For as we are compell'd to grant
by Christian verity,

Quicunque vult.

Each of the persons by himself
both God and Lord to be:
So Catholic religion
forbidde us alway,
That either Gods be three, or that
there Lords be three, to say.

Of none the Father is, ne made,
ne create, nor begot:
The Son is of the Father, not
create, ne made, but got:
The holy Ghost is of them both,
the Father and the Son;
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold, not thres;
one Son also, not three:
One holy Ghost alone, and not
three holy Ghosts to be.
None in this Trinity before
nor after other is:
Ne greater any then the rest,
ne lesser be likewise.

But every one among themselves,
of all the persons three,
Together coeternal all,
and all coequal be.
So Unity in Trinity,
as laid it is before,
And Trinity in Unity
in all things we adore.

Therefore what man soever that
salvation will attain,
This faith touching the Trinity
of force he must retain.
And needful to eternal life
it is, that every wight
Of the incarnating of Christ
our Lord believe aright.

For this the right faith is, that we
believe, and eke do know,
That Christ our Lord the Son of God
is God and man also.
God of his Fathers substance got
before the world began,
And of his mothers substance born
in world a very man.

Both perfect God and perfect man
in one, one Jesus Christ:
That doth of reasonable foul
and human flesh subfift.
Touching his Godhead, equal with
his Father God is he:
Touching his manhood, lower then
his Father in degree.

Who tho he be both very God
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One, not by turning of Godhead
into the flesh of man;
But by taking manhood to God,
this being one began.

All one, not by confounding of
the substance into one;

The lamentation of a Sinner.

But only by the Unity
that is of one person.
For as the reasonable soul
had flesh but one man is:
So in one person God and man
is but one Christ likewise.

Who suffered for to save us all,
to hell he did descend:
The third day rose again from death,
to heaven he did ascend.
He sits at the right hand of God
th' Almighty Father there:
From thence to judge the quick and dead
again he shall appear.

At whose return all men shall rise
with bodies new restor'd,
And of their own works they shall give
account unto the Lord.
And they into eternal life
shall go that have don well:
Who have don ill shall go into
eternal fire to dwell.

This is the Catholic belief:
who doth not faithfully
Believe the same, without all doubt
he saved cannot be.
To Father, Son, and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be evermore.

The lamentation of a Sinner.

O Lord turn not away thy face
from him that lies prostrate,
Lamenting fore his sinfull life,
before thy mercy gate.
Which gate thou open it wide to those
that do lament their sin.
Shut not that gate against me, Lord,
but let me enter in.

And call me not to mine account,
how I have lived here:
For then I know right well, O Lord,
how vile I shall appear.
I need not to confess my life,
I am sure thou canst tell:
What I have bin, and what I am,
I know thou know'it it well.

O Lord thou know'it what things be past,
and eke the things that be:
Thou know'it also what is to come,
nothing is hid from thee.
Before the heavens and earth were made,
thou know'it what things were then,
As all things else that have bin since
among the sons of men.

And can the things that I have done
be hidden from thee then?
Nay, nay, thou know'it them all, O Lord,
where they were don, and when.
Wherefore with tears I come to thee
to beg and to intreat,
Even as the child that hath don ill,
and feareth to be beat.

So come I to thy mercy gate,
where mercy doth abound,

The Lord's Praier. The ten Commandments. The complaint of a sinner.

Requiring mercy for my sin,
to heal my deadly wound.
O Lord, I need not to repeate
what I do beg or crave:
Thou know'ft (O Lord) before I ask
the thing that I would have.

Mercy, good Lord, mercy I ask,
this is the total sum:
For mercy (Lord) is all my suyt,
Lord let thy mercy come.

The Lord's Praier, or Pater noster.

Our Father which is in Heaven art,
Lord hallowed be thy Name:
Thy kingdom come: thy will be don
in earth, even as the same
in heaven is. Give us, O Lord,
our daily bread this day.
As we forgive our debtors, so
forgive our debts we pray.
Into temptation lead us not,
from evil make us free:
For kingdom, power, and glory thine,
both now and ever be.

The ten Commandments.
Audi Israel. Exod. 20.

Heark Israel, and what I say,
give heed to understand:
I am the Lord thy God that brought
thee out of Egypt land,
Even from the houle wherein thou didst
in thraldom live a slave.
None other gods at all before
my prelence shalt thou have.

No manner graven image shalt
thou make at all to thee:
Nor any figure like by thee,
shall counterfeited be.
Of any thing in heaven above,
nor in the earth below:
Nor in the waters beneath the earth,
to them thou shalt not bow.

Nor shalt them serve: the Lord thy God,
a jealous God am I,*
That punishe parents faults unto
the third and fourth degree,
Upon their children that me hate:
and mercy do display
To thousands of such as me love,
and my precepts obey.

The Name thou of the Lord thy God
in vain shall never use:
For him that takes his Name in vain,
the Lord will not excuse.
Remember that thou holy keep
the sacred Sabbath day:
Six daies thou labor shalt, and do
thy needful works alway.

The seventh day is set by the Lord
thy God to rest upon:
No work then shalt thou do in it,
ne thou, nor yet thy son,
Thy daughter, servant, nor thy maid,
thine ex, nor yet thine afs,
Nor stranger that within thy gates
hath his abiding place.

For in six daies, God heaven and earth,
and all therein did make:
And after those his rest he did
upon the seventh day take.
Wherefore he blest the day that he
for resting did ordain:
And sacred to himself alone,
appointed to remain.

Yield honor to thy parents, that
prolong'd thy daies may be,
Upon the land the which the Lord
thy God hath given thee.
Thou shalt not murder. Thou shalt not
commit adultery.
Thou shalt not steal. Nor witness false
against thy neighbor be.

Thou shalt not cover house that to
thy neighbor doth belong:
Ne covet shalt in having of
his wife to do him wrong:
Nor his man-servant, nor his maid,
nor ox, nor afs of his:
Nor any other thing that to
thy neighbor proper is.

The complaint of a sinner.

Where righteousness doth say,
Lord for my sinful part,
In wrath thou shouldest me pay
vengeance for my desert:
I can it not deny,
but needs I must confess,
How that continually
thy laws I do transgres.

But if it be thy will
with sinners to contend,
Then all thy flock shall spill,
and be lost without end.
For who lives here so right,
that rightly he can lay,
He sins not in thy sight
full oft and every day?

The Scripture plain tells me,
the righteous man offendeth
Seven times a day to thee,
whereon thy wrath dependeth:
So that the righteous man
doth walk in no such path,
But he falls now and then
in danger of thy wrath.

Then fith the case so stands,
that even the man right wise,
Falls oft in sinful bands,
whereby thy wrath may rise:
Lord, I that am unjust,
and righteousness none have:
Whereto then shall I trust
my sinful soul to save?

But truly to that post
whereto I cleave and shall,
Which is thy mercy most,
Lord, let thy mercy fall:
And mitigate thy mood,
or else we perish all:
The price of this thy blood,
wherein mercy I call.

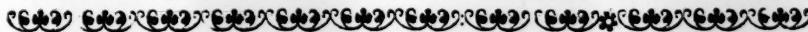
Psalm i, ii, iii.

The Scripture doth declare
no drop of blood in thee,
But that thou didst not spare,
to shed each drop for me.
Now let those drops most sweet,
so moist my heart so dry,
That I with sin replete,
may live, and sin may die.

That being mortified,
this sin of mine in me,
I may be sanctifi'd
by grace of thine in thee.

So that I never fall
into such mortal sin:
That my foes infernal
rejoice my death therein.

But vouchsafe me to keep
from thosse infernal foes,
And from that lake so deep,
whereas no mercy grows.
And I shall sing the songs
confirmed with the just,
That unto thee belongs,
which art mine only trust.



The Psalms of DAVID in meeter.

Beatus vir. Psal. 1. T. S.

THE man is blest that hath not bent,
to wicked read his ear:
Nor led his life as sinners do,
nor sat in scorners chair.
2 But in the law of God the Lord,
doth see his whole delight:
And in that law doth exercize
himself both day and night.

3 He shall be like the tree that grows
fast by the rivers side,
Which bringeth forth most plesant fruit
in his due time and tide.
4 Whose leaf shall never fade nor fall,
but florish still and stand:
Even so all things shall prosper well,
that this man takes in hand.

5 So shall not the ungodly men,
they shall be nothing so:
But as the dust which from the earth
the wind drives to and fro.
6 Therefore shall not the wicked men
in judgment stand upright:
Nor yet the sinners with the just
shall come in place or fight.

6 For why? the way of godly men,
unto the Lord is known:
And eke the way of wicked men,
shall quite be overthrown.

Quare tremuerunt. Psal. 2. T. S.

WHY did the Gentiles tumults raise,
what rage was in their brain?
Why did the Jewish people muse,
feeling all is but vain?
2 The kings and rulers of the earth,
conspire, and are all bent
Against the Lord and Christ his Son,
which he among us sent.

3 Shall we be bound to them, say they?
let all their bonds be broke:
And of their doctrine and their law,
let us reject the yoke.
4 But he that in the heaven dwells,
their doings will deride:
And make them all as mockingstocks,
throughout the world so wide.

5 For in his wrath the Lord will say
to them upon a day:
And in his fury trouble them,
and then the Lord will say,
6 I have anointed him my King
upon my holy hill:
I will therefore (Lord) preach thy law,
and eke declare thy will.

7 For in this wise the Lord himself
did say to me I wot,
Thou art my dear and only Son,
to day I thee begot.
8 All people I will give to thee
as heirs at thy request:
The ends and coasts of all the earth,
by thee shall be possest.

9 Thou shalt them bruise even with a mace,
as men under foot trod:
And as the potter sherdz, shalt break
them with an iron rod.
10 Now ye, O kings and rulers all,
be wise therefore and learn'd,
By whom the matters of the world,
be judged and discern'd.

11 See that ye serve the Lord above,
in trembling and in fear:
See that with reverence ye rejoice
to him in like manner.
12 See that ye kis and eke embrace
his blessed Son, I say,
Left in his wrath ye suddenly,
perish in the mid-way.

13 If once his wrath never so small,
shall kindle in his breast:
O then all they that trust in Christ,
shall happy be and blest.

Domine quid. Psal. 3. T. S.
OLORD how are my foes increast,
which vex me more and more?
2 They kill my heart, when as they say,
God can him not restore.
3 But thou, O Lord, art my defence,
when I am hard beset:
My worship and mine honor both,
and thou holdst up my head.

4 Then with my voice upon the Lord,
I did both call and cry:

(A 5)

And

Psalm iv, v, vi.

And he out of his holy hill
did hear me by and by.
5 I laid me down, and quietly
I slept and rose again:
For why? I know assuredly
the Lord will me sustain.

6 If ten thousand had hem'd me in,
I could not be afraid:
For thou art still my Lord and God,
my Savior and mine aid.
Rise up therefore, save me my God,
for now to thee I call:

7 For thou hast broke the cheeks and teeth
of these wicked men all.

8 Salvation only doth belong
to thee, O Lord, above:
Thou dost bestow upon thy folk
thy blessing and thy love.

Cum invocarem. Psal. 4. T. S.

O God that art my righteousness,
Lord hear me when I call:
Thou hast set me at liberty,
when I was bound and thrall.

2 Have mercy (Lord) therefore on me,
and grant me my request:
For unto thee unceasantly
to cry I will not rest.

3 O mortal men how long will ye
my glory thus despise?
Why wander ye in vanity,
and follow after lies?

4 Know ye that good and godly men
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.

5 Sin not but stand in awe therefore,
examine well your heart:
And in your chamber quietly
fee you your selves convert.

6 Offer to God the sacrifice
of righteousness, I say:
And look that in the living Lord
you put your trust alway.

7 The greater sort crave worldly goods,
and riches do embrace:
But Lord grant us thy countenance,
thy favor and thy grace.

8 For thou thereby shalt make my heart
more joyful and more glad,
Then they that of their corn and wine
full great increase have had.

9 In peace therefore lie down will I,
taking my rest and sleep:
For thou only wilt me, O Lord,
alone in safety keep.

Verba mea auribus. Psal. 5. T. S.

I Ncline thine ears unto my words,
O Lord my plaint consider:
2 And hear my voice my King, my God,
to thee I make my prayer.

3 Hear me b'time, Lord tarry not,
for I will have respect,
My prayer early in the morn,
to thee for to direct.

4 And I will trust thro patience
in thee my God alone:
Thou art not pleas'd with wickedness,
and ill with thee dwells none.

5 And in thy sight shall never stand
these furious fools, O Lord,
Vain workers of iniquity
thou hast alwaies abhor'd.

6 The liars and the flatterers
thou shalt destroy them tha:
And God will hate the blood-thirsty,
and the deceitful man.

7 Therefore will I come to thine house,
trusting upon thy grace:
And reverently will worship thee
toward thine holy place.

8 Lord, lead me in thy righteousness,
for to confound my foes:
And eke the way that I shall walk,
before my face disclose.

9 For in their mouths there is no truth,
their heart is full and vain:
Their throat an open sepulcher,
their tongues do gloze and fain.

10 Destroy their false conspiracies,
that they may come to nought:
Subvert them in their heaps of sin,
which have rebellion wrought.

11 But those that put their trust in thes,
let them be glad alwaies:
And render thanks for thy defence,
and give thy Name the prafe.

12 For thou with favor wilt increase
the just and righteous still:
And with thy grace, as with a shield,
defend him from all ill.

Domine ne in furore. Psal. 6. T. S.

L Ord in thy wrath reprove me not,
the I deserve thine ire:
Ne yet correct me in thy rage,
O Lord, I thee desire.

2 For I am weak, therefore, O Lord,
of mercy me forbear:
And heal me (Lord) for why? thou know'st
my bones do quake for fear.

3 My soul is troubled very sore,
and vexed vehemently:
But (Lord) how long wilt thou delay
to cure my misery?

4 Lord turn thee to thy wonted grace,
my silly soul up take:
O save me, not for my deserts,
but for thy mercies sake.

5 For why? no man among the dead
rememb'reth thee one whit:
Or who shall worship thee, O Lord,
in the infernal pit?

6 So grievous is my plaint and mone,
that I wax wondrous faint:
All the night long I wash my bed
with tears of my complaint.

7 My sight is dim, and waxeth old
with anguish of my heart,
For fear of those that be my foes,
and would my soul subvert.

Psalm viii, viiiij, ix.

8 But now away from me all ye
that work iniquity:
For why? the Lord hath heard the voice
of my complaint and cry.

9 He heard not only the request
and prayer of my heart:
But it received at my hands,
and took it in good part.
10 And now my foes that vexed me,
the Lord will soon defame:
And suddenly confound them all,
to their rebuke and shame.

Domine Deus meus. Psal. 7. T. S.

O Lord my God, I put my trust
and confidence in thee:
Save me from them that me pursue,
and eke deliver me.
2 Left like a lion he me tear
and rend in pieces small,
While there is none to succor me
and rid me out of thrall.

3 O Lord my God, if I have don
the thing that is not right,
Or else if I be found in fault,
or guilty in thy sight:
4 Or to my friend rewarded ill,
or left him in distrels,
Which me purf'd most cruelly,
and hated me causeless:

5 Then let my foes pursue my soul,
and eke my life down thrust
Unto the earth, and also lay
mine honor in the dust.
6 Start up (O Lord) now in thy wrath,
and put my foes to pain:
Perform the kingdom promised
to me which wrong sustain.

7 Then shall great nations come to thee,
and know thee by this thing,
If thou declare, for love of them,
thy self as Lord and King.
8 And as thou art of all men judg,
O Lord now judg thou me
According to my righteousness,
and mine integrity.

The second part.

9 Lord cease the hate of wicked men,
and be the just mans guide:
10 By whom the secrets of all hearts
are searched and desir'd.
11 I take my help to come of God
in all my pain and smart,
That doth preferre all thole that be
of pure and perfect heart.

12 The just man and the wicked both,
God judgeth by his power:
So that he feels his mighty hand
even every day and hour.
13 Except he change his mind, I die:
for even as he should smite,
He whets his sword, his bow he bends,
aiming where he may hit.

14 And doth prepare his mortal darts,
his arrows keen and sharp,
For them that do me persecute,
whilst he doth mischief warp.

15 But lo, tho he in travail be
of his devilish fore-cast:
And of his mischief once conceiv'd,
yet brings forth nought at last.

16 He digs a ditch and delves it deep,
in hope to hurt his brother:
But he shall fall into the pit
that he digg'd up for other.
17 Thus wrong returneth to the hurt
of him in whom it bred,
And all the mischief that he wrought
shall fall upon his head.

18 I will give thanks to God therefore
that judgeth righteouslly,
And with my song will praise the name
of him that is most High.

Domine Deus noster. Psal. 8. T. S.

O God our Lord, how wonderful
are thy works every where,
Whose fame surmounts in dignity
above the heavens clear!
2 Even by the mouth of sucking babes
thou wilt confound thy foes:
For in those babes thy might is seen,
thy graces they disclo're.

3 And when I see the heavens high,
the works of thine own hand:
The sun, the moon, and all the stars,
in order as they stand:
4 What thing is man (Lord) think I then,
that thou doft him remember?
Or what is mans posterity,
that thou doft it consider?

5 For thou hast made him little less
then Angels in degree:
And thou hast crowned him also
with glory and dignity.
6 Thou hast prefer'd him to be lord
of all thy works of wonder:
And at his feig hast set all things,
that he should keep them under.

7 As sheep, and neat, and all beasts else,
that in the fields do feed:
8 Fowls of the air, fish in the sea,
and all that therein breed.
9 Therefore must I say once again,
O God, that art our Lord.
How famous and how wonderful
are thy works thro the world!

Confitebor tibi Domine. Psal. 9. T. S.
With heart and mouth unto the Lord
will I sing laud and praise:
And speak of all thy wondrous works,
and them declare alwais.
2 I will be glad and much rejoice
in thee, O God most high:
And make my songs extol thy Name
above the starry sky.

3 For that my foes are driven back
and turned unto flight:
They fall down flat, and are destroïd
by thy great power and might.
4 Thou hast revenged all my wrong,
my grief and all my grudg:
Thou dost with justice hear my cause,
most like a righteous judg.

(A 6)

5 Thou

Psalms x.

- 5 Thou doest rebuke the heathen folk,
and wicked to confound,
That afterward the memory
of them cannot be found.
6 My foes thou hast made good dispatch,
and all their towns detroy'd:
Thou hast their fame with them defac'd,
tho' all the world so wide.
7 Know thou, that he which is above,
for evermore shall reign:
And in the seat of equity
true judgment will maintain.
8 With justice he will keep and guide
the world and every wight:
And so will yield with equity,
to every man his right.
9 He is protector of the poor
what time they be opprest:
He is in all adversity
their refuge and their rest.
10 And they that know thy holy Name,
theretore shall trust in thee:
For thou forfakest not their suit,
in their necessity.

The second part.

- 11 Sing Psalms theretore unto the Lord,
that dwells in Sion hill:
Publish among all nations,
his noble acts and will.
12 For he is mindful of the blood
of thote that be opprest:
Forgetting not th'afflicted heart
that feeks to him for rest.
13 Have mercy (Lord) on me poor wretch,
whose enemies still remain:
Which from the gates of death are wont
to raise me up again.
14 In Sion that I might set forth
thy praise with heart and voice:
And that in thy salvation, Lord,
my soul might still rejoice.
15 The heathen stick fast in the pit,
that they themselves prepar'd:
And in the net that they did set,
their own feet fast are snar'd.
16 God shews his judgments, which were good
for every man to mark,
When as ye see the wicked man
lie trapt in his own wark.
17 The wicked and deceitful men
go down to hell for ever:
And all the people of the world
that will not God remember.
18 But sure the Lord will not forget
the poor mans grief and pain:
The patient people never look
for help of God in vain.
19 O Lord arise, lest men prevail,
that be of worldly might:
And let the heathen folk receive
their judgment in thy sight.
20 Lord strike such terror, fear, and dread,
into the hearts of them,
That they may know assuredly
they be but mortal men.

Vx quid Domine. Psal. 10. T. S.

WHat is the cause that thou, O Lord,
art now so far from thine,

- And keepest close thy countenance
from us this troublous time?
2 The poor do perish by the proud
and wicked mens desire:
Let them be taken in the craft,
that they themselves confpire.
3 For in the lust of his own heart
th'ungodly doth delight:
So doth the wicked praise himself,
and doth the Lord despight.
4 He is so proud that right and wrong
he setteth all apart:
Nay, nay, there is no God, saith he,
for thus he thinks in heart.
5 Because his wsies do prosper still,
he doth thy laws neglect:
And with a blast doth putt against
such as would him correct.
6 Tush, tush, saith he, I have no dread,
left mine estate should change:
And why? for all adversity
to him is very strange.
7 His mouth is full of cursedeness,
of fraud, deceit, and guile:
Under his tongue doth mischief sit,
and travail all the while.
8 He lieth hid in waies and holes
to slay the innocent:
Against the poor that paseth him by
his cruel eies are bent.
9 And like a lion privily
lies lurking in his den,
If he may snare them in his net,
to spoil poor simple men.
10 And for the nonce full craftily
he croucheth down, I say:
11 So are great heaps of poor men made
by his strong power his prey.

The second part.

- 12 Tush, God forgetteth this, saith he,
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.
13 Arise, O Lord, O God in whom
the poor mans hope doth rest:
Lift up thy hand, forget not, Lord,
the poor that be opprest.
14 What blasphemey is this to thee,
Lord, dost not thou abhor it,
To hear the wicked in their heart
say, Tush, thou car'st not for it?
15 But thou seest all their wickedness,
and well doft understand,
16 That friendless and poor fatherless
are left into thy hand.
17 Of wicked and malicious men,
then break the power for ever:
That they with their iniquity
may perish altogether.
18 The Lord shall reign for evermore,
as King and God alone:
And he will chase the heathen folk
out of the land each one.

- 19 Thou hear'st, O Lord, the poor mens plaint,
their praiers and request:
Their hearts thou wilt confirm, until
thine ears to hear be prest:

Psalm. xiij. xiiij. xiiiij. xiv. xv.

18 To judge the poor and fatherless,
and help them to their right:
That they may be no more opprest,
by men of worldly might.

In Domina confido. Psal. 11. T. S.

I Truff in God, how dare ye then
say thus my soul until,
Fly hence as fast as any fowl,
and hide you in your hill.
2 Behold the wicked bend their bows,
and make their arrows preſt,
To shoot in ſecret, and to hurt
the ſound and harmless breſt.

3 Of worldly hope all ſtaies were shrunk
and clearly brought to nougħt:
Alas! the juſt and righteous man,
what evil hath he wrought?
4 But he that in his Temple is,
moft holy and moft high:
And in the heavens hath his ſeat
of roial maſteſty;

5 The poor and ſimple mans eſtate,
confidereth in his mind:
And ſearcheth out full narrowly
the manners of mankind.
6 And with a chearful countenance,
the righteous man will uſe,
But in his heart he doth abhor
all ſuch as miſchief muſe.

7 And on the finners caſtet ſnares,
as thick as any rain,
Fire and brimtoſone, and whirlwinds thick,
appointed for their pain.
8 Ye fee then how a righteous God
doth righteousness embrace:
And to the juſt and upright men,
ſhews forth his pleant face.

Salvum me fac. Psal. 12. T. S.

H Elp Lord, for good and godly men,
do perish and decay:
And faith and truth from worldly men,
is parted clean away.
2 Whoſo doth with his neighbor talk,
his talk is all but vain:
For every man bethinketh how
to flatter, lie, and fain.

3 But flattering and deceitful lips,
and tongues that be fo flour,
To ſpeak proud words, and make great brags,
the Lord ſoon cuts them out.
4 For they ſay ſtill we will prevail,
our tongues shall us exalt:
Our tongues are ours, we ought to ſpeak,
what Lord shall us controle?

5 But for the great complaint and cry
of poor and men opprest:
Arife will I now faith the Lord,
and them reſtore to reſt.
6 Gods word is like to ſilver pure,
which from the earth is tried,
And hath no leſs then ſeven times
in fire bin purifi'd.

7 Now ſith thy promife is to help,
Lord keep thy promife then:
And ſave us now and evermore,
from this ill kind of men.

8 For now the wicked world is full
of miſchief manifold:
When vanity with worldly men
ſo highly is extold.

Vixne quo Domine. Psal. 13. T. S.

H Ow long wilt thou forget me Lord,
ſhall I ne'er be remembered?
How long wilt thou thy viſage hide,
as thoſe thou werſt offendēd?
2 In heart and mind how long ſhall I
with care tormented be?
How long eke ſhall my deadly foes
thuſtriumph over me?

3 Behold me now my Lord my God,
and hear me fore oppreſt:
Lighten mine eies, leſt that I ſleep
as one by death poſſeſt.
4 Lef that mine enemies ſay to me,
behold I do prevail:
Lef they alſo that hate my foul,
rejoice to ſee me quail.

5 But from thy mercy and goodness
my hope ſhall never faint:
In thy relief and ſiving health
right glad ſhall be my heart.
6 I will give thanks unto the Lord,
and praises to him ſing:
Because he hath heard my request,
and granted my wiſhing.

Dixit insipiens. Psal. 14. T. S.

T Here is no God, as foolish men
affirm in their mad mood:
Their drifts are all corrupt and vain,
not one of them doth good.
2 The Lord beheld from heaven high
the whole race of mankind,
And ſaw not one that fought indeed
the living God to find.

3 They went all wide and were corrupt,
and truly there was none
That in the world did any good,
I ſay there was not one.
4 Is all their judgment fo far loſt,
that all work miſchief ſtill:
Eating my people even as bread,
not one to ſeek Gods will?

5 When thus they rage, then ſuddenly
great fear on them shall fall:
For God doth love the righteous men,
and will maintain them all.
6 Ye mock the doings of the poor,
to their rebuke and shame:
Because they put their truſt in God,
and call upon his Name.

7 But who ſhall give thy people health,
and when wilt thou fulfiſt
Thy promife made to Israel,
from out of Sion hill?
8 Even when thou ſhalt before again
ſuch as were captive led:
Then Jacob ſhall therein rejoice,
and Israel ſhall be glad.

Doming quis. Psal. 15. T. S.

O Lord within thy tabernacle,
who ſhall inhabit ſtill?
Or whom wilt thou receive to dwell
in thy moft holy hill?

Psalm xvij. xvij.

2 The man whose life is uncorrupt,
whose works are just and strait:
Whose heart doth think the very truth,
whose tongue speaks no deceit.

3 Nor to his neighbor doth none ill
in body, goods, or name,
Nor willingly doth move false tales,
which might impair the fame.
4 That in his heart regardeth not
malicious wicked men:
But those that love and fear the Lord,
he maketh much of them.

5 His oath and all his promises
that keepeth faithfully,
Altho he make his covenant so,
that he doth loath thereby.
9 That putteth not to usury
his mony and his coin:
Ne for to hurt the innocent,
doth bribe, or else purloin.

7 Who so doth all things as you see,
that here is to be don:
Shall never perish in this world,
nor in the world to come.

Confite me. Psal. 16. T. S.

L ORD keep me; for I trust in thee,
and do confess indeed,
Thou art my God, and of my goods,
O Lord thou haft no need.
2 I give my goods unto the faints,
that in the world do dwell:
And namely to the faithful flock,
in vertu that excel.

3 They shall heap sorrows on their heads,
which run as they were mad,
To offer to the idol-gods,
alas it is too bad.
4 As for their bloody sacrifice,
and offerings of that sort:
I will not touch, nor yet thereof,
my lips shall make report.

5 For why? the Lord the portion is,
of mine inheritance:
And thou art he that doft maintain,
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beauty did excel:
Mine heritage assign'd to me,
doth please me wondrous well.

7 I thank the Lord that caused me,
to understand the right:
For by his means my secret thoughts
do teach me every night.
8 I set the Lord still in my sight,
and trust him over all:
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart and tongue also,
do both rejoice together:
My flesh and body rest in hope,
when I this thing consider.
10 Thou wilt not leave my soul in grave,
for Lord thou lovest me:
Nor yet wilt give thy holy One,
corruption for to see.

11 But wilt me teach the way to life,
for all trefure and store
Of perfect joy are in thy face,
and power for evermore.

Exaudi Domine. Psal. 17. T. S.

O L ORD give ear to my just cause,
attend when I complain:
And hear the prayer that I put forth,
wi h lips that do not feign.
2 And let the judgment of my cause
proceed alwaies from thee:
And let thine eyes behold and clear
this my simplicty.

3 Thou haft well tri'd me in the night,
and yet couldst nothing find,
That I have spoken with my tongue
that was not in my mind.
4 As for the works of wicked men,
and paths perverse and ill:
For love of thy most holy Name,
I have restrained still.

5 Then in thy paths that be most pure,
stay me (Lord) and preserve:
That from the way wherein I walk,
my steps may never fverve.
6 For I do call to thee, O Lord,
surely thou wilt me aid:
Then hear my' prayer, and weigh right well
the words that I have said.

7 O thou the Savior of all them
that put their trut in thee:
Declare thy strength on them that spurn
against thy majesty.
8 O keep me as thou wouldest keep
the apple of thine eye:
And under covert of thy wings,
defend me secretly.

The second part.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that go about
my foul for to destroy.
10 Which wallow in their worldly wealth,
so full and eke so fat:
That in their pride they do not spare
to speak they care not what.

11 They lie in wait where I should pass,
with craft me to confound:
And musing mischief in their minds,
to cast me to the ground,
Much like a lion greedily
that would his prey embrace,
Or lurking like a lions whelp,
within some secret place.

13 Up Lord in haft, prevent my foe,
and cast him at thy feet:
Save thou my soul from the ill man,
and with the sword him smite.
14 Deliver me (Lord) by thy power,
out of these tyrants hands:
Which now so long time reigned have,
and kept us in their bands.

15 I mean from worldly men, to whom
all worldly goods are rife,
That have no hope nor part of joy,
but in this present life.

Psalm. xvij.

16 Thou of thy store their bellies fill'st
with pleasure to their mind:
Their children have enough, and leave
to theirs the rest behind.

17 But I shall with pure conscience
behold thy gracious face:
So when I wake I shall be full
of thine image and grace.

Diligam te Domine. Psal. 18. T. S.

O God my strength and fortitude,
Of force I must love thee:
Thou art my castle and defence,
in my necessity.

2 My God, my rock in whom I trust,
the worker of my wealth:
My refuge, buckler, and my shield,
the horn of all my health.

3 When I sing laud unto the Lord,
most worthy to be served,
Then from my foes I am right sure
that I shall be preserved.
4 The pangs of death did compass me,
and bound me every where:
The flowing waves of wickedness
did put me in great fear.

5 The flie and subtill snares of hell,
were round about me set:
And for my death there was prepar'd
a deadly trapping net.
6 I thus befor with pain and grief,
did pray to God for grace:
And he forthwith did hear my plaint
out of his holy place.

7 Such is his power that in his wrath
he made the earth to quake,
Yea the foundation of the mount
of Bafan for to shake.
8 And from his nostrils came a smoke,
when kindled was his ire:
And from his mouth came kindled coals
of hot consuming fire.

9 The Lord descended from above,
and bowed the heavens high;
And underneath his feet he cast
the darkness of the skie.
10 On cherubs and on cherubims
full roialy he rode:
And on the wings of all the winds
came flying all abroad.

The second part.

11 And like a den most dark he made
his hid and secret place:
With waters black and airy clouds
environed he was.
12 But when the presence of his face
in brightness shall appear,
Then clouds consume, and in their stead
come hail and coals of fire.

13 The fiery darts and thunder-bolts
disperse them here and there:
And with his often lightnings,
he puts them in great fear.
14 Lord, at thy wrath and threatnings,
and at thy chiding chear,
The springs and the foundations
of all the world appear.

15 And from above the Lord sent down
to fetch me from below,
And pluckt me out of waters great
that would me overflow.
16 And me deliver'd from my foes
that would have made me thrall:
Yea from such foes as were too strong
for me to deal withal.

17 They did prevent me to opprest
in time of my great grief:
But yet the Lord was my defence,
my succor and relief.
18 He brought me forth in open place,
whereas I might be free,
And kept me safe, because he had
a favor unto me.

19 And as I was an innocent,
so did he me regard,
And to the cleanness of my hands
he gave me my reward.
20 For that I walked in his waies,
and in his paths have trod,
And have not wavered wickedly
against my Lord and God.

The third part.

21 But evermore I have respect
to his law and decree:
His statutes and commandments
I cast not out from me.
22 But pure and clean, and uncorrupt
appear'd before his face,
And did refrain from wickednes
and sin in any case.

23 The Lord therefore will me reward,
as I have don aright:
And to the cleanness of my hands,
appearing in his sight.
24 For (Lord) with him that holy is
wilt thou be holy too,
And with the good and vertuous men
right vertuously wilt do.

25 And to the loving and elect
thy love thou wilt reserve:
And thou wilt use the wicked men
as wicked men deserve.
26 For thou doft save the simple folk
in trouble when they lie,
And doft bring down the countenance
of them that look full high.

27 The Lord will light my candle so
that it shall shine full bright:
The Lord my God will make also
my darknes to be light.
28 For by thy help an host of men
discomfit (Lord) I shall:
By thee I scale and overleap
the strength of any wall.

29 Unspotted are the waies of God,
his word is purely try'd:
He is a sure defence to such
as in his faith abide.
30 For who is God except the Lord?
for other there is none:
Or else who is omnipotent,
saving our God alone?

The

Psalm xix.

The fourth part.

- 31 The God that girdeth me with strength
is he that I do mean;
That all the waies wherein I walk,
did evermore keep clean.
32 That made my feet like to the harts,
in swiftnes of my pace:
And for my surety brought me forth
into an open place.
33 He did in order put my hands,
to battle and to fight:
To break in funder bars of brass,
he gave my arms the might.
34 Thou teacheſt me thy faving health,
thy right hand is my tower:
Thy love and familiarity
doth ſtill increaſe my power.
35 And under me thou makeſt plain
the way where I ſhould walk:
So that my feet ſhall never ſlip,
nor ſtumble at a balk.
36 And fiercely I purſue and take
my foes that me annoide:
And from the field do not return,
till they be all detroyed.
37 So I ſuppreſſe and wound my foes,
that they can riſe no more:
For at my feet they fall down flat,
I ſtrike them all ſo fore.
38 For thou doſt gird me with thy strength
to war in ſuich a wife:
That they be all ſcattered abroad,
that up againſt me riſe.
39 Lord thou haſt put into my hands
my mortal enemies yoke:
And all my foes thou doſt diuid
in funder with thy ſroke.
40 They call'd for help, but none gave ear,
nor helpe them with relief,
Yea to the Lord they call'd for help,
yet heard he not their grief.

The fifth part.

- 41 And ſtill like duff before the wind,
I drive them under feet,
And ſweep them out like filthy clay
that ſticketh in the ſreet.
42 Thou keepeſt me from feditious folk,
that ſtill in ſkife are led:
And thou doſt of the heathen folk,
appoinme to be head.
43 A people ſtrange to me unknown,
and yet they ſhall me ſerve:
And at the firſt obey my word,
whereas mine own will ſwerve.
44 I ſhall be irokſom to mine own,
they will not ſee my light:
But wander wide out of the way
and hide them out of sight.
45 But bleſſed be the living Lord,
moft worthy of all praife:
That is my rock and faving health,
praife be he alwaies.
46 For God it is that gaue me power,
revenged for to be:

And with his holy word subdued
the people unto me.

- 47 And from my foe deliv'red me,
and ſet me above thole,
That cruel and ungodly were,
and up againſt me rofe.
48 And for this caufe, O Lord my God,
to thee give thanks I shall:
And ſing out praifes to thy Name,
among the Gentiles all.

- 49 That gaueſt great proſperity
unto the king, I ſay,
To David thine anointed king,
and to his ſeed for ay.

Celi enarrant. Psal. 19. T. S.

THe heavens and the firmament
do wondryoully declare,
The glory of God omnipotent,
his works, and what they are.
2 The wondrous works of God appear
by every daies ſuccels:
The nights likewiſe which their race run,
the ſelf fame thing expreſſe.

3 There is no language, tongue or ſpeech,
where their bound is not heard:
In all the earth and coaſts thereof,
their knowledg is conſerf'd.
4 In them the Lord made for the Sun
a place of great renown,
Who like a bridegroom ready trim'd
doth from his chamber come.

5 And as a valiant champion,
who for to get a prize,
With joy doth haſt to take in hand
ſome noble enterpriſe.
6 And all the ſkie from end to end
he compaſſeth about:
Nothing can hide it from his heat,
but he will find it out.

7 How perfect is the law of God,
how is his covenant ſure,
Converting ſouls and making wife
the ſimple and obſcure!
8 Just are the Lords commandments,
and glad both heart and mind:
His precepts pure, and do give light
to eies that be full blind.

9 The fear of God is excellent,
and doth endure for ever:
The judgments of the Lord are true,
and righteous altogether.
10 And more to be embrac'd alwaies
then fined gold, I ſay:
The honey and the honey comb
are not ſo ſweet as they.

11 By them thy ſervant is forewarn'd
to have God in regard:
And in performance of the fame
there shall be great reward.
12 But Lord, what earthly man doth know
the errors of his life?
Then cleaneſe me from my ſecret ſins,
which are in me moft rife.

13 And

Psalm xx, xxij, xxij.

33 And keep me that presumptuous sin
prevail no: over me,
And so shall I be innocent,

and great offences flee.

34 Accept my mouth and eke my heart,
my words and thoughts each one:
For my redeemer and my strength,
O Lord thou art alone.

Exaudiat te Domine. Psal. 20. T. S.

IN trouble and adversity
the Lord God hear thee still,
The majesty of Jacobs God
defend thee from all ill;
2 And send thee from his holy place
his help at every need,
And so in Sion stablish thee,
and make thee strong indeed.

3 Remembering well the sacrifice
that now to him is don:

And so receive right thankfully
thy burnt-offerings each one.

4 According to thy hearts desire,
the Lord grant unto thee,
And all thy counself and device
full well perform may he.

5 We shall rejoice when thou us sav'st,
and our banners display
Unto the Lord, which thy requests
fulfilled hath alway.

6 The Lord will his anointed save,
I know well by his grace,
And send him help by his right hand
out of his holy place.

7 In chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise just.

8 They fall down flat, but we do rise
and stand up steadfastly:

9 Now save and help us, Lord and King,
on thee when we do cry.

Domine in virtute. Psal. 21. T. S.

O Lord how joiful is the king
in thy strength and thy power!
How vehemently doth he rejoice
in thee his Savior!

2 For thou hast given unto him
his godly hearts desire:
To him nothing thou hast den'd
of that he did require.

3 Thou didst prevent him with thy gifts
and blessings manifold,
And thou hast it upon his head
a crown of perfect gold.

4 And when he asked life of thee,
thereof thou mad'lt him sure
To have long life, yea such a life
as ever shall endure.

5 Great is his glory by thy help,
thy benefit and aid:
Great worship and great honor both
thou hast upon him laid.

6 Thou wilt give him felicity
that never shall decay,

And with thy cheerful countenance
wilt comfort him alway.

7 For why? the king doth strongly trust
in God for to prevail:

Wherefore his goodness and his grace
will nor that he shall quail.

8 But let thine enemies feel thy force,
and those that thee withhold:
Find out thy foes, and let them feel
the power of thy right hand.

9 And like an oven burn them, Lord,
in fiery flame and fume:

Thine anger shall destroy them all,
and fire shall them consume.

10 And thou shalt root out of the earth
their fruit that should increase:
And from the number of thy folk
their feed shall end and cease.

11 For why? much mischief did they muse
against thy holy Name:

Yet did they rail, and had no power
for to perform the same.

12 But as a mark thou shalt them set
in a most open place,
And charge thy bowstrings readily
against thine enemies face.

13 Be thou exalted (Lord) therefore,
in thy strength every hour:
So shall we sing right solemnly,
praising thy might and power.

Dens, Dens mens. Psal. 22. T. S.

O God my God, wherefore dost thou
 forsake me utterly,
And helpest not when I do make
 my great complaint and cry?

2 To thee my God even all day long
I do both cry and call:
I cease not all the night, and yet
thou hearest not at all.

3 Even thou that in thy sanctuary
and holy place doft dwell,
Thou art the comfort and the joy,
and glory of Israel.

4 And he in whom our fathers old
had all their hope for ever:
And when they put their trust in thee,
thou didst them ay deliver.

5 They were delivered ever when
they called on thy Name:
And for the faith they had in thee,
they were not put to shame.

6 But I am now become a worm
more like then any man:
An out-cast whom the people scorn
with all the spite they can.

7 All men despise as they behold
me walking on the way:
They grin, they mock, they nod their heads,
and on this wife they fly.

8 This man did glory in the Lord,
his favor and his love:
Let him redeem and help him now,
his power if he will prove.

9 But Lord, out of my mothers womb
I came by thy request:

Psalm xcix.

Thou didst preserve me still in hope
while I did suck her breast.
10 I was committed from my birth,
with thee to have abode:
Since I was in my mothers womb
thou hast bin ere my God.

The second part.

- 11 Then Lord depart not now from me
in this my present grief,
Since I have none to be my help,
my succor and relief.
12 So many bulls do compass me,
that be full strong of head:
Yea, bulls so fat as tho they had
in Bafan field bin fed.
13 They gape upon me greedily,
as tho they would me slay:
Much like a lion roaring oft,
and ramping for his prey.
14 But I drop down like water shed,
my joints in funder break,
My heart doth in my body melt
like wax against the heat.
15 And like a potsherd drith my strength,
my tongue is cleverly fast
Unto my jaws, and I am brought
to dust of death at last.
16 And many dogs do compass me,
and wicked counfel eke
Conspire against me curfely,
they pierce my bands and feet.
17 I was tormented, so that I
might all my bones have told:
Yet still upon me they do look,
and still thy me behold.
18 My garments they divided eke
in parts among them all;
And for my coat they did cast lots,
to whom it might befall.
19 Therefore, I pray thee, be not far
from me at my great need:
But rather, sith thou art my strength,
to help me, Lord, make speed.
20 And from the sword (Lord) fave my foul,
by thy might and thy pow'r:
And keep my loue thy darling dear,
from dogs that would devour.
21 And from the lions mouth, that would
me all in funder shiver,
And from the horns of unicorns,
Lord safely me deliver.
22 Then shall I to my brethren all
thy majesty record:
And in thy Church shall praise the Name
of thee the living Lord.

The third part.

- 23 All ye that fear him praise the Lord,
thou Jacob honor him:
And all ye feed of Israel
with reverence worship him.
24 For he despiseth not the poor,
he turneth not awry
His countenance when they do call,
but granteth to their cry.

25 Among the folk that fear the Lord,
I will therefore proclaim
Thy prafe, and keep my promise made
for setting forth thy Name.
26 The poor shall eat and be suffic'd,
and those that do indever
To seek the Lord, shall praise his Name,
their hearts shall live for ever.

- 27 All coasts of th'earth shall praise the Lord,
and turn to him for grace:
The heathen folk shall worship him
before his blessed face.
28 The kingdom of the heathen folk
the Lord shall have therefore:
And he shall be their governor
and king for evermore.
29 The rich men of his goodly gifts
shall feed and rask also:
And in his presence worship him,
and bow their knees full low.
30 And all that shall go down to dust,
of life by him shall rask:
My feed shall serve and praise the Lord
while any world shall last.

- 31 My feed shall plainly shew to them
that shall be born hereafter,
His justice and his righteousness,
and all his works of wonder.

Dominus regit me. Psal. 33. W. W.

- T**He Lord is only my support,
and he that doth me feed:
How can I then lack any thing
whereof I stand in need?
2 He doth me fold in cores most safe,
the tender grafs fast by:
And after drives me to the streams
which run most plestantly.
3 And when I feel my self near lost,
then doth he me home take,
Conducting me in his right paths,
even for his own names sake.
4 And tho I were even at deaths door,
yet would I fear none ill:
For with thy rod and shepherds crook
I am comforted still.

- 5 Thou hast my table richly deckt
in despight of my foes:
Thou hast my head with balm refreshet,
my cup doth overflow.
6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I
my life for ever spend.

Another of the same, by T. S.

- M**Y shepherd is the living Lord,
nothing therefore I need:
In pastures fair with waters calm
he sets me forth to feed.
2 He did convert and glad my soul,
and brought my mind in frame
To walk in paths of righteousness,
for his most holy Name.

- 3 Yea, tho I walk in vale of death,
yet will I fear none ill:

Thy

Psalm xxix, xxx.

Thy rod, thy staff do comfort me;
and thou art with me still.
4 And in the presence of my foes
my table thou shalt spread:
Thou shalt (O Lord) fill full my cup,
and eke anoint my head.

5 Thro all my life thy favor is
so frankly shew'd to me,
That in thy house for evermore
my dwelling place shall be.

Domini est terra. Psal. 24. J. H.

T He earth is all the Lords, with all
her store and furniture:
Yes, his all the world, and all
that therein doth endure.
2 For he hath fassly founded it
above the sea to stand,
And laid low the liquid floods,
to flow beneath the land.

3 For who is he (O Lord) that shall
ascend into thy hill,
Or pass into thy holy place,
there to continue still?
4 Whose hands are harmless, and whose heart
no spot there doth defile:
His soul nor set on vanity,
who hath not sworn to guile.

5 Him that is such a one, the Lord
shall place in blissful plight,
And God his God and Savior
shall yield to him his right.
6 This is the broot of travellers,
in seeking of his grace:
As Jacob did the Israelite,
in that time of his race.

7 Ye princes ope your gates, stand ope
the everlasting gate:
For there shall enter in thereby,
the King of glorious state.
8 Who is the King of glorious state?
the strong and mighty Lord:
The mighty Lord in battel stout,
and trial of the sword.

9 Ye princes ope your gates, stand ope
the everlasting gate:
For there shall enter in thereby
the King of glorious state.
10 Who is the king of glorious state?
the Lord of hosts he is:
The kingdom and the roialty
of glorious state is his.

Ad te Domine. Psal. 25. T. S.

I Lift my heart to thee,
my God and guide most just:
Now suffer me to take no shame,
for in thee do I trust.
2 Let not my foes rejoice,
nor make a scorn of me:
And let them not be overthrown
that put their trust in thee.

3 But shame shall them befall
which harm them wrongfully:
Therefore thy paths and thy right waies
unto me, Lord, desir.

4 Direct me in thy truth,
and teach me, I thee pray:
Thou art my God and Savior,
on thee I wait alway.

5 Thy mercies manifold,
I pray thee, Lord, remember,
And eke thy pity plentiful,
for they have bin for ever.
6 Remember not the faults
and frailty of my youth:
Remember not how ignorant
I have bin of thy truth.

Nor after my deserts
let me thy mercy find:
But of thine own benignity,
Lord have me in thy mind.
7 His mercy is full sweet,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as go aside.

8 The humble he will teach
his precepts for to keep:
He will direct in all his waies
the lowly and cheareweck.
9 For all the waies of God
are truth and mercy both,
To them that keep his testament
the witness of his troth.

The second part.

10 Now for thy holy Name,
O Lord, I thee intreat
To grant me pardon for my sins
for it is wondrous great.
11 Whoso doth fear the Lord,
the Lord will him direct,
To lead his life in such a way
as he doth best accept.

12 His soul shall evermore
in goodness dwell and stand,
His feed and his posterity
inherit shall the land.
13 All those that fear the Lord,
know his secret intent:
And unto them he doth declare
his will and testament.

14 Mine eies and eke my heart
to him I will advance,
That pluckt my feet out of the snare
of sin and ignorance.
15 With mercy me behold,
to thee I make my moane:
For I am poor and desolate,
and comfortles alone.

16 The troubles of my heart
are multipli'd indeed:
Bring me out of this misery,
necessity and need.
17 Behold my poverty,
mine anguish and my pain:
Remit my sin and mine offence,
and make me clean again.

18 O Lord, behold my foes,
how they do still increase,
Pursuing me with deadly hate,
that faint would live in peace.

Psalm xxxvij, xxxvij, xxxvij.

- 19 Preserve and keep my soul,
and eke deliver me:
And let me not be overthrown,
because I trust in thee.
- 20 Let my simple purenes
me from mine enemies shend:
Because I look as one of thine,
that thou shouldest me defend.
- 21 Deliver (Lord) thy folk,
and send them some relief,
I mean thy chosen Israel,
from all their pain and grief.

Judica me Domine. Psal. 26. T. S.

- L Ord be my judg, and thou shalt see
my paths be right and plain:
I trust in God, and hope that he
will strength me to remain.
- 2 Prove me my God, I thee desire
my waives to search and try:
As men do prove their gold with fire,
my reins and heart espy.
- 3 Thy goodness laid before my face
I durst behold alwaies:
For of thy truth I tread the trace,
and will do all my daies.
- 4 I do not lust to haunt or use
with men whose deeds are vain:
To come in house I do refuse
with the deceitful train.

- 5 I much abhor the wicked sort,
their deeds I do despise:
I do not once to them reft
that hurtful things devise:
- 6 My hands I wash, and do proceed
in works to walk upright:
Then to thine altar I make speed
to offer there in sight.

- 7 That I may speak and preach the praise
that doth belong to thee,
And so declare how wondrous waives
thou hast bin good to me.
- 8 O God thy houle I love most dear,
to me it doth excel:
I have delight and would be near,
whereas thy grace doth dwell.
- 9 O shut not up my soul with them
in sin that take their fill;
Nor yet my life among those men
that seek much blood to spill.
- 10 Whose hands are heapt with craft and guile,
their lives thereof are full:
And their right hand with wrench and wile,
for bribes doth pluck and pull.

- 11 But I in righteousness intend
my time and daies to serve:
Have mercy (Lord) and me defend,
so that I do not swerve.
- 12 My foot is staid for all affaies,
it standeth well and right:
Wherefore to God will I give praise
in all the peoples sight.

Dominus illuminatio. Psal. 27. T. H.

- T He Lord is both my health and light,
shall man make me dismald?

Sith God doth give me strength and might,
why should I be afraid?

2 While that my foes with all their strength
begin with me to brall,
And think to eat me up, at length
themselves have caught the fall.

3 Tho they in camp against me lie,
my heart is not afraid:
In battel pight if they will try,
I trust in God for aid.

4 One thing of God I do require,
that he will not deny:
For which I pray, and will desire
till he to me apply.

5 That I within his holy place,
my life throughout my dwell,
To see the beauty of his face,
and view his Temple well.

6 In time of dread he shall me hide
within his place most pure,
And keep me secret by his side,
as on a rock most sure.

7 At length I know the Lords good grace
shall make me strong and stout,
My foes to foil and clean deface,
that compasse me about.

8 Therefore within his houle will I
give sacrifice of praise:
With psalms and songs I will apply
to laud the Lord alwaies.

The second part.

9 Lord hear the voice of my request,
for which to thee I call:
Have mercy (Lord) on me opprest,
and send me help withal.

10 My heart doth knowledg unto thee,
I sue to have thy grace:
Then seek my face, faile thou to me,
Lord, I will seek thy face.

11 In wrath turn not thy face away,
nor suffer me to slide:
Thou art my help still to this day,
be still my God and guide.

12 My parents both their son forsook,
and cast me off at large:
And then the Lord himself yet took
of me the care and charge.

13 Teach me (O Lord) the way to thee,
and lead me on forth right,
For fear of such as watch for me,
to trap me if they might.

14 Do not betake me to the will
of them that be my foes:
For they surmisse against me still,
false witness to depose.

15 My heart would faint, but that in me
this hope is fixed fast,
The Lord Gods good grace shall I see
in life that ay shall last,

16 Trust still in God whose whole thou art,
his will abide thou must,
And he shall ease and strength thy heart,
if then in him do trut.

Ad te Domine clamabo. Psal. 28. T. S.

T Hou art (O Lord) my strength and stay,
the succor which I crave;

Neglect

Psalm xxix, xxx.

1 Neglect me not, lest I be like
to them that go to grave.
2 The voice of thy suppliant hear,
that unto thee doth cry:
When I lift up my hands unto
thy holy ark most high.
3 Repute me not among the sort
of wicked and perverse,
That speak right fair unto their friends,
and think full ill in heart.
4 According to their handy work,
as they deserve indeed,
And after their inventions
let them receive their meed.

5 For they regard nothing Gods works,
his law ne yet his lore:
Therefore will he them and their seed
destroy for evermore.
6 To render thanks unto the Lord,
how great a caule have I,
My voice, my prayer, and my complaint,
that heard so willingly!
7 He is my shield and fortitude,
my buckler in distress:
My hope, my help, my hearts relief,
my song shall him confess.
8 He is our strength and our defence,
our enemies to resist:
The health and the salvation
of his elect by Christ.

9 Thy people and thine heritage
Lord bles, guide, and preserve:
Increase them, Lord, and rule their hearts,
that they may never swerve.

Affice Domino. Psal. 29. T. S.

Give to the Lord, ye potentates,
ye rulers of the world,
Give ye all prale, honor and strength
unto the living Lord.
a Give glory to his holy Name,
and honor him alone:
Worship him in his majesty,
within his holy throne.

3 His voice doth rule the waters all,
even as himself doth please:
He doth prepare the thunder claps,
and governs all the seas.
4 The voice of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and most magnificent.
5 The voice of God doth rend and break
the cedar-trees so long,
The cedar-trees of Lebanon,
which are most high and strong:
6 And makes them leap like as a calf,
or else the unicorn,
Not only trees, but mountains great,
whereon the trees are born.
7 His voice divides the flames of fire,
and shakes the wilderness:
8 It makes the desert quake for fear,
that called is Cades.
9 It makes the hinds for fear to calve,
and makes the covers plain:

Then in his Temple every man
his glory doth proclaim.

10 The Lord was set above the floods,
ruling the raging sea:
So shall he reign Lord and King,
for ever and for ay.
11 The Lord will give his people power
in vertu to increate:
The Lord will bless his chosen flock
with everlasting peace.

Exalte te Domine. Psal. 30. T. H.

All laud and praise with heart and voice,
O Lord, I give to thee,
Which didst not make my foes rejoice,
but hast exalted me.
2 O Lord my God, to thee I cri'd
in all my pain and grief:
Thou gav'st an ear, and didst provide
to ease me with relief.

3 Of thy good will thou haft call'd back
my foul from hell to save:
Thou didst revive when strength did lack,
and kept'st me from the grave.
4 Sing prale, ye saints that prove and fee
the goodness of the Lord:
In memory of his majesty,
rejoice with one accord.

5 For why? his anger but a space
doth last, and slack again:
But in his favor and his grace
alwaies doth life remain.
The gripes of grief and pangs full sore
shall lodg with us all night,
The Lord to joy shall us restore
before the day be light.

6 When I enjoi'd the world at will,
thus would I boast, and say,
Tush, I am sure to feel none ill,
this wealth shall not decay.
7 For thou (O Lord) of thy good grace,
hadst sent me strength and aid:
But when thou turn'dit away thy face,
my mind was fere dismaird.

8 Wherefore again yet did I cry
to thee, O Lord of might:
My God with plaints I did apply,
and prai'd both day and night.
9 What gain is in my blood, said I,
if death destroy my daies?
Doth dule declare thy majesty,
or yet thy truth doth praise?

10 Wherefore my God some pity take,
O Lord I thee defire:
Do not this simple soul forfiske
of help I thee require.
11 Then didst thou turn my grief and wo
into a cheerful voice:
The mourning weed thou took'st me fro,
and mad'st me to rejoice.

12 Wherefore my soul unceasantly
shall sing unto thy praise:
My Lord, my God, to thee will I
give laud and thanks alwaies.

Psalm xxxij, xxxij.

In te Domine. Psal. 31. f. H.

O Lord I put my trust in thee,
let nothing work me shame:
As thou art just, deliver me,
and let me quite from blame.
2 Hear me, O God, and that anon,
to help me make good speed:
Be thou my rock and house of stone,
my fence in time of need.
3 For why? as stones thy strength is tri'd,
thou art my fort and tower:
For thy names sake be thou my guide,
and lead me in thy power.
4 Pluck thou my feet out of the snare
which they for me have laid:
Thou art my strength, and all my care
is for thy might and aid.
5 Into thy hands (Lord) I commit
my spirit which is thy due:
For why? thou hast redeemed it,
O Lord my God most true.
6 I hate such folk as will not part
from things to be abhor'd:
When they on trifles set their heart,
my trust is in the Lord.

7 For I will in thy mercy joy,
I see it doth excel:
Thou seest when ought would me annoy,
and know'st my foul full well.
8 Thou hast not left me in their hand
that would me over-charge:
But thou hast set me out of band,
to walk abroad at large.

The second part.

9 Great grief, O Lord, doth me affil,
from pity on me take:
Mine eies wax dim, my fight doth fail,
my womb for wo doth ake.
10 My life is worn with grief and pain,
my years in wo are past,
My strength is gon, and thro disdain
my bones corrupt and waft.

11 Among my foes I am a scorn,
my friends are all dismild:
My neighbors and my kinsmen born,
to see me are afraid.
12 As men once dead are out of mind,
so am I now forgot:
As small effect in me they find,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray,
How they conspir'd and went about
to take my life away.
14 But (Lord) I trust in thee for aid,
not to be over-trod:
For I confess still have said,
thou art my Lord and God.

15 The length of all my life and age,
O Lord, is in thy hand:
Defend me from the wrath and rage
of them that me withstand.
16 To me thy servant (Lord) express,
and shew thy joyful face;

And save me (Lord) for thy goodness,
thy mercy and thy grace.

The third part.

17 Lord, let me not be put to blame,
for that on thee I call:
But let the wicked bear the shame,
and in their grave to fall.
18 O Lord make dumb their lips outright,
which are addit to lies,
And cruelly with pride and spight
against the just devise.

19 O how great good hast thou in store
laid up full safe for them:
That fear and trust in thee therefore,
before the sons of men!
20 Thy presence shall them fence and guide
from all proud brags and wrongs:
Within thy place thou shalt them hide
from all the strife of tongues.

21 Thanks to the Lord that hath declar'd
on me his grace so far,
Me to defend with watch and ward,
as in a town of war.
22 Thus did I say both day and night,
when I was sore opprest:
Lo, I was clean cast out of sight,
yet heard'st thou my request.

23 Ye saints love ye the Lord, I say,
the faithful he doth guide:
And to the proud he doth repay
according to their pride.
24 Be strong, and God shall stay your heart,
be bold and have a lust:
Far sur the Lord will take your part,
sith ye on him do truft.

Beati quorū. Psal. 32. T. S.

THe man is bleſt whose wickednes
the Lord hath clean remitted:
And he whose ſin and wickednes
is hid and alſo covered.
2 And bleſt is he to whom the Lord
imputeth not his ſin:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilſt that I kept cloſe my ſin
in silence and constraint,
My bones did wear and waſt away
with daily moane and plaint.
4 For night and day thy hand on me
ſo grievous was and ſmart,
That all my blood and humors moift,
to drineſs did convert.

5 I did therefore confelſ my fault,
and all my ſins diſcover:
Then thou (O Lord) diſd me forgive,
and all my ſins paſt over.
6 The humble man ſhall pray therefore,
and ſeek thee in due time:
So that the floods of waters great
ſhall have no power on him.

7 When trouble and adverſity
do compaſs me abo. t:

Thou

Psalm xxxijj, xxxiv.

Thou art my refuge and my joy,
and thou doft rid me out.

2 Come hither, and I will thee teach
how thou shalt walk aright:
I will thee guide as I my self
have learn'd by proof and sight.

9 Be not so rude and ignorant
as is the horse and mule,
Whose mouth without a rein or bit,
from harm thou canst not rule.
10 The wicked man shall manifold,
sorrows and griefs sustain:
But unto him that trusts in God
his goodness shall remain.

11 Be merry therefore in the Lord,
ye just lift up your voice:
And ye of pure and perfect heart,
be glad and eke rejoice.

Exultate justi. Psal. 33. T. H.

YE righteous in the Lord rejoice;
it is a seemly sight,
That upright men with thankful voice
should praise the Lord of might.
2 Praise ye the Lord with harp and song,
in Psalms and pleasan things:
With lute and instrument among,
that soundeth with tea strings.
3 Sing to the Lord a song most new,
with courage give him praise:
4 For why? his word is ever true,
his works and all his waires.
5 To judgment, equity and right,
he hath a great good will:
And with his gifts he doth delight
the earth throughout to fill.

6 For by the word of God alone,
the heavens all were wrought:
Their hosts and powers, every one
his breath to pafs hath brought.
7 The waters great gathered hath he,
on heaps within the shore:
And hid them in the depth to be,
as in an house of store.

8 All men on earth, both least and moft,
fear God and keep his law:
Ye that inhabit in each coaft,
dread him and stand in aw.
9 What he commanded wrought it was
at once with preſent speed:
What he doth will, is brought to pafs
with full effect indeed.

10 The couſels of the nations rude,
the Lord doth bring to nought:
He doth defeat the multitude
of their device and thought.
11 But his decrees continue ſtill,
they never flake nor fwaſe:
The motions of his mind and will
take place in every age.

The ſecond part.

12 And bleſſed are they to whom the Lord
as God and guide is known:
Whom he doth chooſe of meer accord,
to take them as his own.

13 The Lord from heaven cast his light
on men mortal by birth:
14 Considering from his ſeat of might
the dwellers of the earth.

15 The Lord, I fay, whose hand hath wrought
mans heart, and doth it frame:
For he alone doth know the thought,
and working of the fame.
16 A king that truſteth in his hoſt,
ſhall nought prevail at length:
The man that of his might doth boſt,
ſhall fall for all his strength.

17 The troops of horſemen eke ſhall fail,
their ſturdy ſteeds shall ſterve:
The strength of horſe ſhall not prevail
the rider to preſerve.
18 But lo, the eies of God intend
and watch to aid the juſt:
With ſuch as fear him to offend,
and on his goodness truſt.

19 That ke of death and great diſtreſſ
may let their ſouls from dread:
And if that dearth their land opprefſe,
in hunger them to feed.
20 Wherefore our ſoul doth whole depend
on God our strength and stay:
He is our shield uſe to defend,
and drive all darts away.

21 Our foul in God hath joy and game,
rejoicing in his might:
For why? in his moft holy Name
we hope and much delight.
22 Therefore let thy goodness, O Lord,
ſtill present with us be:
As we alwaies with one accord
do only truſt in thee.

Benedic Domine. Psal. 34. T. S.

I will give laud and honor both
unto the Lord alwaies,
And eke my mouth for evermore
ſhall ſpeak unto his praise.
2 I do delight to laud the Lord
in foul and eke in voice:
That humble men and mortifi'd,
may hear and ſo rejoice.

3 Therefore fee that ye magnify
with me the living Lord,
And let us now exalt his Name
together with one accord.
4 For I my ſelf beſought the Lord,
he anſwer'd me again,
And me deliver'd incontinent
from all my fear and pain.

5 Whoſo they be that him behold,
ſhall ſee his light moft clear:
Their countenance ſhall not be daſht,
they need it not to fear.
6 This filly wretch for ſom relief
unto the Lord did call:
Who did him hear without delay,
and rid him out of thrall.

7 The Angel of the Lord doth pitch
his tents in every place,
To ſave all ſuch as fear the Lord,
that nothing them deſace.

(B 4)

8 Taf

Psalm xxxv.

3 Taft and consider well therefore
that God is good and just:
O happy man that maketh him
his only stay and trust.

9 Fear ye the Lord, ye holy ones,
above all earthly thing:
For they that fear the living Lord
are sure to lack nothing.
10 The lions shall be hunger bit,
and pin'd with famine much:
But as for them that fear the Lord,
no lack shall be to such.

The second part.

11 Come near therefore my children dear,
and to my words give ear:
I shall you teach the perfect way,
how ye the Lord should fear.
12 Who is the man that would live long,
and lead a blessed life?
13 See thou restrain thy tongue and lip
from all deceit and strife.

14 Turn back thy face from doing ill,
and do the godly deed:
Enquire for peace and quietness,
and follow it with speed.
15 For why? the eyes of God above
upon the just are bent:
His ears likewise do hear the plaint
of the poor innocent.

16 But he doth frown and bend his brow
upon the wicked train:
And cuts away the memory
that should of them remain.
17 But when the just do call and cry,
the Lord doth hear them lo,
That out of pain and misery
foridwith he lets them go.

18 The Lord is kind and strait at hand,
to such as be contrite:
He saves also the sorrowful,
the poor and meek in spirit.
19 Full many be the miseries
that righteous men do suffer:
But out of all adversities
the Lord doth them deliver.

20 The Lord doth so preserve and keep
his very bones alway,
That not so much as one of them
doth perish or decay.
21 The sin shall slay the wicked man,
which he himself hath wrought:
And such as hate the righteous man,
shall soon be brought to nought.

22 But they that fear the living Lord,
the Lord doth save them sound:
And who that put their trust in him,
nothing shall them confound.

Judica me Domine. Psal. 35. J. H.

Lord plead my cause against my foes,
confound their force and might:
Fight on my part against all those
that seek with me to fight.
a Lay hand upon the spear and shield,
thy self in armor dress;

Stand up for me and fight the field,
to help me from distress.

3 Gird on thy sword, and stop the way,
mine enemies to withstand:
That thou unto my soul maiest say,
Lo I thy help at hand.
4 Confound them with rebuke and blame,
that seek my soul to spill:
Let them turn back and flee with shame,
that think to work me ill.

5 Let them disperse and flee abroad,
as wind doth drive the dust:
And that the Angel of our God,
their might away may thrust.
6 Let all their waies be void of light,
and slippery like to fall:
And send thine Angel with thy might,
to persecute them all.

7 For why? without my fault they have
in secret set their gin:
And for no cause have digg'd a cave
to take my soul therein.
8 When they think least and have no care,
O Lord destroy them all:
Let them be trapt in their own snare,
and in their mischief fall.

9 And let my soul, my heart and voice,
in God have joy and wealth,
That in the Lord I may rejoice,
and in his saving health.
10 And then my bones shall speak and say,
my parts shall all agree:
O Lord tho they do seem full gay,
what man is like to thee?

The second part.

11 Thou dost defend the weak from them,
that are both stout and strong:
And rid the poor from wicked men,
that spoil and do them wrong.
12 My cruel foes against me rise
to witness things untrue:
And to accuse me they devise
of things I never knew.

13 Where I to them did ow good will,
they quit me with disdain:
That they should pay my good with ill,
my foul doth sore complain.
14 When they were sick I mourn'd therefore,
and clad my self in sack:
With fading I did faint full fore,
to pray I was not slack.

15 As they had bin my brethren dear,
I did my self behave:
As one that maketh woful cheer
about his mothers grave.
16 But they at my disease did joy,
and gather on a rout:
Yea, abject slaves at me did toy,
with mocks and checks full stouter.

17 The belly-gods and flat'ring train,
that all good things deride,
At me do grin with great disdain,
and pluck their mouths aside.
18 Lord when wilt thou amend this gear,
why dost thou lay and paue?

Psalm xxxvij, xxxxvij.

¶ rid my soul mine only dear,
out of these lions claws.

19 And then will I give thanks to thee
before the Church alwaies :
And where most of the people be
there will I shew thy prafe.
20 Let not my foes prevail on me,
which hate me for no fault :
Nor yet to wink or turn their eies,
that cauleſt me attaileſt.

The third part.

21 Of peace no word they think or fay,
their talk is all untrue :
They fill consult, and would betray
all thole that peace ensue.
22 With open mouth they run at me,
they gape, they laugh, they fleer:
Well, well, fay they, our eie doth ſee
the thing that we deſire.
23 But Lord thou feſt what waies they take,
ceafe not this gear to mend:
Be not far off, nor me forſake,
as men that fail their friend.
24 Awake, arise, and stir abroad,
defend me in my right:
Revenge my caufe, my Lord my God,
and aid me with thy might.

25 According to thy righþeouſneſs,
my Lord God, ſet me free :
And let them not their pride exprefſe,
nor triumph over me.
26 Let not their hearts rejoice and cry,
there, there, this gear goes trim :
Nor give them caufe to fay on high,
we have our will on him.

27 Confound them with rebuke and shame,
that joy when I do mourn :
And pay them home with ſpite and blame,
that brag at me with icorne.
28 Let them be glad and eke rejoice
which love mine upright way :
And they ali times with heart and voice
ſhall praife the Lord, and fay,
29 Great is the Lord, and doth excel,
for why? he doth delight
To ſee his ſervants proſper well,
that is his pleaient light.
30 Wherefore my tongue I will apply
thy righþeouſneſs to praife:
Unto the Lord my God will I
sing laud and praife alwaies.

Dixit iudeus. Psal. 36. J. H.

THe wicked with his works unjust
doth thus perwade his heart,
That of the Lord he hath no truit,
his rear is ſet apart.
2 Yet doth he joy in his estate,
to walk as he began,
So long till he deserve the hate
of God and eke of man.

3 His words are wicked, vile, and naught,
his tongue no truch doth tell:
Yet at no hand will he be taught
which way he may do well.

4 When he ſhould ſleep then doth he muſe
his miſchiefs to fulfil :
No wicked waies doth he refufe,
nor nothing that is ill.

5 But Lord thy goodneſs doth ascend
above the heavens high :
So doth thy trut̄ it ſelf extend
unto the cloudy ſky.
6 Much more then hills ſo high and ſteep,
thy juſtice is expreſt :
Thy judgments like to ſeas moſt deep,
thou ſav'ſt both man and beaſt.

7 Thy mercy is above all things,
O God it doth exel :
In trut̄ whereof, as in thy wings,
the ſons of men ſhall dwell.
8 Within thy houſe they ſhall be fed,
with plenty at their will :
Of all delights they ſhall be ſped,
and take thereof their fill.

9 For why? the well of life ſo pure,
doth ever flow from thee :
And in thy light we are full ſure
the laſting light to fee.
10 From ſuch as thee deſire to know,
let not thy grace depart :
Thy righþeouſneſs declare and show
to men of upright heart.

11 Let not the proud on me prevail,
O Lord of thy good grace :
Nor let the wicked me affaile,
to throw me out of place.
12 But they in their device ſhall fall,
that wicked works maintain :
They ſhall be overthrown withal,
and never rise again.

Noli amulari. Psal. 37. W. W.
GRudg not to fee the wicked men
in wealth to florish fill :
Nor yet envy ſuch as to ill
have bent and ſet their will.
2 For as green graſs and florishing herbs
are cut, and wither away :
So shall their great prosperity
ſoon paſ, fade, and decay.

3 Truſt thou therefore in God alone,
to do well give thy mind :
So ſhilf thou have the land as thine,
and there ſure food ſhalt find.
4 In God ſet all thy hearts delight,
and look what thou wouldest have,
Or elle cauſt wiſh in all the world,
thou needſt it not to crave.

5 C ft both thy ſelf and thine affairs
on God with perfect trut̄,
And thou ſhalt ſe with patience
th'eſſet both ſure and juſt.
6 Thy perfect life and godly name,
he will clear as the light :
So that the ſun even at noon-day
ſhall not ſhine half ſo bright.

7 Be ſtill therefore, and ſteddably
on God fee thou wait then,
Not ſhrinking for the proſp'rous fate
of lewd and wicked men.

(B 5)

8 Shake

Psalm xxxvij.

8 Shake off despight, envy, and hate,
at leaft in any wife;
Their wicked steps avoid and flee,
and follow not their guise.

9 For every wicked man will God
destroy, both more and les:
But such as trust in him are sure
the land for to posses.
10 Watch but a while, and thou shalt see
no more the wicked train,
No, not so much as house or place,
where once he did remain.

The second part.

11 But merciful and humble men
enjoy all fel and land;
In rest and peace they shall rejoice,
for nought shall them withstand.
12 The lewd men and malicious,
against the just conspire:
They gnash their teeth at him, as men
which do his bane desire.

13 But while that lewd men thus do think,
the Lord laughs them to scorn:
For why? he sees their term approch,
when they shall figh and mourn.
14 The wicked have their sword out drawn,
their bow eke have they bent,
To overthrow and kill the poor,
as he the right way went.

15 But the same sword shall pierce their heart,
which was to kill the just:
Likewise the bow shall break to shivers,
wherein they put their trust.
16 Doubtless the just mans poor estate
is better a great deal more,
Then all these lewd and wicked mens
rich pomp, and heaped store.

17 For be their power never so strong,
God will it overthrow:
Where contrary he doth preserve
the humble men and low.
18 He sees by his great providence,
the good mens trade and way :
And will give them inheritance
which never shall decay.

19 They shall not be discouraged
when som are hard bested:
When others shall be hunger-bit,
they shall be clad and fed.
20 For whosoever wicked is,
and enemy to the Lord,
Shall quail, yea, melt even as lambs grease,
or smoke that flies abroad.

The third part.

21 Behold the wicked borrows much,
and never paies again :
Whereas the just by liberal gifts
makes many glad and fain.
22 For they whom God doth bless, shall have
the land for heritage:
And they whom he doth curse, likewise
shall perish in his rage.

23 The Lord the just mans waies doth guide,
and gives him good succes:

To every thing he takes in hand
he lendeth good address.

24 Tho that he fall, yet is he sure
not utterly to quail:
Because the Lord puts out his hand
at need, and doth not fail.

25 I have bin young and now am old,
yet did I never fee
The just man left, nor yet his seed
to beg for misery.
26 But gives alwaies most liberally,
and lends whereas is need:
His children and posterity
receive of God their meed.

27 Flee vice therefore, and wickednes,
and vertu do embrace:
So God shall grant them long to have
on earth a dwelling place.
28 For God so loveth equity,
and shews to his fuch grace,
That he preferreth them alway,
but stroies the wicked race.

29 Whereas the good and godly men
inherit shall the land,
Having as lords all things therein,
in their own power and hand.
30 The just mans power shall ever speak
of matters wise and high:
His tongue doth talk to edify,
with truth and equity.

31 For in his heart the law of God
his Lord doth still abide,
So that where ever he goes or walks,
his foot can never lide.
32 The wicked like a ravening wolf,
the just man doth beset,
By all means seeking him to kill,
if he fall in his net.

The fourth part.

33 Tho he should fall into his hands,
yet God would succor send:
Tho men against him sentence give,
God would him yet defend.
34 Wait thou on God and keep his way,
he shall preferre thee then,
The earth to rule, and thou shalt see
destroi'd these wicked men.

35 The wicked have I seen most strong,
and plac'd in high degree,
Flourishing in all wealth and store,
as doth the laurel-tree.
36 But suddenly he past away,
and lo he was quite gon':
Then I him sought, but could not find
the place where dwelt such one.

37 Mark and behold the perfect man,
how God doth him increas:
For the just man shall have at length
great joy with rest and peace.
38 As for transgressors, wo to them,
destroi'd they shall all be:
God will cut off their budding race,
and rich posterity.

39 But the salvation of the just
doth come from God above,

Who

Psalms xxxviiiij, xxxix.

Who in their trouble sends them aid,
of his mere grace and love.
40 God doth them help, save, and deliver
from fewd men and unjust:
And still will save them whilist that they
in him do put their trust.

Dominus noster. Psal. 38. J. H.

Put me not to rebuke, O Lord,
in thy provoked ire:
Ne in thy heavy wrath, O Lord,
correct me I desire.

2 Thine arrows do stick fast in me,
thy hand doth press me sore:
And in my flesh no health at all
appeareth any more.

3 And all this is by reason of
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sin.

4 For lo my wicked doings, Lord,
above my head are gon:
A greater load then I can bear,
they lie me sore upon.

5 My wounds stink and are festred so,
as lothsome is to see:
Which all thru mine own foolishnes
betideth unto me.

6 And I in careful wife am brought
in trouble and distres:
That I go wailing all the day
in doleful leaviness.

7 My loins are fill'd with fore disease,
my flesh hath no whole part:

8 I feeble am and broken sore,
I roar for grief of heart.

9 Thou know'st (Lord) my desire, my groanes
are open in thy sight:

10 My heart doth pant, my strength doth fail,
mine eies have lost their light.

11 My lovers and my wonted friends
stand looking on my wo:
And eke my kinmen far away
are me departed fro.

12 They that did seek my life, laid snares,
and they that fought the way
To do me hurt, spake lies, and thought
on mischief all the day.

The second part.

13 But as a deaf man I became,
that cannot hear at all:

14 And as one dumb that opens not
his mouth to speak withal.

15 For all my confidence, O Lord,
is wholly set on thee:

O Lord, thou Lord that art my God,
thou shalt give ear to me.

16 This did I crave, that they my foes
triumph not over me:

For when my foot did slip, then they
did joy my fall to see.

17 And truly I poor wretch am set
in place a woful wight:

And like my grievous heaviness
is ever in my sight.

18 For while that I my wickednes
in humble wife confess,
And while I for my sinful deeds
my sorrows do express:
19 My foes do still remain alive,
and mighty are also:
And they that hate me wrongfully,
in number hugely grow.

20 They stand against me that my good
with evil do repay:
Because that good and honest things
I do enue alway.
21 Forsake me not, O Lord my God,
be thou not far away:
22 Haft me to help, my Lord, my God,
my safety and my stay.

Dixi confiditum. Psal. 39. J. H.

Isaid, I will look to my waies
for fear I should go wrong:
I will take heed all times that I
offend not with my tongue.
2 As with a bit I will keep fast
my mouth with force and might,
Not once to whisper all the while
the wicked are in fight.

3 I held my tongue and spake no word,
but kept me close and still:
Yea, from good talk I did refrain,
but sore against my will.

4 My heart waxt hot within my breast,
with musing, thought, and doubt:
Which did increas and stir the fire,
at last these words burst out;

5 Lord number out my life and daies
which yet I have not putt,
So that I may be certifid
how long my life shall last.
6 Lord, thou haft pointed out my life,
in length much like a span:
Mine age is nothing uato thee,
fo vain is every man.

7 Man walketh like a shade, and doth
in vain himself annoy,
In getting goods; and cannot tell
who shall the same enjoy.
8 Now Lord, sith things this wife do frame;
what help do I deserve?
Of truth my help doth hang on thee,
I nothing else require.

The second part.

9 From all the sins that I have don,
Lord quit me out of hand,
And make me not a scorn to fools,
that nothing understand.

10 I was as dumb, and to complain
no trouble might me move:
Because I knew it was thy work,
my patience for to prove.

11 Lord, take from me thy scourge and plague,
I can them not withstand:
I faint and pine away for fear
of thy most heavy hand.

12 When thou for sin doft man rebuke,
he waxeth wo and wan,

Psalms xl, xli.

As doth a cloth that moths have fret,
so vain a thing is man.

13 Lord hear my suit and give good heed,
regard my tears that fall:
I sojourn like a stranger here,
as did my fathers all.
14 O spare a little, give me space
my strength for to restore,
Before I go away from hence,
and shall be seen no more.

Expectans, Exspectavi. Psal. 40. J. H.

I Waited long and sought the Lord,
and patiently did bear:
At length to me he did accord
my voice and cry to hear.
2 He pluckt me from the lake so deep,
out of the mire and clay:
And on a rock he set my feet,
and he did guide my way.

3 To me he taught a Psalm of praise,
which I must shew abroad,
And sing new songs of thanks alwaies
unto the Lord our God.
4 When all the folk these things shall see,
as people much afraid,
Then they unto the Lord will flee,
and truſt upon his aid.

5 O bleſt is he whose hope and heart
doth in the Lord remain,
That with the proud doth take no part,
nor ſuch as lie and feign.
6 For Lord my God, thy wondrous deeds
in greatness far do pafs;
Thy favor towards us exceeds
all things that ever was.

7 When I intend and do devise
thy works abroad to show,
To ſuch a reck'ning they do riſe,
thereof no end I know.
8 Burnt-offrings thou delight'ſt not in,
I know thy whole deſire:
With ſacrifice to purge his ſin,
thou doſt not man require.

9 Meaſ-offerings and ſacrifice
thou would'ſt not have at all:
But thou (O Lord) haſt open made
mine ears to hear withal.
10 But then ſaid I, Behold and look,
I come a mean to be:
For in the volume of thy book
thus is it ſaid of me,

11 That I (O God) ſhould do thy mind,
which thing doth like me well:
For in my heart thy law I find
faſt placed there to dwell.
12 Thy justice and thy righþeousnesſ
in great reſorts I tell:
Behold, my tongue no time doth ceafe,
O Lord thou know'ſt full well.

The ſecond part.

13 I have not hid within my breſt,
thy goodnesſ as by ſtealſt:
But I declare and have expreſt
thy truth and ſaving health.

14 I kept not close thy loving mind,
that no man ſhould it know:
The truſt that in thy truth I find,
to all the Church I ſhow.

15 Thy tender mercy (Lord) from me
withdraw thou not away:
But let thy love and verity
preferme ſtill for ay.
16 For I with miſchiefes many a one
am ſore beſet about:
My fins increase and ſo come on,
I cannot ſpike them out.

17 For why? in number they exceed
the hairs upon my head:
My heart doth faint for very dread,
that I am almost dead.
18 With speed ſend help, and ſet me free,
O Lord, I thee require:
Make hift with aid to ſuccor me,
O Lord, at my deſire.

19 Let them ſustain rebuke and shame,
that feck-my foul to ſpill:
Drive back my foes, and them defame
that wiſh and would me ill.
20 For their ill feats do them defry
that would deface thy Name:
Alwaies at me they rail and cry,
ſit on him, ſe for shame.

21 Let them in thee have joy and wealth
that ſeek to thee alwaies:
That thoſe that love thy ſaving health
may ſay, To God be praife.
22 But as for me I am but poor,
opprefte and brought full low:
Yet thou, O Lord, wilt me reſore
to health full well I know.

23 For why? thou art my hope and truſt,
my refuge, help, and stay:
Wherefore my God, as thou art just,
with me no time delay.

Beatus qui intelligit. Psal. 41. T. S.

T He man is bleſt that careful is,
the needy to conſider:
For in the ſeaſon perillous,
the Lord will him deliver.
2 The Lord will make him ſafe and found,
and happy in the land:
And he will not deliver him
into his enemies hand.

3 And in his bed when he lies ſick,
the Lord will him reſore:
And thou, O Lord, wilt turn to health
his ſicknesſ and his fore.
4 Then in my ſicknesſ thus ſaid I,
have mercy, Lord, on me:
And heal my foul which is full wo
that I offend thee.

5 Mine enemies wiſht me ill in heart,
and thus of me did ſay,
When ſhall he die, that all his name
may vanquish quite away?
6 And when they come to visit me,
they ask if I do well:
But in their hearts miſchief they hatch,
and to their mates it tell.

Psalm xlij, xliij, xlv.

7 They bite their lips and whisper so,
as tho they would me charm,
And cast their fetches how to trap
me with some mortal harm.
8 Some grievous sin hath brought him to
this sicknes, say they plain:
He is so low that without doubt,
rise can he not again.

9 The man also that I did trust,
with me did use deceit:
Who at my table ate my bread,
the same for me laid wait.
10 Have mercy, Lord, on me therefore,
and let me be preserv'd:
That I may render unto them
the things they have deserv'd.

11 By this I know assuredly
to be belov'd of thee,
When that mine enemies have no caufe
to triumph over me.
12 But in my right thou hast me kept,
and maintained alway:
And in thy presence place assigr'd
where I shall dwell for ay.

13 The Lord the God of Israel
be Praised evermore;
Even so be it, Lord, will I say,
even so be it therefore.

Quemadmodum. Psal. 42. T. H.

Like as the heart doth breath and bray,
the wel-springs to obtain;
So doth my soul desire alway,
with thee (Lord) to remain.
2 My soul doth thirst, and would draw near
the living God of might:
Oh when shall I come and appear
in prelence of his light!

3 The tears all times are my repast,
which from mine eyes do glide:
When wicked men cry out so fast,
where now is God thy guide?
4 Alas, what grief is it to think
what freedom once I had?
Therefore my soul as at pits brink,
most heavy is and sad.

When I did march in good array,
furnished with my train,
Unto the Temple was our way,
with songs and hearts most faint.
5 My soul, why art thou sad alwaies,
and fret'th thus in my breit?
Trust still in God; for him to praise
I hold it ever best.

By him I have succor at need
against all pain and grief:
He is my God, which with all speed
will haft to send relief.
6 And thus my soul within me, Lord,
doth faint to think upon
The land of Jorden, and record
the little hill Hermon.

The second part.

7 One grief another in doth call,
as clouds burst out their voice:

The floods of evil that do fall,
run over me with noise.
8 Yet I by day felt his goodness
and help at all affaires:
Likewise by night I did not cease
the living God to praise.

9 I am perswaded thus to say
to him with pure pretence,
O Lord, thou art my guide and stay,
my rock and sure defence.
Why do I then in penitiveness
hanging the head thus walk,
While that mine enemies me oppres,
and vex me with their talk?

10 For why? they pierce my inward parts
with pangs to be abherr'd,
When they cry out with stubborn hearts,
where is thy God thy Lord?
11 So soon why dost thou faint and quail,
my soul with pain opprest?
With thoughts why dost thy self affil
so sore within my breit?

12 Trust in the Lord thy God alwaies,
and thou the time shalt see
To give him thanks with laud and praise,
for health restor'd to thee.

Judica me Domine. Psal. 43. T. S.

IUdg and revenge my cause, O Lord,
from them that evil be:
From wicked and deceitful men,
O Lord, deliver me.
2 For of my strength thou art the God,
why put'st thou me thee fro?
And why walk I so heavily
opprest with my foe?

3 Send out thy light and eke thy truth,
and lead me with thy grace,
Which may conduct me to thy hill,
and to thy dwelling place.

4 Then shall I to the altar go,
of God my joy and cheer:
And on my harp give thanks to thee,
O God my God most dear.

5 Why art thou then so sad my soul,
and fret'th thus in my breit?
Still trust in God, for him to praise
I hold it alwaies best.

6 By him I have deliverance
against all pain and grief:
He is my God which doth alway
at need send me relief.

Deus nubibus. Psal. 44. T. S.

Our ears have heard our fathers tell,
and reverently record
The wondrous works that thou haft don
in older time, O Lord.
2 How thou didst cast the Gentiles out,
and strok'd them with strong hand:
Planting our fathers in their place,
and gav'st to them their land.

3 They conquer'd not by sword nor strenght
the land of thy benefit:
But by thy hand, thy arm and grace,
because thou lov'st them best.

(B 7)

4 Thou

Psalm xlvi.

- 4 Thou art ray King, O God, that holp Jacob in sundry wise.
 5 Led with thy power we threw down such as did againt us rise.
 6 I trusted not in bow nor sword, they could not save me founed :
 7 Thou keft' us from our enemies rage, thou didft our foes confound.
 8 And fill we boast of thee our God, and praise thy holy Name :
 9 Yet now thou goft' not with our host, but leaveft us to shame.
 10 Thou mad' us flee before our foes, and so were over-trod : Our enemies robb'd and spoil'd our goods, when we were sperrit abroad.
 11 Thou haft us given to our foes, as sheep for to be slain : Amongst the heathen every where, scatter'd we do remain.
 12 Thy people thou haft sold like slaves, and as a thing of nought : For profit none thou hadst thereby, no gain at all was sought.
 13 And to our neighbors thou haft made of us a laughing flock : And those that round about us dwell, at us do grin and mock.
The second part.
 14 Thus we serve for none other use, but for a common talk : They mock, they scorn, they nod their heads where ere they go or walk.
 15 I am ash'm'd continually to hear these wicked men : Yes, so I blush, that all my face with red is cover'd then.
 16 For why ? we hear such flandrous words, such false reports and lies : That death it is to see their wrongs, their threatenings and their crics.
 17 For all this we forgot not thee, nor yet thy cov'nant brake,
 18 We turn not back our hearts from thee, nor yet thy paths forsake.
 19 Yet thou haft trod us down to dust, where dens of dragons be, And covered us with shade of death, and great adversity.
 20 If we had our Gods name forgot, and help of idols sought,
 21 Would not God then have tri'd this out, for he doth know our thought ?
 22 Nay, nay, for thy Names sake, O Lord, always are we slain thus : As sheep unto the shambles sent, right fo they deal with us.
 23 Up Lord, why sleepest thou ? awake, and leave us nor for all :
 24 Why hidest thou thy countenance, and doft forget our thrall ?
 25 For down to dust our foul is brought, and we now at last cast : Our belly, like as it were glid', unto the ground cleaves fast.

26 Rise up therefore for our defence, and help us (Lord) at need : We thee befeech for thy goodness, to rescue us with speed.

Eruſtatis. Psal. 45. 7. H.

MY heart doth take in hand some godly song to sing : The praise that I shall shew therin, pertaineth to the King.

2 My tongue shall be as quick his honour to endite, As is the pen of any scribe, that useth fast to write.

3 O fairest of all men, thy speech is pleasan pure : For God hath blessed thee with gifts, for ever to endure.
 4 About thee gird thy sword, O prince of mighty elect : With honor, glory, and renown, thy person pure is deckt.

5 Go forth with godly speed, with meeknes, truth and right : And thy right hand shall thee instruct in works of dreadful might.
 6 Thine arrows sharp and keen their hearts so fore shall sting : That folk shall fall and kneel to thee, ye, all thy foes, O King.

7 Thy roial seat, O Lord, for ever shall remain : Because the scepter of thy realm doth righteousness maintain.
 8 Because thou lov'ft the right, and dost the ill detest, God, even thy God hath nointed thee with joy above the rest.

9 With myrrh and favors sweet, thy clothes are all bespread : When thou doft from thy palace pass, therein to make thee glad.
 10 Kings daughters do attend in fine and rich array : At thy right hand the Queen doth stand in gold and garments gay.

The second part.

11 O daughter take good heed, eneline and give good ear : Thou must forget thy kindred all, and fathers house most dear.
 12 Then shall the king desire thy beauty fair and trim : For why ? he is the Lord thy God, and thou must worship him.

13 The daughters then of Tyre, with gifts full rich to fee, And all the wealthy of the land shall make their suit to thee.
 14 The daughter of the King is glorious to behold : Within her closet she doth sit, all deckt in beaten gold.

15 In robes well wrought with needle, and many a pleasan thing :

Psalms xvij, xlvij, xlviii.

With virgins fair on her to wait,
she cometh to the King.
16 Thus are they brought with joy
and mirth on every side,
Into the palace of the King,
and there they do abide.

17 Instead of parents left,
(O Queen the cale so stands)
Thou shal have fons whom thou maiest set
as princes in all lands.
18 Wherefore thy holy Name
all ages shall record:
The people shall give thanks to thee
for evermore, O Lord.

Domi noster. Psal. 46. 7. H.

THe Lord is our defence and aid,
the strength whereby we stand:
When we with wo are much dismay'd,
he is our help at hand.
2 Tho th' earth remove, we will not fear,
the hills so high and steep,
Be thrus t and husted here and there
within the sea so deep.
3 No, tho the waves do rage so fore,
that all the banks it spills:
And tho it overflow the shore,
and beat down mighty hills.
4 For one fair flood doth lead abroad
his plesant streams apace,
To fresh the city of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
she can no whit decay:
All things against her that rebel,
the Lord will truly slay.
6 The heathen folk the kingdoms fear,
the people make a noise:
The earth doth melt and not appear,
when God puts forth his voice.
7 The Lord of hosts doth take our part,
to us he hath an eie:
Our hope of health with all our heart
on Jacobs God doth lie.
8 Come here and see with mind and thought
the working of our God:
What wonders he himself hath wrought
in all the world abroad.

9 By him all wars are hauht and gon,
which countries did conspire:
Their bows he brake, and spears each one,
their charions burst with fire.
10 Leave off therefore (faith he) and knowe
I am a God most stout,
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hosts doth us defend,
he is our strength and tower:
On Jacobs God we do depend,
and on his might and power.

Omnis gener. Psal. 47. 7. H.
YE people all with one accord,
clap hands and eke rejoice:
Be glad and sing unto the Lord
with sweet and plesant voice.

2 For high the Lord and dreadful is,
with wonders manifold:
A mighty King he is truly,
in all the earth exoll'd.

3 The people shall be make to be
unto our bondage thrall:
And underneath our feet he shall
the nations make to fall.
4 For us the heritage he chole,
which we possest alone,
The florishing worship of Jacob,
his wel-beloved one.

5 Our God ascended up on high,
with joy and plesant noise:
The Lord goes up above the skie,
with trumpets roial voice.
6 Sing praises to our God, sing praise,
sing praises to our King:
7 For God is King of all the earth,
all skilful praises sing.

8 God on the heathen reigns and sits
upon his holy throne:
The proues of the people have
them joined every one
9 To Abrahams people: for our God,
which is exalted high,
As with a buckler doth defend
the earth continuauly.

Magnus Dominus. Psal. 48. 7. H.

Great is the Lord, and with great praise
to be advanced still,
Within the city of our God,
upon his holy hill.
2 Mount Sion is a plesant place,
it gladdeth all the land:
The city of the mighty King
on her north-side doth stand.

3 Within the palaces thereof,
God is a refuge known:
For lo, the kings are gather'd, and
together they are gon.
4 But when they did behold it so,
they wondred, and they were
Astonied much, and suddenly
were driven back with fear.

5 Great terror there on them did fall,
for very wo they cry,
As doth a woman when she shall
go travail by and by.
6 As thou with eastern wind the ships
upon the sea doft break:
So they were strok'd, and even as
we heard our fathers speake.

7 So in the city of the Lord
we saw as it was told,
Yea, in the city which our God
for ever will uphold.
8 O Lord, we wait and do attend
on thy good help and grace:
For which we do all times attend
within thy holy place.

9 O Lord, according to thy Name,
for ever is thy praise:

Aad

Psalm xl ix, l.

And thy right hand, O Lord, is full
of righteousness alwaies.

10 Let, for thy judgments, Sion mount
fulfilled be with joies:

And eke of Judah grant, O Lord,
the daughters to rejoice.

11 Go walk about all Sion hill,
yea, round about her go:

And tell the towers that thereupon
are builded on a row.

12 And mark ye well her bulwarks all,
behold her towers there:
That ye may tell thereof to them
that after shall be here.

13 For this God is our God, our God
for evermore is he:
Yea, and unto the death also
our guider shall he be.

Audite bac omnes. Psal. 49. f. H.

All people hearken and give ear
to that that I shall tell,

2 Both high and low, both rich and poor
that in the world do dwell.

3 For why? my mouth shall make discourse
of many things right wise:
In understanding shall mine heart
his study exercise.

4 I will incline mine ear to know
the parable so dark:

And open all my doubtful speech
in meeten on my harp.

5 Why should I fear affliction,
or any careful toiles?
Or else my foes which at my heels
are prest my life to spoil?

6 For as for such as riches have,
wherein their trust is molt;
And they which of their treasures great
themselues do brag and boast.

7 There is not one of them that can
his brothers death redeme,
Or that can give a price to God
sufficient for him.

8 It is too great a price to pay,
none can thereto attain:
Or that he might his life prolong,
or not in grave remain.

9 They see wise men as well as fools,
subject unto deaths bands:
And being dead, strangers posseſſ
their goods, their rents, their lands.

10 Their care is to build houses fair,
and so determine faire
To make their name right great on earth,
for ever to endure.

11 Yet shall no man alwaies enjoy
high honor, wealth, and rest;

12 But shall at length taste of deaths cup,
as well as the brute beast.

The second part.

13 And tho they try their foolish thoughts
to be most lewd and vain:
Their children yet approve their talk,
and in like an'tremain.

14 As sheep into the fold are brought,
so shall they into grave:
Death shall them ear, and in that day
the just shall lordship have.

15 Their image and their roial port
shall fade and quite decay,
When as from houſe to pit they pass
with wo and wel-away.

16 But God will surely preſerve me
from death and endlesſ pain:
Because he will of his good grace
my foul receive again.

17 If any man wax wondrous rich,
fear not I say therefore:
Altho the glory of his houſe
increaileth more and more,
18 For when he dies, of all these things
nothing shall he receive:
His glory will not follow him,
his pomp will take her leave.

19 Yet in this life he takes himself
the happiest under sun;

And others likewife flatter him,
ſaying, All is well don.

20 And preſuppoſe he live as long
as did his fathers old;
Yet muſt he needs at length give place,
and be brought to deaths fold.

21 Thus man to honor God hath brought,
yet doth he not consider:
But like brute beasts so doth he live,
which turn to dust and powder.

Deus deorum. Psal. 50. W. W.

THe mighty God,
th' Eternal hath thus spoke,

And all the world
he will call and provoke:

Even from the east,
and ſo forth to the west.

2 From towards Sion,
which place he liketh best:
God will appear
in beauty moſt excellent:

God will come
ere that long time be spent.

3 Devouring fire
ſhall go before his face;

A great tempeſt
ſhall round about him trace.

4 Then ſhall he call
the earth and heavens bright,
To judge his folk
with equity and right:

5 Saying, Go to,
and now my faints assemble:
My past they keep,
their gifts do not diſemble.

6 The heavens ſhall
declare his righteousness:
For God is judg
of all things more and leſs,

7 Hear my people,
for I will now revele;
Lift Iſrael,
I will thee aught conceal.

Thy

Psalm I.

- Thy God, thy God
am I, and will not blame thee,
8 For giving not
all manner offerings to me.
- 9 I have no need
to take of thee at all
Goats of thy fold,
or calf out of thy stall:
10 For all the beasts
are mine within the woods:
On thousand hills
cattle are mine own goods.
11 I know for mine
all birds that are on mountains:
All beasts are mine
which haunt the fields and fountains.
- 12 Hungry if I were,
I would not thee it tell;
For all is mine
that in the world doth dwell.
- 13 Eat I the flesh
of great bulls or bullocks?
Or drink the blood
of goats, or of the flocks?
- 14 Offer to God
praise and hearty thanksgiving,
And pay thy vows
unto God everliving.
- 15 Call upon me
when troubled thou shalt be:
Then will I help,
and thou shalt honor me.
- 16 To the wicked
thus faith th'eternal God,
Why dost thou preach
my laws and hefts abroad:
- 17 Seeing thou hast
them with thy mouth abus'd,
And hat'st to be
by discipline reform'd?
- My words, I say,
thou dost reject and hate:
18 If that thou see
a thief, as with thy mate
Thou runn'st with him,
and so your prey do seek,
And art all one
with bauls and ruffians eke.
- 19 Thou giv'st thy self
to backbite and to slander:
And how thy tongue
deceives it is a wonder.
- 20 Thou fit'st a musing
thy brother how to blame,
And how to put
thy mothers son to shame.
- 21 These things thou didst,
and whilst I held my tongue,
Thou didst me judge,
beca'se I staid so long,
Like to thy self:
yet tho I keep long silence,
Once shalt thou feel
of thy wrongs just recompence.
- 22 Consider this
ye that forget the Lord,

And fear not when
he threateneth with his word,
Left without help
I spoil you as a prey.
23 But he that thanks
offereth, praiseth me ay,
Saith the Lord God:
and he that walketh this trace,
I will him teach
Gods faving health to embrace.

Another of the same, by J. H.

- T**He God of gods, the Lord,
hath call'd the earth by name:
From whence the sun doth rise, unto
the setting of the same.
2 From Sion his fair place,
his glory bright and clear,
The perfect beauty of his grace,
from thence it did appear.
- 3 Our God shall come in haste,
to speak he shall not doubt,
Before him shall the fire walt,
and tempest round about.
4 The heavens from on high,
the earth below likewise
He will call forth, to judg and try
his folk he doth devise.

- 5 Bring forth my saints, saith he,
my faithful flock so dear:
Which are in band and league with me,
my law to love and fear.
6 And when these things are tri'd,
the heavens shall record,
That God is just, and all must bide
the judgment of the Lord.

- 7 My people, O give heed,
Israel to thee I cry:
I am thy God, thy help at need,
thou canst it not deny.
8 I do not say to thee,
thy sacrifice is slack:
Thou offerest daily unto me
much more then I do lack.

- 9 Thinkst thou that I do need
thy cattle young or old?
Or else so much delight to feed
on goats out of thy fold?
10 Nay, all the beasts are mine
in woods that eat their fills:
And thousands more of neat and kine,
that run wild on the hills.

The second part.

- 11 The birds that build on high,
in hills, and out of sight:
And beasts that in the fields do ly,
are subject to thy might.
12 Then tho I hungered sore,
what need I ought of thine?
Sith that the earth with her great store,
and all therein is mine.
- 13 To bulls flesh have I mind
to eat it doft thou think?
Or such a sweetnes do I find
the blood of goats to drink?
- 14 Give to the Lord his praise,
with thanks to him apply:

(C)

And

Psalms li.

- And see thou pay thy vows alwaies
unto the God most high.
- 15 Then feele and call to me,
when ought would work thee blame:
And I will sure deliver thee,
that thou maiſt praise my Name.
- 16 But to the wicked train,
which talk of God each day,
And yet their works are foul and vain,
to them the Lord will say,
- 17 With what a face darſt thou
my word once ſpeak or name?
Why doth thy talk my law allow,
thy deeds deny the fame?
- 18 Whereas for to amend
thy life thou art fo slack:
My word the which thou doſt pretend,
is caſt behind thy back.

The third part.

- 19 When thou a thief doſt fee
by theft to live in wealth,
With him thou runnſt, and doſt agree
likewife to trive by stealth.
- 20 When thou doſt them behold
that wifes and maidſ defile,
Thou lik'ſt it well, and waxest bold
to ſe the life moſt vile.
- 21 Thy lips thou doſt apply
to flander and defame:
Thy tongue is taught to craft and lie,
and ſtill doth uſe the fame.
- 22 Thou ſtudieſt to revile
thy friends to thee fo near:
With flander thou wouldſt needs defile
thy mothers ſon moſt dear.
- 23 Hereat while I do wink,
as tho I did not ſee,
Thou goeft on ſtill, and ſo doſt think
that I am like to thee.
- 24 But ſure I will not ſet
to ſtrike when I begin:
Thy faults in order I will ſet,
and open all thy fin.
- 25 Mark this I you require,
that have not God in mind:
Lest when I plague you in mine ire,
your help be far to find.

- 26 He that doth give to me
the ſacrifice of paſte,
Doth pleafe me well, and he shall ſee
to walk in godly waies.

Miferere mei. Psal. 51. W. W.

- O Lord conſider my diſtreſſ,
and now with ſpeed ſome pity take:
My fins deſafe, my faults redreſſ,
good Lord, for thy great merces ſake.
- 1 Wash me O Lord, and make me clean
from this unjust and finful act:
And purify yet once again,
my hainous crime and bloody fact.
- 3 Remorſe and sorrow do conſtrain
me to acknowledg mine excess:
My fin, alaſ, doth ſtill remain,
before my face without release.

4 For thee alone I have offendēd,
committing evil in thy fight:
And if I were therefore condemned,
yet were thy judgments juſt and right.

5 It is too manifest alas,
that firſt I was conceiv'd in fin:
Yea, of my mother ſo born was,
and yet vile wretch remain therein.

6 Also behold (Lord) thou doſt love
the inward truth of a pure heart:
Therefore thy wiſdom from above
thou haſt revel'd me to convert.

7 If thou with hyſſop purge this blot,
I ſhall be cleaner then the glafs:
And if thou wash away my spot,
the ſnow in whitenels ſhall I paſſ.

8 Therefore, O Lord, ſuch joy me lend,
that inwardly I may find grace,
And that my strength may now amend,
which thou haſt ſwag'd for my treſpaſſ.

9 Turn back thy face and frowning ire,
for I have felt enough thy hand:
And purge my fins I thee desire,
which do in number paſſ the ſand.

10 Make new my heart within my breſt,
and frame it to thy holy will:
Thy conſtant Spirit in me let reſt,
which may theſe raging enemies kill.

The ſecond part.

11 Cast me not (Lord) out from thy face,
but ſpeedily my torments end:
Take not from me thy Spirit of grace,
which may from dangers me defend.

12 Reſtore me to thofe joies again,
which I was wont in thee to find:
And let me thy free Spirit remain,
which unto thee may ſit my mind.

13 Thus when I ſhall thy merces know,
I shall inſtruct others therein:
And men that are likewife brought low,
by mine example ſhall flee fin.

14 O God that of my health art Lord,
forgive me thiſ my bloody vice:
My heart and tongue ſhall then accord
to ſing thy merces and justice.

15 Touch thou my lips, my tongue unty,
O Lord which art the only key:
And then my mouth ſhall teſtify
thy wondrous works and praife alway.

16 And as for outward ſacrifice,
I would have offered many a one:
But thou esteem'ſt them of no price,
and therein pleſure tak'ſt thou none.

17 The heavy heart, the mind opprefſt,
O Lord, thou never doſt reject:
And to ſpeak truth it is the beſt,
and of all ſacrifice th' effect.

18 Lord unto Sion turn thy face,
pour out thy merces on thy hill,
And on Jeruſalem thy grace,
build up the walls, and love it ſtill.

19 Thou ſhalt accept then our offerings
of peace and righteouſnes, I ſay:
Yea, calves and many other things
upon thine altar will we lay.

Another

Psalm liij, liij.

Another of the same, by J. H.

H ave mercy on me (Lord) after thy great abounding grace:
After thy mercies multitude,
do thou my sins deface.
2 Yea, wash me more from mine offence,
and cleanse me from my sin:
For I do know my faults, and still
my sin is in mine eien.

3 Against thee, then alone I have
offended in this case:
And evil have I don before
the presence of thy face:
4 That in the things that thou hast don
upright thou maiſt be tri'd:
And eke in judging that the doora
may pas upon thy fide.

5 Behold, in wickednes my kind
and shape I did receive:
And lo, my sinful mother eke
in sin did me conceive.
6 But lo, the truth in inward parts
is plement unto thee:
And secrets of thy wisdom thou
reveled haſt to me.

7 With hyſſop, Lord, besprinkle me,
I shall be cleansed ſo:
Yea, wash thou me, and fo I shall
be whiter then the ſnow.
8 Of joy and gladnes make thou me
to hear the pleſant voice:
That ſo the bruifed bones which thou
haſt broken may rejoice.

9 From the beholding of my fins
Lord turn away thy face:
And all my deeds of wickednes
do utterly deface.
10 O God create in me a heart
unſpoiled in thy fight:
And eke within my bowels, Lord,
renew a ſtable ſpirit.

11 Ne caſt me from thy fight, nor take
thy holy Spirit away:
The comfort of thy ſaving health
give me again I pray.
12 With thy free Spirit establish me,
and I will teach therefore
Sinners thy waies, and wicked ſhall
be turned to thy lore.

The ſecond part.

13 O God that art God of my health,
from blood deliver me:
That praises of thy righteouneſſe
my tongue may ling to thee.
14 My lips that yet faſt closed be,
do thou O Lord unloofe:
The praises of thy majefty
my mouth ſhall ſo diſclose.

15 I would haue offered ſacrifice,
if that had pleafe thee:
But pleased with burnt-offerings
I know thou wilt not be.
16 A troubled ſpirit is ſacrifice
delightful in Gods eies:

A broken and an humble heart,
God, thou wilt not diſpife.

17 In thy good will deal gently, Lord,
to Sion, and withal
Grant that of thy Jeruſalem,
uprear'd may be the wall.
18 Burnt-offerings, gifts, and ſacrifice
of juſtice in that day
Thou ſhalt accept, and calves they ſhall
upon thine altar lay.

Quid gloriariſ. Psal. 52. J. H.

W hy doſt thou tyrant boſt abroad
thy wicked works to praife?
Doſt thou not know there is a God,
whose merceies laſt alwaies?
2 Why doth thy mind yet diſill devileſe
ſuch wicked wiles to warp?
Thy tongue untrue in forging lies,
is like a rafor ſharp,

3 On miſchief why ſett thou thy mind,
and wilt not walk upright?
Thou haſt more iuft falfe tales to ſind,
then bring the truth to light.
4 Thou doſt delight in fraud and guile,
in miſchief, blood, and wrong:
Thy lips haſe leara'd the flattering ſtyle,
O falſe deceiſiual tongue.

5 Therefore ſhall God for ay conſound,
and pluck thee from thy place,
Thy ſeed root out from off the ground,
and ſo ſhall thee deface.
6 The juſt when they behold thy fall,
with fear will praife the Lord,
And in reproch of thee withal
cry out with one accord.

7 Behold the man that would not take
the Lord for his defence:
But of his goods his God did make,
and truſt his corrupt ſenſe.
8 But I as olive fresh and green
ſhall ſpring and spread abroad:
For why? my truſt all times hath bin
upon the living God.

9 For this therefore will I give praife
to thee with heart and voice:
I will ſet forth thy Name alwaies,
wherein thy ſaints rejoice.

Dixit infidens. Psal. 53. T. S.
T he foolish man in that which he
within his heart hath faid,
That there is any God at all
hath utterly denied.
2 They are corrupt, and they alſo
a hainous work haue wrought:
Among them all there is not one
of good that worketh ought.

3 The Lord lookt down on ſons of men
from heaven all abroad:
To ſee if any were that would
be wiſe and ſeek for God.
4 They are all gon out of the way,
they are corrupted all:
There is not one done any good,
there is not one at all.

(C 2)

5 Do

Psalms liv, lv.

5 Do not all wicked workers know
that they do feed upon
My people, as they feed on bread?
the Lord they call not on.
6 Even there they were afrai'd, and stood
with trembling all dismai'd,
Whereas there was no cause at all
why they should be afraid.

7 For God his bones that thee besieg'd
Jah scattered all abroad:
Thou hast confounded them, for they
rejected are of God.
8 O Lord give thou thy people health,
and thou O Lord fulfil
Thy promise made to Israel,
from ou: of Sion hill.

9 When God his people shall restore
that erst was captive led,
Then Jacob shall therein rejoice,
and Israel shall be glad.

Dens in nomine. Psal. 54. P. H.

God save me for thy holy Name,
and for thy goodness sake:
Unto the strength, Lord, of the same,
I do my caule betake.
2. Regard, O Lord, and give an ear
to me when I do pray:
Bow down thy self to me, and hear
the words that I do say.

3 For strangers up against me rise,
and tyrants vex me still:
Which have not God before their eies,
they seek my soul to spill.
4 But lo, my God doth give me aid,
the Lord is strait at hand:
With them by whom my soul is stai'd
the Lord doth ever stand.

5 With plagues repay again all those
for me that ly in wait:
And in thy truth destroy my foes
with their own snare and bait.
6 An offering of free heart and will
then I to thee shall make,
And praise thy Name; for therein still
great comfort I do take.

7 O Lord at length do set me free
from them that craft conspire:
And now mine eie with joy doth see
on them my hearts desire.

Exaudi Deus. Psal. 55. I. H.

O God give ear, and do apply
to hear me when I pray:
And when to thee I call and cry,
hide not thy face away.
a Take heed to me, grant my request,
and answer me again:
With plaints I pray full sore opprest,
great grief doth me constrain.

3 Because my foes with threats and cries
opprest me thro despight:
And so the wicked fort likewise
to vex me have delight.
4 For they in counsel do conspire
to charge me with some ill:

So in their hafty wrath and ire
they do pursue me still.

5 My heart doth faint for want of breath,
it panteth in my breft:
The terrors and the dread of death
do work me much unreft.
6 Such dreadful fear on me doth fall,
that I therewith do quake:
Such horror whelmeth me withal,
that I no shift can make.

7 But I did say, Who will give me
the swift and plesant wings
Of some fair dove, that I may fly,
and rest me from these things?
8 Lo, then I would go far away,
to fly I would not cease:
And I would hide my self, and stay
in some great wildernes.

9 I would be gon in all the hast,
and not abide behind:
That I were quit and over-past
these blists of boistrous wind.
10 Divide them, Lord, and from them pull
their devilish double tongue:
For I have spid their city full
of rapine, strife, and wrong.

11 Which things borth night and day throughout,
do close her as a wall:
In midif of her is wilchif stout,
and forrow eke withal.
12 Her inward parts are wicked plain,
her deeds are much too vile:
And in her streets there doth remain
all crafty fraud and guile.

The second part.

13 If that my foes did seek my shame,
I might it well abide:
From open enemies check and blame
some where I could me hide.
14 But thou it was my fellow dear,
which friendship didst pretend,
And didst my secret counseil hear,
as my familiar friend.

15 With whom I had delight to talk
in secret and abroad.
And we together oft did walk
within the house of God.
16 Let death in haft upon them fall,
and send them quick to hell:
For mischief reigneth in the hall
and parlor where they dwell.

17 But I unto my God will cry,
to him for help I flee:
The Lord will help me by and by,
and he will succor me.
18 At morning, noon, and evening tide,
unto the Lord I pray:
When I so instantly have cri'd,
he doth not lay me nay.

19 To peace he shall restore me yet,
tho wr be now at hand:
Altho the number be full great
that would against me stand.
20 The Lord that first and last doth reign,
both now and evermore,

Will

Psalms lvij, lvij.

Will hear when I to him complain,
and punish them full sore.

21 For sure there is no hope that they
to turn will once accord:

For why? they will not God obey,
nor yet do fear the Lord.

22 Upon their friends they laid their hands
which were in covenant knit:
Of friendship to negle^ct the bands
they pass or care no whit.

23 While they have war within their hearts,
as butter were their words:

Altho' their words are smooth as oil,
they cut as sharp as swords.

24 Cast thou thy care upon the Lord,
and he shall nourish thee:
For in no wise will he accord
the just in thrall to see.

25 But God shall cast them deep in pit
that thirst for blood alwaies:

He will no guileful man permit
to live but half his daies.

26 Tho such be quite destruo^dd and gon,
in thee, O Lord, I trust:

I shall defend thy grace upon,
with all my heart and lust.

Miserere mei. Psal. 56. f. H.

Have mercy, Lord, on me I pray,
for man would me devour:
meighteath with me day by day,
and troublith me each hour.

2 Mine enemies daily enterprise
to swallow me outright:

To fight against me many rife,
O thou most high of might.

3 When they would make me most afraid
with boasts and brags of pride:

I trust in thee alone for aid,
by thee I will abide.

4 Gods promise I do mind and praise,
O Lord I stick to thee:

I do not care at all affaies
what flesh can do to me.

5 What things I ever did or spake,
they wref them at their will:
And all the counsel that they take
is how to work me ill.

6 They all consent themselves to hide,
close watch for me to lay:
They spy my paths, and snares have ti'd
to take my life away.

7 Shall they thus scape on mischief set?
thou God on them wilt frown:

For in his wrath he doth not let
to throw whole kingdoms down.

8 Thou seest how oft they made me flee,
and on my tears doft look:
Refere them in a glas by thee,
and write them in thy book.

9 When I do call upon thy Name,
my foes away do start:
Well perceive it by the same,
that God doth take my part.

10 I glory in the word of God,
to praise it I accord:
With joy I will declare abroad
the promise of the Lord.

11 I trust in God, and yet I say,
as I before began,
The Lord he is my help and stay,
I do not care for man.

12 I will perform with heart so free,
to God my vows alwaies:
And I, O Lord, all times to thee
will offer thanks and praise.

13 My soul from death thou dost defend,
and keep'st my feet upright:
That I before thee may ascend,
with such as live in light.

Miserere mei. Psal. 57. f. H.

Take pity for thy promise sake,
have mercy Lord on me:
For why? my soul doth her betake
unto the help of thee.

2 Within the shadow of thy wings
I set my self full fast,
Till mischief, malice, and like things,
be gon and over-past.

3 I call upon the God most high,
to whom I stick and stand:
I mean the God that will stand by
the cause I have in hand.

4 From heaven he hath sent his aid,
to save me from their spight:
That to devour me have affai'd,
his mercy, truth, and might.

5 I lead my life with lions fell,
all set on wrath and ire,
And with such wicked men I dwell,
that fret like flames of fire.

6 Their teeth are spears and arrows long,
as sharp as I have seen:
They wound and cut with their quick tongue
like swords and weapons keen.

7 Set up and shew thy self, O God,
above the heavens bright:
Exalt thy praise on earth abroad,
thy majesty and might.
8 They lay their net and do prepare
a privy cave and pit:
Wherein they think my soul to snare,
but they are fallen in it.

9 My heart is set to laud the Lord,
in him to joy alwaies:
My heart, I say, doth well accord
to sing his laud and praise.

10 Awake my joy, awake, I say,
my lute, my harp, and string:
For I my self before the day
will rise, rejoice, and sing.

11 Among the people I will tell
the goodness of my God,
And shew his praise that doth excel
in heathen lands abroad.

12 His mercy doth extend as far
as heavens all are high:
His truth as high as any star
that shineth in the sky.

Psalm lvijj, lxx, lx.

13 Set forth and shew thy self, O God,
above the heavens bright;
Extol thy praise on earth abroad,
thy majesty and might.

Sicut unicus. Psal. 58. 7. H.

YE rulers that are put in trust
to judge of wrong and right:
Be all your judgments true and just,
not knowing need or might?
2 Nay, in your hearts ye mark and muse
in mischief to consent,
And where ye should true justice use,
your hands to bribes are bent.

3 The wicked fort from their birth-day
have erred on this wise:
And from their mothers womb alway,
have used craft and lies.
4 In them the poison and the breath
of serpents do appear:
Yea, like the adder that is deaf,
and fast doth stop her ear,

5 Because she will not hear the voice
of one that charmeth well:
No, tho he were the chief of choice,
and did therein excel.

6 O God break thou their teeth at once
within their mouths throughout:
The tusks that in their great jaw-bones,
like lions whelps hang out.

7 Let them consume away and waste,
as water runs forth right:
The shafts that they do shoot in haft,
let them be broke in flight.
8 As snails do waste within the shell,
and unto flame do run:
As one before his time that fell,
and never saw the sun.

9 Before the thorns that now are young,
to bushes big shall grow:
The storms of anger waxing strong
shall take them ere they know.
10 The just shall joy, it doth them good
that God doth vengeance take:
And they shall wash their feet in blood
of them that him forsake.

11 Then shall the world shew forth and tell,
that good men have reward:
And that a God on earth doth dwell,
that justice doth regard.

Eripe me. Psal. 59. 7. H.

SEnd aid and save me from my foes,
O Lord, I pray to thee:
Defend and keep me from all those
that rise and strive with me.
2 O Lord preserve me from those men,
whose doings are not good:
And set me sure and safe from them
that thirst still after blood.

3 For lo, they wait my soul to take,
they rage against me still:
Yea, for no fault that I did make,
I never did them ill.

4 They run and do themselves prepare,
when I ne whit offend:

Arise and save me from their snare,
and see what they intend.

5 O Lord of hosts of Israel,
arise and strike all lands:
And pity none that do rebel,
and in their mischief stands.
6 At night they stir and seek about,
as hounds they howl and grin,
And all the city clean throughout
from place to place they run.

7 They speak of me with mouth alway,
but in their lips are swords:
They greed my death, and then would say,
What? none doth hear our words.
8 But Lord thou hast their waies espi'd,
and laugh therat apace:
The heathen folk thou doft deride,
and mock them to their face.

9 The strength that doth our foes withstand,
O Lord, doth come from thee:
My God he is my help at hand,
a fort of fence to me.
10 The Lord to me doth shew his grace
in great abundance still:
That I may see my foes in case,
such as my heart doth will.

The second part.

11 Destroy them not at once, O Lord,
left it from mind do fall:
But with thy strength drive them abroad,
and so consume them all.
12 For their ill words and truthless tongue,
confound them in their pride:
Their wicked oaths with lies and wrong,
let all the world deride.

13 Confuse them in thy wrath, O Lord,
that nought of them remain:
That men may know throughout the world,
that Jacobs God doth reign.
14 At evening they return apace,
as dogs they grin and cry:
Throughout the streets in every place
they run about and spy.

15 They seek about for meat, I say,
but let them not be fed:
Nor find a house wherein they may
be bold to put their head.
16 But I will shew thy strength abroad,
thy goodness I will praise:
For thou art my defence and God,
at need in all affaires.

17 Thou art my strength, thou hast me stai'd,
O Lord I sing to thee:
Thou art my fort, my fence, and aid,
a loving God to me.

Deus repulisti. Psal. 60. 7. H.

O Lord thou didst us clean forsake,
and scatteredst us abroad:
Such great displeasure thou didst take,
return to us, O God:
2 Thy might did move the earth so fore,
that it in funder brake:
The hurt thereof, O Lord restore,
for it doth bow and quake.

Psalm lxi, lxij, lxijj.

3 With heavy chance thou plagues thus
the people that are thine:
And thou hast given unto us
a drink of deadly wine.

4 But yet to such as fear thy Name,
a banner thou didst shew:
That they may triumph in the fame,
because thy word is true.

5 So that thy might may keep and save
the folk that favor thee:
That they help at hand may have,
O Lord grant this to me.
6 The Lord did speak from his own place,
this was his joyful tale,
I will divide Sichem by pace,
and mete our Succoths vales.

7 Gilead is given to my hand,
Manasseh mine beside:
Ephraim the strength of all my land,
my Law doth Judah guide,
8 In Moab I will wash my feet,
over Edom throw my shoe:
And thou Palestine ought'it to seek
for favor me unto.

9 But who will bring me at this tide
unto the city strong?
Or who to Edom will me guide,
so that I go not wrong?
10 Wilt thou not God, which didst forsake
thy folk, their land and coasts?
Our wars in hand thou wouldest not take,
not walk among our hosts.

11 Give aid, O Lord, and us relieve
from them that us disdain:
The help that hosts of men can give,
it is but all in vain.
12 But thro' our God we shall have might
to take great things in hand:
He will tread down and put to flight
all those that us withstand.

Ezraudi Deus. Psal. 61. f. H.

R Egard, O Lord, for I complain,
and make my suit to thee:
Let not my words return in vain,
but give an ear to me.
2 From ours the coasts and utmost parts
of all the earth abroad,
In grief and anguish of my heart
I cry to thee, O God.

3 Upon the rock of thy great power
my woeful mind repose:
Thou art my hope, my fort and tower,
my fence against my foes.
4 Within thy tent I lust to dwell,
for ever to endure:
Under thy wings I know right well
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfil the same:
With goodly gifts will he reward
all those that fear his Name.
6 The king shall he in health maintain,
and so prolong his daies:
That he from age to age shall reign
in royal state alwaies.

7 That he may have a dwelling place
before the Lord for ay:

O let thy mercy, truth, and grace,
defend him from decay.

8 Then shall I sing for ever still,
with praise unto thy Name:
That all my vows I may fulfil,
and daily pay the same.

Nonne Deus. Psal. 62. f. H.

M Y soul to God shall give good heed,
and him alone attend:
For why? my health and hope to speed,
doth whole on him depend.
2 For he alone is my defence,
my rock, my health, and aid:
He is my stay, that no pretence
shall make me much dismay'd.

3 O wicked folk, how long will ye
use craft? sure ye must fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth love, ye seek alwaies
to put him to the worse:
Ye love to lie, with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soul doth whole depend
on God my chief desire:
From all ill feats me to defend,
none but him I require.
6 He is my rock, my fort and tower,
my health is of his grace:
He doth support me, that no power
can move me out of place.

7 God is my glory and my health,
my souls desire and lust:
My fort, my strength, my stay, my wealth,
God is my only trust.
8 Oh have your trust in him alway,
ye folke with one accord:
Pour out your hearts to him, and say,
Our trust is in the Lord.

9 The sons of men deceitful are,
on ballance but a sleight:
With things most vain do them compare,
for they can keep no weight.
10 Trust not in wrong, robbery, nor stealth,
let vain delights be gon:
Tho goods well got flow in with wealth,
let not your hearts thereon.

11 The Lord long since one thing did tell,
which here to mind I call:
He spake it oft, I heard it well,
that God alone doth all.
12 And that thou (Lord) art good and kind,
thy mercy doth exceed:
So that all forte with thee shall find,
according to their deed,

Dens, Deus mens. Psal. 63.

O God my God, I watch betime
to come to thee in hast:
For why? my soul and body both,
do thirst of thee to last.
And in this barren wilderness
where waters there are none,

(C 4)

My

Psalm lxiv, lxv.

My flesh is parcht for thought of thee,
for thee I wish alone.

- 2 That I might see yet once again
thy glory, strength, and might,
As I was wont it to behold
within thy Temple bright.
- 3 For why? thy mercies far surmount
this life and wretched daies:
My lips therefore shall give to thee
due honor, laud, and praise.
- 4 And whilst I live, I will not fail
to worship thee alway:
And in thy name I shall lift up
my hands when I do pray.
- 5 My soul is fill'd as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such songs
as are for thee most meet.
- 6 When as in bed I think on thee,
and eke all the night ride:
- 7 For under covert of thy wings,
thou art my joyful guide.
- 8 My soul doth surely stick to thee,
thy right hand is my power:
- 9 And thole that seek my soul to froy,
them death shall soon devour.

- 10 The sword shall them devour each one,
their carcasses shall feed
The hungry foxes which do run,
their prey to seek at need.
- 11 The king and all men shall rejoice,
that do profess Gods word:
For liars mouths shall then be stopt,
which have the truth disturbd'.

Exaudi Deus. Psal. 64. J. H.

- O Lord unto my voice give ear,
with plaines when I do pray:
And rid my life and foul from fear
of foes that threat to slay.
- 2 Defend me from that sort of men,
which in deceit do lurk:
And from the frowning face of them
that all ill feats do work.

- 3 Who whet their tongues as we have seen
men whee and sharp their swords:
They shoot abroad their arrows keen,
I mean most bitter words.
- 4 With privy sleights shoot they their shaft,
the upright man to hit:
The just unwares to strike by craft,
they care or fear no whit.

- 5 A wicked work they have decreed,
in counsel thus they cry,
To use deceit let us not dread,
what? who can it espy?
- 6 What way to hurt they talk and muse,
all times within their heart:
They all consule what feats to use,
each doth invent his part.

- 7 But yet all this shall not prevail,
when they think least upon,
God with his dart shall sure affail,
and wound them every one.
- 8 Their crafts and their ill tongues withal
shall, werk, themselves such blane,

That they which then behold their fall,
shall wonder at the same.

- 9 Then all that see shall know right well
that God the thing hath wrought,
And praise his mighty works, and tell
what he to pass hath brought.
- 10 Yet shall the just in God rejoice,
still trusting in his might:
So shall they joy with mind and voice,
whose hearts are pure and right.

Te deces hymnus. Psal. 65. J. H.

- T Hy praise alone, O Lord, doth reigne
in Sion thine own hill:
Their vows to thee they do maintain,
and their benefits fulfil.
- 2 For that thou doft their prayers hear,
and doft thereto agree:
The people all both fat and near,
with trust shall come to thee.

- 3 Our wicked life so far exceeds,
that we shall fall therein:
But Lord, forgive our great misdeeds,
and purge us from our sin.
- 4 The man is blest whom thou doft choose
within thy courts to dwell:
Thy house and temple he shall use,
with pleasures that excel.

- 5 Of thy great justice hear us God,
our health of thee doth rise:
The hope of all the earth abroad,
and the sea-easts likewise.
- 6 With strength thou art beter about,
and compast with thy power:
Thou mak'lt the mountains strong and stout,
to stand in every shower.

- 7 The swelling seas thou doft affwage,
and make their streams full still:
Thou doft restrain the peoples rage,
and rule them at thy will.
- 8 The folk that dwell full far on earth
shall dread thy signs to see,
Which mora and evening in great mirth
do pass with praise to thee.

- 9 When that the earth is chapr and dry,
and thirsteth more and more,
Then with thy drops thou doft apply,
and much increase her store.
- 10 The flood of God doth overflow,
and so doth cause to spring
The feed and corn which men do sow,
for he doth guide the thing.

- 11 With wet thou doft her furrows fill,
whereby her clods do fall:
Thy drops on her thou doft distil,
and blefs her fruit withal.
- 12 Thou deck'ft the earth of thy good grace
with fair and pleasant crop.
Thy clouds distil their dew space,
great plenty they do drop.

- 13 Whereby the desert shall begin
full great increafe to bring:
The little hills shall joy therin,
much fruit in them shall spring.
- 14 In places plain the flock shall feed,
and cover all the earth :

Psalm lxxij, lxxvij, lxxvij.

The vales with corn shall so exceed,
that men shall sing for mirth.

Jubilate Deo. Psal. 66. T. S.

YE men on earth in God rejoice,
with praise set forth his Name:
Extol his might with heart and voice,
give glory to the same.
2 How wonderful, O Lord, say ye,
in all thy works thou art!
Thy foes for fear shall seek to thee,
full sore against their heart.

3 All men that dwell the earth throughout,
shall praise the Name of God:
The laud thereof the world about
is shew'd and set abroad.
4 All folk come forth, behold and see
what things the Lord hath wrought:
Mark well the wondrous works that he
for man to pafs hath brought.

5 He laid the sea like heaps on high,
therein a way they had,
On foot to pafs both fair and dry,
whereof their hearts were glad.
6 His might doth rule the world alway,
his eies all things behold:
All such as would him disobey,
by him shall be controll'd.

7 Ye people give unto our God
due laud and thanks alwayes:
With joyful voice declare abroad,
and sing unto his praise:
8 Which doth endue our soul with life,
and it preserve withal:
He stais our feir, so that no stife
can make us slip or fall.

9 The Lord doth prove our deeds with fire,
if that they will abide:
As workmen do when they desire
to have their metals tri'd.
10 Altho thou suffer us so long
in pris'on to be cast,
And there with chains and fetters strong
to lie in bondage fast.

The second part.

11 Altho, I say, thou suffer mon
on us to ride and reign:
Tho we thro fire and water run,
of very grief and pain:
12 Yet sure thou doft of thy good grace
dispose it to the best,
And bring us out into a place,
to live in wealth and rest.

13 Unto thy house resort will I,
to offer and to pray,
And there I will my self apply
my vows to thee to pay.
14 The vows that with my mouth I speake
in all my grief and smart:
The vows, I say, which I did make
in dolor of my heart.

15 Burnt-off'ring I will give to thee
of oxen fat and rams:
Yea, this my sacrifice shall be
of bullocks, goats, and lambs.

16 Come forth and hearken here full soon,
all ye that fear the Lord:
What he for my poor foul hath don
to you I will record.

17 Full oft I call to mind his grace,
this mouth to him doth cry:
And thou my tongue make speed apace
to praise him by and by.
18 But if I feel my heart within
in wicked works rejoice:
Or if I have delight to sin,
God will not hear my voice.

19 But surely God my voice hath heard,
and what I do require;
My praiser he doth well regard,
and granteth my desire.
20 All praise to him that hath not put
or cast me out of mind:
Nor yet his mercy from me shut,
which I do ever find.

Dens misericordia, Psal. 67. T. H.

Have mercy on us Lord,
and grant to us thy grace:
To shew to us do thou accord
the brightness of thy face:
2 That all the earth may know
the way to godly wealth:
And all the nations on a row
may see thy faving health.

3 Let all the world, O God,
give praise unto thy Name:
O let the people all abroad
extol and laud the same.
4 Throughout the world so wide
let all rejoice with mirth:
For thou with truth and right dost guide
the nations of the earth.

5 Let all the world, O God,
give praise unto thy Name:
O let the people all abroad
extol and laud the same.
6 Then shall the earth increase,
great store of fruit shall fall,
And then our God the God of peace
shall bles us eke withal.

7 God shall us bless, I say,
and then both far and near,
The folk throughout the earth alway
of him shall stand in fear.

Exultat Deus. Psal. 68. T. S.

Let God arise, and then his foes
will turn themselves to fight:
His enemies then will run abroad,
and scatter out of fight.
2 And as the fire doth melt the wax,
and wind blows smoke away:
So in the presence of the Lord
the wicked shall decay.

3 But righteous men before the Lord
shall heartily rejoice:
They shall be glad and merry all,
and cheerful in their voice.
4 Sing praise, sing praise unto the Lord,
who rideth on the sky:

(C 5)

Exultol

Psalm Levijj.

Extol the Name of Jah our God,
and him do magnify.

5 The fame is he that is above
within his holy place,
That Father is of faterlets,
and judge of widows case.
6 Houses he gives and issue both
unto the comfortlets:
He bringeth bondmen out of thrall,
and rebels to distress.

7 When thou didst march before thy folk
th' Egyptians from among,
And brought'lt them thro' the wilderness
which was both wide and long:
8 The earth did quake, the rain pour'd down,
heard were great claps of thunder:
The mount Sinai shook in such sort,
as it would break ia funder.

9 Thine heritage with drops of rain
abundantly was wash'd:
And if so be it barren waxt,
by thee it was refresh't.
10 Thy chosen flock doth there remain,
thou hast prepar'd that place:
And for the poor thou dost provide
of thine especial grace.

The second part.

11 God will give women causes just
to magnify his Name,
When as his people triumpha make,
and purchase bruit and fame.
12 For puissant kings for all their power,
shall flee and take the foil:
And women which remain at home
shall help to part the spoil.

13 And tho ye were as black as pots,
your hue shall pass the dove,
Whose wings and feathers seem to have
silver and gold above.
14 When in this land God shall triumph
o're kings both high and low:
Then shall it be like Salmon hill,
as white as any snow.

15 Tho Bafan be a fruitful hill,
and in hight others pass:
Yet Sion Gods most holy hill
doth far excel in grace.
16 Why brag ye thus ye hills most high,
and leap for pride together?
The hill of Sion God doth love,
and there will dwell for ever.

17 Gods army is two millions
of warriors good and strong:
The Lord also in Sinai
is present them among.
18 Thou didst (O Lord) ascend on high,
and captive ledft them all,
Which in times past thy chosen flock
in bondage kept and thrall.

Thou mad'st them tribute for to pay;
and such as did repine,
Thou didst subdue, that they might dwell
in thy Temple divine.
19 Now praised be the Lord, for that
he pours on us such grace:

From day to day he is the God
of our health and solace.

The third part.

20 He is the God from whom alone
salvation cometh plain:
He is the God by whom we scape
all dangers, death and pain.
21 Thus God will wound his enemies head,
and break the hairy scalp
Of those that in their wickedness
continually do walk.

22 From Bafan will I bring, laid he,
my people and my sheep:
And all mine own as I have don,
from dangers of the deep.
23 And make them dip their feet in blood
of those that hate my Name:
And dogs shall have their tongues embr'd
with licking of the same.

24 All men may see how thou, O God,
thine enemies doft deface:
And how thou goest as God and King
into thine holy place.
25 The singers go before with joy,
the minstrels follow after:
And in the midst the damsels play
with timbrel and with tabor.

26 Now in the congregation,
O Israel, praise the Lord:
And Jacobs whole posterity,
give thanks with one accord.
27 Their chief was little Benjamin,
but Judah made their host,
With Zabulon and Nephthalim,
which dwelt about their coast.

28 As God hath given power to thee,
so Lord make firm and sure
The thing that thou haft wrought in us,
for ever to endure.
29 And in thy temple gifts will we
give unto thee, O Lord,
For thine unto Jerusalem
sure promise made by word.

The fourth part.
Yea, and strange kings to us subdu'd,
shall do like in those daies:
I mean to thee they shall present
their gifts of laud and praise.
30 He shall destroy the spear-mens ranks,
the calves and bulls of might:
And cause them tribute pay, and daunt
all such as love to fight.

31 Then shall the Lords of Egypt come,
and prelents with them bring:
The Moors most black shall stretch their hands
unto their Lord and King.
32 Therefore ye kingdoms of the earth,
give praise unto the Lord:
Sing Psalms to God with one consent,
thereto let all accord.

33 Who tho he ride and ever hath
above the heavens bright:
Yet by the fearful thunder-claps,
men may well know his might.

Psalm lxix.

34 Therefore the strength of Israel
sacrifice to God on high,
Whose might and power doth far extend
above the cloudy sky.

35 O God, thy holiness and power
is dread for evermore:
The God of Israel gives us strength,
praised be God therefore.

Salutum me fac. Psal. 69. 7. H.

Save me, O God, and that with speed,
the waters flow full fast:
So nigh my foul they do proceed,
that I am sore agast.
2 I stick full deep in mire and clay,
whereas I feel no ground:
I fall into such floods, I say,
That I am like be drowned.

3 With crying oft I faint and quail,
my throat is horse and dry:
With looking up my sight doth fail,
for help to God on high.
4 My foes that guileless do oppress
my soul, with hate are led:
In number sure they are no lets
then hairs are on my head.

5 Tho for no cause they vex me sore,
they prosper and are glad:
They do compel me to refore
the things I never had.
6 What I have don for want of wit,
thou Lord, all times canst tell:
And ell the faults that I commit
to thee are known full well.

7 O God of hosts defend and stay
all those that trust in thee:
Let no man doubt or shrink away
for ought that chanceth me.
8 It is for thee and for thy sake
that I do bear this blame:
In spight of thee they would me make
to hide my face for shame.

9 My mothers sons, my brethren all,
forfake me on a row:
And as a stranger they me call,
my face they will not know.
10 Unto thy houle such zeal I bear,
that it doth pine me much:
Their checks and taunts at thee to hear,
my very heart doth grutch.

The second part.

11 Tho I do fast, my flesh to chaff,
yea, if I weep and mone:
Yet in my teeth this thing is cast,
they pafs not thereupon.

12 If I for grief and pain of heart
in sackcloth use to walk,
Then they anon will it pervert,
thereof they jest and talk.

13 Both high and low, and all the throng
that sit within the gate,
They have me ever in their tongue,
of me they talk and prate.

14 The drunkards which in wine delight,
it is their chief pastime
To seek which way to work me spight;
of me they sing and rime.

15 But thee the while, O Lord, I pray,
that when it pleafeth thee,
For thy great truth thou wilt alway
send down thine aid to me.
16 Pluck thou my feet out of the mire,
from drowning do me keep:
From such as owe me wrath and ire,
and from the waters deep.

17 Left with the waves I should be drown'd,
and depth my foul devour,
And that the pit should me confound,
and shut me in her power.
18 O Lord of hosts to me give ear:
as thou art good and kind:
And as thy mercy is most dear,
Lord have me in thy mind.

19 And do not from thy servant hide,
nor turn thy face away:
I am opprest on every side,
in half give ear, I say.
20 O Lord unto my foul draw nigh,
the same with aid repose:
Because of their great tyranny,
acquit me from my foes.

The third part.

21 That I abide rebuke and shame,
thou know'lt and thou canst tell:
For those that seek and work the same,
thou seest them all full well.
22 When they with brags do break my heart,
I seek for help anon:
But find no friends to ease my smart,
to comfort me not one.

23 But in my meat they gave me gall,
too cruel for to think:
And gave me in my thirst withal
strong vineger to drink.
24 Lord turn their table to a snare
to take themselves therein:
And when they think full well to fare,
then trap them in the gin.

25 And let their eies be dark and blind,
that they may nothing see:
Bow down their backs, and do them bind
in thraldom for to be.
26 Pour our thy wrath as hot as fire,
that it on them may fall:
Let thy displeasure in thine ire
take hold upon them all.

27 As desarts dry their house disgrace,
their off-spring eke expel:
That none thereof posses their place,
nor in their tents do dwell.
28 If thou dost strike the man to tame,
on him they lay full fore:
And if that thou do wound the same,
they seek to hurt him more.

29 Then let them heap up mischief still,
(sith they are all perverse)

(C 6)

That

Psalms lxx, lxxj.

In te Domine. Psal. 71. f. H.

That of thy favor and good will
they never have a part.
30 And raze them clean out of thy book
of life, of hope, of trust :
That for their names they never look
in number of the just.

The fourth part.

- 31 Tho I (O Lord) with wo and grief
have bin full fore opprest :
Thy help shall give me such relief,
that all shall be redrest.
32 That I may give thy Name the praise,
and shew it with a song :
I will extol the fame alwaies,
with hearty thanks among.
33 Which is more pleasant unto thee,
(such mind thy grace hath born)
Then either ox or calf can be,
that hath both hoof and horn.
34 When simple folk do this behold,
it shall rejoice them sure :
All ye that seek the Lord, behold
your life for ay shall dure.
35 For why ? the Lord of hosts shall hear
the poor when they complain :
His prisoners are to him full dear,
he doth them not disdain.
36 Wherefore the sky and earth below,
the sea, with flood and stream,
His praisel they shall declare and show,
with all that live in them.
37 For sure our God will Sion save,
and Judah's cities build :
38 Much folk possession there shall have,
her streets shall all be fill'd.
His servants feed shall keep the same
all ages out of mind :
39 And there all they that love his Name,
a dwelling place shall find.

Dens in adjutorium. Psal. 70. f. H.

- O God to me take heed,
of help I thee require :
O Lord of hosts with haff and speed,
help, help I thee desire.
2 With shame confound them all
that seek my foul to spill :
Rebuke them back with blame to fall,
that think to wish me ill.
3 Confound them that apply,
and seek to work me shame,
And at my harm do laugh and cry,
so lo, there goes the game !
4 But let them joisul be
in thee with joy and wealth,
Which only trust and seek to thee,
and to thy faving health.
5 That they may stay alwaies
in mirth and one accord,
All glory, honor, laud and praise,
be given to thee, O Lord.
6 But I am weak and poor,
come Lord, thine aid I lack :
Thou art my stay and help, therefore
make speed, and be not slack.

M Y Lord my God, in all distress
my hope is whole in thee :
Then let no shame my foul opprest,
nor once take hold on me.
2 As thou art just, defend me Lord,
and rid me out of dread :
Give ear and to my suit accord,
and send me help at need.

3 Be thou my rock, to whom I may
for aid all times resort :
Thy promise is to help alway,
thou art my fence and fort.
4 Save me, my God, from wicked men,
and from their strength and power :
From folk unjust, and eke from them
that cruelly devour.

5 Thou art the stay wherein I trust,
thou Lord of hosts art he :
Yea, from my youth I had a lust
still to depend on thee.
6 Thou hast me kept even from my birth,
and I thro thee was born :
Wherefore I will thee praise with mirth,
both evening and at morn.

7 As to a monster seldom seen,
much folk about me throng :
But thou art now, and still hast bin
my fence and aid to strong.
8 Wherefore my mouth no time shall lack
thy glory and thy praise :
And eke my tongue shall not be slack
to honor thee alwaies.

9 Refuse me not (O Lord) I say,
when age my limbs doth take :
And when my strength doth waff away,
do not my soul forfiske.
10 Among themselves my foes enquire
to take me thro deceit :
And they against me do conspire,
that for my soul laid wait.

The second part.

11 Lay hand and take him now, they said,
for God from him is gon :
Dispatch him quite, for to his aid
(I wis) there cometh none.
12 Do not absent thy self away,
O Lord, when need shall be :
But that in time of grief thou may
in half give help to me.

13 With shame confound and overthrow
all those that seek my life :
Opprest them with rebuke also,
that fain would work me strife.
14 But I will patiently abide
thy help at all affaies :
Still more and more each time and tide
I will set forth thy praise.

15 My mouth thy justice shall record
that daily help doth send :
But of thy benefits, O Lord,
I know no count nor end.
16 Yet will I go and seek forth one,
with thy good help, O God,

Psalm lxxij, lxxij.

The saving health of thee alone
to shew and set abroad.

17 For of my youth thou took'ft the care,
and dost instruct me still:
Therefore thy wonders to declare
I have great mind and will.
18 And as in youth from wanton rage
thou didst me keep and stay:
Forfike me not unto mine age,
and till my head be gray.

The third part.

19 That I thy strength and might may show
to them that now be here:
And that our seed thy power may know
hereafter many a year.
20 O Lord thy justice doth exceed,
thy doings all may see:
Thy works are wonderful indeed,
oh who is like to thee!

21 Thou mad'ft me feel affliction sore,
and yet thou didst me save:
Yea, thou didst help and me restore,
and took'ft me from the grave.
22 And thou mine honor dost increase,
my dignity maintain:
Yea, thou dost make all grief to cease,
and comfort'ft me again.

23 Therefore thy faithfulness to praise
I will with viol sing:
My harp shall sound thy praise alwais,
O Israels holy King.
24 My mough will joy with plesant voice,
when I shall sing to thee:
And eke my soul will much rejoice,
for thou hast made me free.

25 My tongue thy uprightness shall sound,
and speak it daily still:
For grief and shame do them confound
that seek to work me ill.

Deus iudicium. Psal. 72. T. H.

Lord give thy judgments to the king,
therein instruct him well:
And with his for that princely thing,
Lord let thy justice dwell.
2 That he may govern uprightly,
and rule thy folk aright:
And to defend thro equity
the poor that have no might.

3 And let the mountains that are high,
unto thy folk give peace:
And eke let little hills apply,
in justice to increase.
4 That he may help the weak and poor
with aid, and make them strong:
And eke destroy for evermore
all those that do them wrong.

5 And then from age to age shall they
regard and fear thy might:
So long as sun doth shine by day,
or else the moon by night.
6 Lord make the king unto the just
like rain to fields new mown:
And like to drops that lay the dust,
and fresh the land new sown.

7 The just shall florish in his time,
and all shall be at peace,
Until the moon shall leave to prime,
waft, change, and to increafe.
8 He shall be Lord of sea and land,
from shore to shore throughout:
And from the floods within the land,
thro all the earth about.

9 The people that in deserts dwell
shall kneel to him full thick:
And all his enemies that rebel,
the earth and dust shall lick.
10 The lords of all the illes thereby,
great gifts to him shall bring:
The kings of Saba and Arabie
give many a costly thing.

The second part.

11 All kings shall seek with one accord
in his good grace to stand:
And all the people of the world
shall serve him at his hand.
12 For he the needy fort doth save
that unto him do call:
And eke the simple folk that have
no help of man at all.

13 He taketh pity on the poor
that are with need opprest:
He doth preserve them evermore
and bring their souls to rest.
14 He shall redeem their lives from dread,
from fraud, from wrong, from might:
And eke the blood that they shall bleed
is precious in his sight.

15 But he shall live, and they shall bring
to him of Saba's gold:
He shall be honor'd as a King,
and daily be extoll'd.
16 The mighty mountains of his land,
of corn shall bear such throng,
That it like cedar-trees shall stand
in Libanus full long.

17 Their cities eke full well shall speed,
the fruits thereof shall pass:
In plenty it shall far exceed,
and spring as green as grass.
18 For ever they shall praise his Name,
while that the sun is light:
And think them happy thro the same,
all folk shall bleis his might.

19 Praise ye the Lord of hosts, and sing
to Israels God each one:
For he doth every wondrous thing,
yea, he himself alone.
20 And bleis be his holy Name
all times eternally:
That all the earth may praise the same,
amen, amen, say I.

Quam bonus Deus. Psal. 73. T. S.

However it be, yet God is good
and kind to Israel:
And to all such as safely keep
their conscience pure and well.
2 Yet like a fool I almost slipt,
my feet began to slide:

(C 7)

And

Psalms lxxiv.

And ere I wist even at a pinch
my steps awry gan glide.

3 For when I saw such foolish men.
I grudg'd, and did disdain
That wicked men all things should have
without turmoil or pain.
4 They never suffer pangs nor grief,
as it death should them smite:
Their bodies are both stout and strong,
and ever in good plight;

5 And free from all adversity
when other men be shent:
And with the rest they take no part
of plague or punishment.
6 Therefore presumption doth embrace
their necks as doth a chain:
And are even wrapt as in a robe,
with rapine and disdain.

7 They are so fed, that even for fat
their eies oft times out start:
And as for worldly goods they have,
more then can wish their heart.
8 Their life is most licentious,
boasting much of the wrong
Which they have don to simple men,
and every pride among.

9 The heavens and the living Lord
they spare not to blaspheme:
And prate they do of worldly things,
no wight they do esteem.
10 The people of God oft times turn back
to see their prosperous state:
And almost drink the selfsame cup,
and follow the same rate.

The second part.

11 How can it be that God, say they,
should know or understand
These worldly things, sith wicked men
be lords of sea and land?
12 For we may see how wicked men
in riches still increase,
Rewarded well with worldly goods,
and live in rest and peace.

13 Then why do I from wickedness
my fantasie refrain,
And wash my hands with innocents,
and cleanse my heart in vain?
14 And suffer scourges every day,
as subject to all blame:
And every morning from my youth
fearain rebuke and shame?

15 And I had almost said as they,
misliking mine estate:
But that I should thy children judg
as folk unfortunate.
16 Then I bethought me how I might
this matter understand:
But yet the labor was too great
for me to take in hand.

17 Until the time I went into
thine holy place, and then
I understood right perfectly
the end of all these men.
18 And namely now, thou settest them
upon a slippery place:

And at thy pleasure and thy will
thou dost them all deface.

19 Then all men muse at that strange sight,
to see how suddenly
They are destroy'd, dispatcht, consum'd,
and dead to horribly.
20 Much like a dream when one awakes,
so shall their wealth decay:
Their famous names in all mens sight
shall ebb and pass away.

The third part.

21 Yet thus my heart was grieved then,
my mind was more opprest:
22 So fond was I and ignorant,
and in this point a beast.
23 Yet nevertheless by my right hand
thou hold'it me alwaies fast:
24 And with thy counseil dost me guide
and glory at the last.

25 What thing is there that I can wish,
but thee in heaven above?
And in the earth their is nothing
like thee that I can love.
26 My flesh and eke my heart doth fail,
but God doth fail me never:
For of my health God is the strength,
my portion eke for ever.

27 And lo, all such as thee forsake
thou shalt destroy each one:
And those that trust in any thing
saying in thee alone,
28 Therefore I will draw near to God,
and ever with him dwell:
In God alone I put my trust,
thy wonders I will tell.

Ut quid Deus. Psal. 74. J. H.

Why art thou (Lord) so long from us
in all these dangers deep?
Why doth thine anger kindle thus
at thine own pasture sheep?
2 Lord call thy people to thy thought
which have bin thine so long,
The which thou hast redeem'd and brought
from bondage sore and strong.

3 Have mind therefore and think upon,
remember it full well,
Thy pleasant place, thy mount Sion,
where thou was wont to dwell.
4 Lift up thy feet and come in haste,
and all thy foes deface:
Which now at pleasure rob and waste
within thy holy place.

5 Amid thy congregations all,
thine enemies roar, O God:
They set as signs on every wall,
their banners splai'd abroad.
6 As men with axes hew down trees
that on the hills do grow:
So shine the bill and swords of these
within thy Temple now.

7 The ceiling saw'd, the carved boards,
the goodly graven stones,
With axes, hammers, bills, and swords
they beat them down at once.

8 Thy

Psalm lxxv, lxxvi.

8 Thy places they consume with flame,
and eke in all this toil,
The house appointed to thy Name
they raze down to the foil.

9 And thus they say within their heart,
dispatch them out of hand:
Then burn they up in every part
Gods houses thro' the land.
10 Yet thou no sign of help dost send,
our prophets all are gon:
To tell when this our plague shall end,
among us there is none.

11 When wilt thou (Lord) once end this shame,
and cease thine enemies strong?
Shall they always blasphem thy Name,
and rail on thee so long?
12 Why dost thou draw thy hand aback,
and hide it in thy lap?
Oh pluck it out, and be not slack
to give thy foes a rap.

The second part.

13 O God, thou art our King and Lord,
and evermore hast bin:
Yea, thy good grace throughout the world
for our good help hath seen.
14 The feas that are so deep and dead,
thy might did make them dry:
And thou didst break the serpents head,
that he therein did die.

15 Yea, thou didst break the heads so great
of whales that are so fell:
And gav'it them to the folk to eat
that in the deserts dwell.
16 Thou mad'it a spring with streams to rise
from rock both hard and high:
And eke thy hand hath made likewise
deep rivers to be dry.

17 Both day and eke the night are thine,
by thee they were begun:
Thou let'st to serve us with their shine,
the moon and eke the sun.
18 Thou didst appoint the ends and coasts
of all the earth about:
Both summer heats, and winter frosts,
thy hand hath found them out.

19 Think on, O Lord, no time forget,
the foes that thee defame:
And how the foolish folk are set
to rail upon thy Name.
20 O let no cruel beasts devour
thy turtle that is true:
Forget not awaies in thy power
the poor, that much do rue.

21 Regard thy cov'nant, and behold,
thy foes posses the land:
All sad and dark, forworn and old,
our realm as now doth stand.
22 Let not the simple go away,
nor yet return with shame:
But let the poor and needy sy
give praise unto thy Name.

23 Rise (Lord) let be by thee maint in'd
the caufe that is thine own:
Remember how that thou blasphem'd
art by the foolish one.

24 The voice forgot not of thy foes,
for the pretencion high
Is more and more increas of those
that hate thee spitefully.

Confitebimur tibi. Psal. 75. J. H.

UNTO thee (God) will we give thanks,
we will give thanks to thee:
Sith thy Name is so near, declare
thy wondrous works will we.
2 I will uprightly judg when get
convenient time I may:
The earth is weak and all therein,
but I her pillars stay.

3 I did to the mad people say,
deal not to furiously:
And unto the ungodly ones,
set not your horns on high.
4 I said unto them, Set not up
your raised horns on high:
And see that you do with stiff neck,
not speak presumtuously.

5 For neither from the eastern parts,
nor from the western side,
Nor from forsaken wildernes,
promotion doth proceed.
6 For why? the Lord our God he is
the righteous Judg alone:
He putteth down the one, and sets
another in the throne.

7 For why? a cup of mighty wine
is in the hand of God:
And all the mighty wine therein
himself doth pour abroad.
8 As for the lees and filthy dregs
that do remain of it,
The wicked of the earth shall drink,
and fuck them every whit.

9 But I will talk of God, I say,
of Jacobs God therefore:
And will not cease to celebrate
his prai e for evermore.
10 In sunder break the horns of all
ungodly men will I:
But then the horns of righteous men
shall be exalted high.

Gloria Patri.

To Father, Son, and holy Ghost,
all glory be therefore:
As in the beginning was, is now,
and shall be evermore.

In Judea. Psal. 76. I. H.

TO all that now in Iury dwell,
the Lord is clearly known:
His Name is great in Israel,
a people of his own.
2 At Salem he his tents hath pight,
to tarry there a space:
In Sion eke he hath delight
to make his dwelling place.

3 And there he brake poth shaft and bow,
the sword, the spear, and shield,
And brake the ray to overthrow
in battel on the field,

Psalms lxxvij, lxxxvij.

- 4 Thou art more worthy honor, Lord,
more might in thee doth ly,
Then in the strongest of the world,
that rob on mountains high.
- 5 But now the proud are spoil'd thro thee,
and they are fain asleep :
Thro men of war no help can be,
therafelvses they could not keep.
- 6 At thy rebuke, O Jacobs God,
when thou didst them reprove :
As half asleep their chariots stood,
no horsemens once did move.
- 7 For thou art dreadful (Lord) indeed,
what man the courage hath
To bide thy fight, and doth not dread
when thou art in thy wrath?
- 8 When thou dost make thy judgments heard
from heaven thro the ground :
Then all the earth full sore afraid,
in silence shall be found.
- 9 And that when thou, O God, dost stand
in judgment for to speak,
To save th'afflicted of the land,
on earth that are full weak.
- 10 The fury that in man doth reign
shall turn unto thy praise :
Hereafter, Lord, do thou restrain
their wrath and threats alwaies.
- 11 Make vows and pay them to our God,
ye folk that nigh him be :
Bring gifts all ye that dwell abroad,
for dreadful sure is he.
- 12 For he doth take both life and might
from princes great of birth :
And full of terror is his fight
to all the kings on earth.

Voce metra. Psal. 77. I. H.

- I With my voice to God do ery,
with heart and hearty chear :
My voice to God I lift on high,
and he my fute doth hear.
- 2 In time of grief I fought to God,
by night no rest I took :
But stretch my hands to him abroad,
my foul comfort forsook.
- 3 When I to think on God intend,
my trouble then is more :
I speake but could not make an end,
my breath was stopt so sore.
- 4 Thou hold'ft mine eies alwaies from rest,
that I alwaies awake :
With fear I am so sore opprest,
my speech doth me forsake.
- 5 The daies of old in mind I cast,
and oft did think upon
The times and ages that are past
full many years agone.
- 6 By night my song I call to mind,
once made thy praise to show :
And with my heart much talk I find,
my spirits do search to know.
- 7 Will God, said I, at once for all,
cast off his people thus,
So that henceforth no time he shall
be friendly unto us?

8 What? is his goodness clean decayed
for ever and a day?
Or is his promise now delaid,
and both his truth decay?

9 And will the Lord our God forget
his mercies manifold ?
Or shall his wrath increase so hot,
his mercies to withhold ?

10 At last I said, My weakeenes is
the cause of this mistrust :
Gods mighty hand can help all this,
and change it when he lust.

The second part.

- 11 I will regard and look upon
the working of the Lord :
Of all his wonders past and gon
I gladly will record :
- 12 Yea, all his works I will declare,
and what he did devise :
To tell his facts I will not spare,
and eke his counsele wife.
- 13 Thy works (O Lord) are all upright,
and holy all abroad :
What one hath strength to match the might
of thee O Lord our God ?
- 14 Thou art a God that dost forth-show
thy wonders every hour :
And so dost make the people know
thy vertue and thy power.
- 15 And thine own folk thou dost defend
with strength and stretched arm :
The sons of Jacob that defend,
and Iosephs feed from harm.
- 16 The waters Lord perceived thee,
the waters saw thee well :
And they for fear away did flee,
the depths on trembling fell.
- 17 The clouds that were both thick and black,
did rain full plenteously :
The thunder in the air did crack,
thy shafts abroad did fly.
- 18 Thy thunder in the air was heard,
thy lightnings from above,
With flashes great made men afraid,
the earth did quake and move.
- 19 Thy waves within the sea do ly,
thy paths in waters deep :
Yet none can there thy steps espy,
nor know thy paths to keep.
- 20 Thou ledst thy folk upon the land
as sheep on every tide :
Thro Moses and thro Aarons hand
thou didst them fately guide,

Attendite populi. Psal. 78. I. H.

- A Ttend my people to my law,
and to my words incline :
2 My mouth shall speak strange parables,
and sentences divine.
- 3 Which we our selves have heard and learn'd
even of our fathers old :
And which for our instruction,
our fathers have us told.
- 4 Because we should not keep it close
from them that should come after:

Who

Psalm lxxvij.

Who should Gods power to their race praise,
and all his works of wonder.

5 To Jacob he commandment gave
how Israel should live:

Willing our fathers should the fame
unto their children give.

6 That they and their posterity
that were not sprung up tho,
Should have the knowledge of the law,
and teach their seed also.

7 That they might have the better hope
in God that is above:
And not forget to keep his laws,
and his precepts in love.

8 Not being as their fathers were,
rebelling in Gods fight:
And would not frame their wicked hearts
to know their God aright.

9 How went the people of Ephram
their neighbors for to spoil:
Shooting their darts in day of war,
and yet they took the foil?

10 For why? they did not keep with God
the covenant that was made,
Nor yet would walk or lead their lives
according to his trade:

11 But put into oblivion
his counsel and his will,
And all his works most magnific,
which he declared still.

The second part.

12 What wonders to our forefathers
did he himself disclose,
In Egypt land within the field
that call'd is Thaneos?

13 He did divide and cut the sea,
that they might pass at once;
And made the waters stand as still
as doth an heap of stones.

14 He led them secret in a cloud,
by day when it was bright:
And in the night when dark it was,
with fire he gave them light.
15 He brake the rocks in wilderness,
and gave the people drink,
As plentiful as when the deeps
do flow up to the brink.

16 He drew out rivers out of rocks
that were both dry and hard,
Of such abundance that no floods
to them might be compar'd.
17 Yet for all this against the Lord
their sin they did increase:
And stirred him that is most high
to wrath in wilderness.

18 They tempted God within their hearts,
like people of misrule:
Requiring such a kind of meat
as ferved to their lust.
19 Saying with murmuration
in their unfaithfulness,
What? can this God prepare for us
a feast in wilderness?

20 Behold, he strake the stony rocks;
and floods forthwith did flow:

But can he now give to his folk
both bread and flesh also?

21 When God heard this, he waxeth wroth
with Jacob and his seed:
So did his indignation
on Israel proceed.

The third part.

22 Because they did not faithfully
believe, and hope that he
Could alwaies help and succor them
in their necessity.
23 Wherefore he did command the clouds,
forthwith they brake in sunder,
24 And rain'd down Maana for them to eat
a food of mickle wonder.

25 When earthly men with Angels food
were fed at their request,
26 He bade the east-wind blow awaie,
and brought in the south-west.
27 He rain'd down flesh as thick as dust,
and fowl as thick as sand,
28 Which he did cast amid the place
where all their tents did stand.

29 Then did they eat exceedingly,
and all men had their fills:
Yet more and more they did desire
to serve their lusts and wills.
30 But as the meat was in their mouths
his wrath upon them fell,
31 And slew the flower of all their youth,
and choice of Israel.

32 Yet fell they to their wonted sin,
and still they did him grieve:
For all the wonders that he wrought,
they would him not believe.
33 Their daies therefore he shortened,
and made their honor vain:
Their years did waft and pass away
with terror and with pain.

34 But ever when he plagued them,
they fought him by and by,
35 Remembering that he was their strength,
their help and God most high.
36 Tho in their mouths they did bat glise
and flatter with the Lord:
And with their tongues and in their hearts
dissembled every word.

The fourth part.

37 For why? their hearts were nothing ben
to him nor to his trade:
Nor yet to keep or to perform
the covenant that was made.
38 Yet was he still so merciful,
when they deser'd to die,
That he forgave them their misdeeds,
and would not them destroy.

Yea, many a time he turn'd his wrath,
and did himself advise:
And would nor suffer all his whole
displeasure to arise.
39 Considering that they were but flesh,
and even as a wind
That passeth away, and cannot well
return by his own kind.

(D)

40 How

Psalm lxxviiiij.

40 How oftentimes in wilderness
did they the Lord provoke!
How did they move and stir the Lord
to plague them with his stroke!
41 Yet did they turn again to sin,
and tempted God afroon,
Prescribing to the holy Lord
what things they would have don.

42 Not thinking of his hand and power,
nor of the day when he
Delivered them out of the hands
of the fierce enemy.
43 Nor how he wrought his miracles
(as they themselves beheld)
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power
their waters into blood :
That no man might receive his drink
at river, nor at flood.
45 Nor how he sent them swarms of flies,
which did them sore annoy :
And fill'd their country full of frogs,
which did their land destroy.

The fifth part.

46 Nor how he did commit their fruits
unto the caterpiller:
And all the labor of their hands
he gave to the grasshopper.
47 With hailstones he destroide their vines,
so that they were all lost:
And not so much as wild fig trees,
but he confus'd with frost.

48 And yet with hailstones once again
the Lord their cattle smote,
And all their flocks and herds likewise
with thunder-bolts full hot.
49 He cast upon them in his ire,
and in his fury strong,
Displeasure, wrath, and evil spirits,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least :
But gave unto the pestilence
the man and eke the beast.
51 He strake also the first-born all,
that up in Egypt came :
And all the chief of men and beasts
within the tents of Ham.

52 But as for all his own dear folk,
he did preserve and keep.
And carried them thro' wilderness,
even like a flock of sheep.
53 Without all fear both safe and sound
he brought them out of thrall :
Whereas their foes with rage of feas
were overwhelmed all.

54 And brought them out into the ~~seas~~
of his own holy land,
Even to the mount which he had got
by his strong arm and hand.
55 And there cast out the heathen folk,
and did their land divide :
And in their tents he lets the tribes
of Israel to abide.

56 Yet for for all this, their God most high
they stirr'd and tempted still,
And would not keep his testament,
nor yet obey his will.
57 But as their fathers turned back,
even so they went astray,
Much like a bow that would not bend,
but slip and start away.

The sixth part.

58 And griev'd him with their hill-altars,
with offerings and with fire :
And with their idols vehemently
provoked him to ire.
59 Therewith his wrath began again
to kindle in his brest :
The naughtiness of Israel
he did so much detest.

60 Then he forsook the tabernacle
of Silo, where he was
Right conserver with earthly men,
even as his dwelling place.
61 Then suffered he his might and power
in bondage for to stand,
And gave the honor of his ark
into his enemies hand.

62 And did commit them to the sword,
wrath with his heritage :
63 Their young men were devou'd with fire,
maids had no marriage.
64 And with the sword the priests also
did perish every one :
And not a widow left alive,
their death for to bemoan.

65 And then the Lord began to wake
like one that slept a time,
And like a valiant man of war
refreshed after wine.
66 With emrods in the hinder parts
he strake his enemies all :
And put them then unto a shame
that was perpetual.

67 Then he the tent and tabernacle
of Joseph did refuse :
As for the tribe of Ephraim,
he would in no wise chuse :
68 But chose the tribe of Judah,
whereas he thought to dwell :
Even the noble mount Sion,
which he did love so well.

69 Whereas he did his Temple build,
both sumptuously and sure,
Like as the earth which he hath made
for ever to endure.
70 Then chose he David him to serve,
his people for to keep :
Whom he took up and and brought away,
even from the folds of sheep.

71 As he did follow th'ews with young,
the Lord did him advance,
To feed his people Israel
and his inheritance.
72 Thus David with a faithful heart
his flock and charge did feed,
And prudently with all his power
did govern them indeed.

Psalm lxxix, lxxx.

Dens, venerum. Psal. 79. f. H.

O God the Gentiles do invade
thine heritage to spoil:
Jerusalem an heap is made.
thy temple they defile.

2 The bodies of thy saints most dear
abroad to birds they cast:
The flesh of them that do thee fear,
the beasts devour and waft.

3 Their blood throughout Jerusalem
as water spilt they have:
So that there is not one of them
to lay their dead in grave.

4 Thus are we made a laughing-stock
almost the world throughout:
The enemies at us jest and mock,
which dwell our coasts about.

5 Wilt thou (O Lord) thus in thine ire
against us ever fume,
And shew thy wrath as hot as fire,
thy folk for to consume?

6 Upon those people pour the same
which did thee never know:
All realms which call not on thy Name,
consume and overthrow.

7 For they have got the upper hand,
and Jacobs seed defroide:
His habitation and his land
they have left waste and void.

8 Bear not in mind our former faults,
with speed some pity show:
And aid us, Lord, in all assaults,
for we are weak and low.

9 O God that giv'ft all health and grace,
on us declare the same:
Weigh not our works, our sins deface,
for honor of thy Name.

10 Why shall the wicked still alway,
to us as people dumb,
In thy reproch rejoice, and say,
where is their God become?

Require, O Lord, as thou seest good,
before our eies in sight,
Of all these folk thy servants blood,
which they spilt in despight.

11 Receive into thy sight in hate
the clamors, grief and wrong
Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebrate,
Lord set them out of band
Which unto death are destinate
and in their enemies hand.

12 The nations which have bin so bold
as to blaspheme thy Name,
Into their laps with sevenfold
repay again the same.

13 So we thy flock and pasture sheep
will praise thee evermore,
And teach all ages for to keep
for thee like praise in store.

Qui regis Israel. Psal. 80. f. H.

THou Herd that Israel dost keep,
give ear and take good heed:

Which leadest Joseph like a sheep,
and dost him watch and feed.

2 Thou Lord, I say, whose fear is set,
on cherubims molt bright,
Shew forth thy self and do not let,
send down thy beams of light.

3 Before Ephraim and Benjamin,
Manasse eke likewise,
To shew thy power do thou begin;
come help us Lord, arise.

4 Direct our hearts unto thy grace,
convert us, Lord, to thee:
Shew us the brightness of thy face,
and then full safe are we.

5 Lord God of hosts of Israel,
how long wilt thou (I say)
Against thy folk in anger swell,
and wilt not hear them pray?

6 Thou dost them feed wicth borrows deep,
their bread with tears they eat,
And drink the tears that they do weep,
in mesure full and great.

7 Thou hast us made a very strife
to those that dwell about:
And that our foes do love a life,
they laugh and jest it out.

8 O take us, Lord, unto thy grace,
convert our hearts to thee:
Shew forth to us thy joyful face,
and we full safe shall be.

9 From Egypt where it grew not well
thou brought'st a vine full dear:
The heathen folk thou didst expel,
and thou didst plant it there.

10 Thou didst prepare for it a place,
and set her roots full fast:
That it did grow and spring apace,
and fill'd the land at last.

The second part.

11 The hills were covered round about
with shade that from it came,
And eke the cedars strong and stout,
with branches of the same.

12 Why then didst thou her walls destroy?
her hedg pluckt up thou hast:
That all the folk that pas thereby
thy vine may spoil and waft.

13 The boar out of the wood so wild
doth dig and root it out:
The furious beast out of the field
devour it all about.

14 O Lord of hosts return again,
from heaven look betime:
Behold, and with thy help sustaine
this poor vineyard of thine.

15 Thy plant I say, thine Israel,
whora thy right hand hath set:
The fame which thou didst love so well,
O Lord, do not forget.

16 They lop and cut it down space,
they burn it eka with fire:
And thru the frowning of thy face
we perish in thine ire.

17 Let thy right hand be with them now,
whom thou hast kept so long:

(D 2.)

And

Psalms lxxxij, lxxxij, lxxxij.

And with the son of man whom thou
to thee hast made so strong.
18 And so when thou hast set us free,
and saved us from shame:
Then will we never fall from thee,
but call upon thy Name.

19 O Lord of hosts, shew thy good grace
convert us unto thee:
Behold us with a plesant face,
and then full safe are we.

Deus exultate. Psal. 81. 7. H.

B E light and glad, in God rejoice,
which is our strength and stay:
Be joyful and lift up your voice
to Jacobs God, I say.
2 Prepare your instruments most meet,
some joyful Psalm to sing:
Strike up with harp and lute so sweet,
on every pleasant string.

3 Blow as it were in the new moon,
with trumpets of the best:
As it is used to be done
at any solemn feast.
4 For this is unto Israel
a statute and a trade,
A law that must be kept full well,
which Jacobs God hath made.

5 This cause with Joseph was decreed
when he from Egypt came,
That as a witness all his seed
should still observe the same.
6 When God, I say, had to prepare
to bring him from that land:
Where as the speech which he had heard
he did not understand.

7 I from his shoulders took (saith he)
the burden clean away:
And from the furnace quit him free
from burning brick of clay.
8 When thou in grief didst cry and call,
I help thee by and by:
And I did answer thee within
in thunder secretly.

9 Yea, at the waters of discord
I did thee tempt and prove:
Whereas the goodness of the Lord
with muttering thou didst move.
10 Hear O my folk, O Israel,
and I assure it thee:
Regard and mark my words full well,
if thou wilt cleave to me.

The second part.

11 Thou shalt no god in thee reserve
of any land abroad:
Nor in no wife to bow or serve
a strange or foreign god.
12 I am the Lord thy God, and I
from Egypt set thee free:
Then ask of me abundantly,
and I will give it thee.

13 And yet my people would not hear
my voice when that I spake:
Nor Israel would not obey,
but did me quite forsake.

14 Then did I leave them to their will,
in hardness of their heart,
To walk in their own counsels still,
themselves they might pervert.

15 O that my people would have heard
the words that I did say:
And eke that Israel would regard
to walk within my way.
16 How soon would I confound their foes
and bring them down full low:
And turn my hand upon all those
that would them overthrow!

17 And they that at the Lord do rage,
as slaves should seek him till:
But of his folk the time and age
should flourish ever still.
18 I would have fed them with the crop
and kindest of the wheat:
And made the rock with honey drop,
that they their fills should eat.

Deus bletit. Psal. 82. 7. H.

A Mid the press with men of might
the Lord himself doth stand,
To plead the cause of truth and right
with judges of the land.

2 How long (said he) will you proceed
false judgment to award,
And have respect for love of meed
the wicked to regard?

3 Whereas of due you shall defend
the fatherless and weak,
And when the poor man doth contend,
in judgment justly speak.
4 If ye be wise, defend the cause
of poor men in their right:
And rid the needy from the claws
of tyrants force and might.

5 But nothing will they know or learn,
In vain to them I talk:
They will not see or ought discern,
but still in darkness walk.
6 For lo, even now the time is come,
that all things fall to nought:
And likewise laws, both all and some,
for gain are sold and bought.

I had decreed it in my fight
as gods to take you all:
And children to the most of might
for love I did you call.
7 But notwithstanding ye shall die
as men, and so decay:
O tyrants I shall you destroy,
and pluck you quite away.

8 Up Lord, and let thy strength be known,
and judg the world with might:
For why? all nations are thine own,
to take them as thy right.

Deus quid. Psal. 83. 7. H.

D O nor (O God) refrain thy tongue:
In silence do not stay:
Withhold not (Lord) thy self so long,
and make no more delay.

2 For why? behold thy foes, and see
how they do rage and cry:

And

Psalm lxxxiv, lxxxv.

And those that bear an hate to thee
hold up their heads on high.

3 Against thy folk they use deceit,
and craftily they enquire:

For thine elect to lie in wait
their counsel doth conspire.

4 Come on, say they, let us expel,
and pluck their folk away,
So that the name of Israel
may utterly decay

5 They all conspire within their heart
how they may thee withstand:

Against the Lord to take a part
they are in league and band,

6 The tents of all the Edomites,
the Ishmaelites also:

The Hagarens and Moabites,
with divers other mo.

7 Gebal with Ammon, and likewise
doth Amalek conspire:

The Philistins against thee rise,
with them that dwell at Tyre.

8 And Assur eke is well apaid
with them in league to be:
And doth become a fence and aid
to Lots posterity.

9 As thou didst to the Midianites,
so serve them Lord each one:

As to Sifer, and to Jabin,
beside the brook Kishon.

10 Whom thou in Endor didst destroy,
and waste them thro thy might:
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make them now and their lords appear
like Zeb and Oreb then:
As Zeboh and Zalmane were
the kings of Midian.

12 Which said, Let us throughout the land
in all the coasts abroad,
Possess and take into our hand
the fair houses of God.

13 Turn them (O God) with storms as fast
as wheels that have no stay:
Or like the chaff, which men do cast,
with winds do stie away.

14 Like as the fire with rage and fume
the mighty forests spills:
And as the flame doth quite consume
the mountains and the hills.

15 So let the tempest of thy wrath
upon their necks be laid:
And of thy stormy wind and shower
Lord make them all afraid.

16 Lord bring them all, I thee desire,
to such rebuke and shame,
That it may cause them to enquire,
and learn to seek thy Name.

17 And let them evermore daily
to shame and slander fall:
And in rebuke and obloquy
to perish eke withal.

18 That they may know and feel full well
that thou art called Lord:

And that alone thou doft excel,
and reign throughout the world.

Quam dilecta. Psal. 84. F. H.

H ow pleasant is thy dwelling place,
O Lord of hosts, to me!
The tabernacles of thy grace
how pleasant (Lord) they be!
2 My soul doth long full fore to go
into thy courts abroad:
My heart doth lust, my flesh also
in thee the living God.

3 The sparrows find a room to rest,
and save themselves from wrong,
And eke the swallow hath a nest
wherein to keep her young.
4 These birds full nigh thine altar may
have place to sit and sing:
O Lord of hosts thou art, I say,
my God and eke my King.

5 O they be blessed that may dwell
within thy house alwaies:
For they all times thy facts do tell,
and ever give thee praise,
6 Yea, happy sure likewise are they,
whole stay and strength thou art:
Which to thy house do mind the way,
and seek it in their heart.

As they go thro the vale of tears
they dig up fountains fill:
That as a spring it all appears,
and thou their pits doft fill.
7 From strength to strength they walk full fast
no faintnes there shall be:
And so the God of gods at last
in Sion they do see.

8 O Lord of hosts to me give heed,
and hear when I do pray:
And let it thro thine ears proceed,
O Jacobs God I say.
9 O Lord our shield, of thy good grace
regard, and so draw near:
Regard, I say, behold the face
of thine Anointed dear.

10 For why? within thy courts one day,
is better to abide,
Then other where to keep a stay
a thousand daies beside.
Much rather would I keep a doer,
within the house of God,
Then in the tents of wickednes
to settle mine abode.

11 For God the Lord, light and defense,
will grace and worship give:
And no good thing will he withhold
from them that purely live.

12 O Lord of hosts, that man is blest
and happy sure is he,
That is perswaded in his breast
to trust all times in thee.

Benedixisti. Psal 85. F. H.

T ou hast bin merciful indeed,
O Lord, unto thy land:
For thou restoredst Jacobs seed
from thraldom out of band,

(D 3)

2 The

Psalms xxxvij, lxxxvij,

2 The wicked waies that they were in,
thou didst them clean renit:
And thou didst hide thy peoples sin,
full cloe thou covered'st it.

3 Thine anger eke thou did affwage,
that all thy wrath was gon:
And so didst turn thee from thy rage,
with them to be at one.

4 O God our heale, do now convert
thy people unto thee:
Put all thy wrath from us apart,
and angry ceafe to be.

5 Why, shall thine anger never end,
but still proceed on us?
And shall thy wrath it self extend
upon all ages thus?

6 Wilt thou not rather turn therefore,
and quicken us, that we
And all thy folk may evermore
be glad and joy in thee?

7 O Lord on us do thou declare
thy goodness to our wealth:
Shew torch to us and do not spare,
thine aid and faving health.

8 I will heark what God faith, for he
speaks to his people peace,
And to his Saints, that never they
return to foolishnes.

9 For why? his help is still at hand
to fuch as do him fear:
Whereby great glory in our land
shall dwell and florish there.

10 For truth and mercy there shall meet
in one to take their place:
And peace shall justice with kifs greet,
and there they shall embrace.

11 As truth from earth shall spring apace,
and florish plesantly:
So righteoufnes shall shew her face,
and look from heaven high.

12 Yes, God himself doth take in hand
to give us each good thing:
And shro the coasts of all the land
the earth her fruit shall bring:

13 Before his face shall justice go
much like a guide or stay:
He shall direct his steps also,
and keep them in the way.

Inclina Domine. Psal. 86. J. H.

Lord bow thine ear to my request,
and hear me by and by:
With grievous pain and grief opprest,
full poor and weak am I.
2 Preserve my soul, because my waies
and doings holy be:
And save thy servant, O my Lord,
that puttis his trust in thee.

3 Thy mercy, Lord, on me expref,
defend me eke withal:
For thro the day I do not cease
on thee to cry and call.
4 Comfort, O Lord, thy servants soul
that now with pain is pin'd:
For unto thee (Lord) I extol,
and lift my soul and mind.

5 For thou art good and bountiful,
thy gifts of grace are free:
And eke thy mercy plentiful
to all that call on thee.

6 O Lord, likewise when I do pray,
regard and give an ear:
Mark well the words that I do say,
and all my prayers hear.

7 In time when trouble doth me move,
to thee I do complain:

For why? I know and well do prove,
thou answerest me again.

8 Among the gods, O Lord, is none
with thee to be compārd:
And none can do as thou alone,
the like hath not bin heard.

The second part.

9 The Gentiles and the people all,
which thou didst make and frame,
Before thy face on knees shall fall,
and glorify thy Name.

10 For why? thou art so much of might,
all power is thine own:
Thou workest wonders still in fight,
for thou art God alone.

11 O teach me (Lord) the way, and I
shall in thy truth proceed:

O join my heart to thee so nigh,
that I thy Name may dread.

12 To thee my God I will give praise
with all my heart, O Lord:
And glorify thy Name alwayes,
tor ever thro the world.

13 For why? thy mercy shew'd to me
is great, and doth excel:

Thou fet'ft my foul at liberty
out from the lower hell.

14 O Lord, the proud against me rise,
and heaps of men of might:
They seek my foul, and in no wise
will have thee in their fight.

15 Thou Lord art merciful and meek,
full flack and flow to wrath:
Thy goodness is full great, and eke
thy truth no mēture hath.

16 O turn to me, and mercy grant,
thy strength to me apply:
O help and save thine own servant,
thy handmaids son am I.

17 On me some sign of favor show,
that all my foes may see,
And be ashām'd, because (Lord) thou
dost help and comfort me.

Fundamenta. Psal. 87. J. H.

THAT city shall full well endure,
her ground-work still doth stay
Upon the holy hills full sure,
it can no time decay.

2 God loves the gates of Sion best,
his grace doth thare abide:
He loves them more then all the rest
of Jacobs tents beside.

3 Full glorious things reported be
in Sion, and abroad:

Psalm lxxxvij, lxxxix.

Great things, I say, are said of thee,
thou city of our God.

4 On Rabah I will cast an eie,
and bear in mind the same:
And Babylon shall eke apply
and learn to know thy Name.

5 Lo, Palestine and Tyre also,
with Ethiop likewise,
A people old full long ago
were born and there did rise.
6 Of Sion they shall say abroad,
that divers men of fame
Have there sprung up, and the high God
hath founded fait the same.

7 In their records to them it shall
thro Gods device appear,
Of Sion, that the chief of all
had his beginning there.
8 The trumpeter with such as sing,
there in great plenty be:
My fountains and my pleasant springs
are compait all in thee.

Domine Deus. Psal. 88. f. H.

Lord God of health, the hope and stay
thou art alone to me:
1 call and cry throughout the day,
and all the night to thee.
2 O let my prayer loon ascend
unto thy sight on high:
Encline thine ear, O Lord, attend
and hearken to my cry.

3 For why? with wo my heart is fill'd,
and doth in trouble dwell:
My life and breath almost doth yield,
and draweth nigh to hell.
4 I am esteem'd as one of them
that in the pit do fall:
And made as one among those men
that have no strength at all:

5 As one among the dead, and free
from things that here remain:
It were more easie for me to be
with them the which are slain:
6 As those that lie in grave, I say,
whom thou hast clean forgot:
The which thy hand hath cut away,
and thou regard'st them not.

7 Yea, like to one shut up full sure
within the lower pit,
In places dark and all obscure,
and in the depth of it.
8 Thine anger and thy wrath likewise
full fore on me do lie:
And all thy stormes against me rise,
my foul to vex and try.

9 Thou put'st my friends far off from me,
and mak'st them hate me sore:
I am shut up in prison fast,
and can come forth no more.
10 My fight doth fail thro grief and wo,
I call to thee, O God:
Throughout the day my hands also
to thee I stretch abroad.

The second part.

11 Dost thou unto the dead declare
thy wondrous works of fame?
Shall dead to life again repair,
and praise thee for the same?

12 Or shall thy loving kindness, Lord,
be preached in the grave?
Or shall with them that are defroi'd,
thy truth her honor have?

13 Shall they that lie in dark full low
of all thy wonders wor?
Or there shall they thy justice know,
where all things are forgot?
14 But I (O Lord) to thee alway
do cry and call apace:
My prater eke ere it be day
shall come before thy face.

15 Why doft thou, Lord, abhor my soul,
in grief that seeketh thee?
And now, O Lord, why doft thou hide
thy face away from me?
16 I am afflit as dying still
from youth this many a year:
Thy terrors which do vex me ill,
with troubled mind I bear.

17 The furies of thy wrathful rage
full sore upon me fall:
Tyr terrors eke do not affwage,
but me oppres withal.
18 All day they compals me about,
as water at the tide:
And all at once with streams full stoute
beset me on each side.

19 Thou settest far from me my friends
and lovers every one:
Yea, and mine old acquaintance all
out of my sight are gon.

Misericordias. Psal. 89. f. H.

TO sing the mercies of the Lord
my tongue shall never spate:
And with my mouth from age to age
thy truth I will declare.
2 For I have said that mercy shall
for evermore remain:
In that thou doft the heavens stay,
thy truth appeareth plain.

3 To mine elect, saith God, I made
a cov'nant and befeft:
My servant David to perswade,
I swore and did protest:
4 Thy seed for ever I will stay,
and stablish it full fast:
And still uphold thy throne alway,
from age to age to last.

4 The heavens shew with joy and mirth
thy wondrous works, O Lord:
Thy Saints within thy Church on earth
thy faith and truth record.
6 Who with the Lord is equal then
in all the clouds abroad?
Among the sons of all the gods,
what one is like our God?

7 God in assembly of his saints
is greatly to be dread:
(D 4)

And

Psalm lxxix.

And over all that dwell about
in terror to be had.
8 Lord God of hosts, in all the world
What one is like to thee?
 On every side, most mighty Lord,
thy truth is seen to be.

9 The raging sea by thine advice
thou rulest at thy will,
 And when the waves thereof arise,
thou mak'st them calm and still.
10 And Egypt, Lord, thou hast subdu'd,
and thou hast it destroïd:
 Yea, thou thy foes with mighty arm
hast scattered all abroad.

The second part.

11 The heav'ns are thine and still have bin,
likewise the earth and land:
 The world and all that is therein
thou foundedst with thy hand.
12 Both north and south, with east and west,
thy self didst make and frame:
 Both Tabor mount, and eke Hermon,
rejoice and praise thy Name.

13 Thine arm is strong and full of power,
all might therein doth lie:
 The strength of thy right hand each hour
thou liftest up on high.
14 In righteousness and equity
thou hast thy seat and place:
 Mercy and truth are still with thee,
and go before thy face.

15 That folk is blest that knows aright
thy present power, O God;
 For in the favor of thy fight
they walk full safe abroad.
16 For in thy Name throughout the day
they joy and much rejoice:
 And thro thy righteousness have they
a pleasant fame and noise.

17 For why? their glory, strength, and aid,
in thee alone do lie:
 Thy goodness eke that have us staid,
shall lift our horn on high.
18 Our strength that doth defend us well
the Lord to us doth bring:
 The holy one of Israel
he is our guide and King.

19 Somtimes thy will unto thy saints
in visions thou didst show:
 And thus then didst thou say to them,
thy mind to make them know:
20 A man of might I have erect
your king and guide to be:
 And set him up whom I elect
among the folk to me.

The third part.

21 My servant David I appoint,
whom I have searched out:
 And with mine holy oil anoint
him king of all the rout.
22 For why? my hand is ready still
with him for to remain:
 And with mine arm also I will
him strengthen and sustain.

23 The enemies shall not him opprest,
they shall him not devour:
 Ne yet the sons of wickedness
on him shall have no power:
24 His foes likewise I will destroy
before his face in sight:
 And those that hate him I will plague,
and strike them with my might.

25 My truth and mercy eke withal,
shall still upon him lie:
 And in thy name his horn eke shall
be lifted up on high.
26 His kingdom I will set to be
upon the sea and land:
 And eke the running floods shall he
embrace with his right hand.

27 He shall depend with all his heart
on me, and thus shall say,
 My Father and my God thou art,
my rock of health and stay.
28 As my first-born I will him take
of all on earth that springs:
 His might and honor I will make
above all earthly kings.

29 My mercy shall be with him still,
as I my self have told:
 My faithful cov'nant to fulfil,
my mercy I will hold.
30 And eke his seed will I sustain
for ever strong and sure:
 So that his fear shall still remain
while heaven doth endure.

The fourth part.

31 If that his sons forsake my law,
and so begin to swerve:
 And of my judgments have none aw,
nor will nor them obserue:
32 Or if they do not use aright
my statutes to them made,
 And let all my commandments light,
and will not keep my trade.

33 Then with the rod will I begin
their doings to amend:
 And so with scourging for their sin
if that they do offend.
34 My mercy yet and my goodness
I will not take him fro:
 Nor handle him with crastiness,
and so my truth forgo.

35 But sure my cov'nant I will hold,
with all that I have spoke:
 No word the which my lips have told
shall alter or be broke.
36 Once sware I by my holiness,
and that perform will I:
 With David I shall keep promise,
to him I will not lie.

37 His seed for evermore shall reign,
and eke his throne of might:
 As doth the sun, it shall remain
for ever in my sight.
38 And as the moon within the sky
for ever standeth fast,
 A faithful witness from on high,
so shall his kingdom last.

Psalm xxx.

39 But now, O Lord, thou dost reject,
and now thou changeſt chear:
Yea, thou art wrath with thine elect,
thine own anointed dear.
40 The cov'nant with thy fervant made,
Lord, thou haſt quite undon:
And down upon the ground also
haſt caſt his roial crown.

The fifth part.

- 41 Thou pluck'ſt his hedges up with might,
his walls thou doſt confound:
Thou beaſt eke his bulwarks down,
and break'ſt them to the ground.
42 That he is fore deſtroi'd and torn
of comers by throughout:
And ſo is made a mock and ſcorn
to all that dwell about.
43 Thou their right hand haſt lifted up,
that him ſo fore annoy:
And all his foes that him devour,
le thou haſt made to joy.
44 His swords edg thou doſt take away,
that ſhould his foes withstand:
To him in war no viſtory
thou giu'ſt, nor upper hand.
45 His glory thou doſt alſo waſt,
his throne, his joy, his mirth
By thee is overthrown, and caſt
full low upon the earth.
46 Thou haſt cut off and made full ſhort
his youth and laſty daies:
And raiſ'd of him an ill report,
with shame and great diſprafe.
47 How long away from me, O Lord,
for ever wilt thou turn?
And ſhall thine anger ſtill alway
as fire conſume and burn?
48 O call to mind, remember then,
my time conſumeth laſt:
Why haſt thou made the ſoſs of men
as things in vain to waſt?
49 What man is he that liveth here,
and death ſhall never fee?
Or from the hand of hell his foul
ſhall he deliver free?
50 Where is (O Lord) thine own goodness
ſo oft declar'd before,
Which by thy truth and uprightnesſ
to David thou haſt ſwore?
51 The great rebukes to mind I call,
that on thy fervants lie:
The railings of the people all
born in my breast have I.
52 Wherewith, O Lord, thine enemies
blaſphemed have thy Name:
The ſteps of thy anointed One
they caſe not to defame.
53 All praiſe to thee, O Lord of boſts,
both now and eke for ay:
Thro' ſky, and earth, and all the coaſts,
amen, amen, I ſay.

Domine refugium. Psal. 90. 7. H.

THOU Lord haſt bin our ſure defence,
our place of eaſe and reſt,

In all times paſt; ye, ſo long ſince
as cannot be exprefſed.
2 Ere there was made mountaint or hill,
the earth and world abroad:
From age to age, and alwaies ſtill,
for ever thou art God.

3 Thou grindeſt man thro' grief and pain
to duft, or clay, and then,
And then thou ſaiſt again, Return
again ye ſons of men.
4 The lifting of a thouſand years,
what is it in thy ſight?
As yefterday it doth appear,
or as a watch by night.

5 So ſoon as thou doſt caſter them,
then is their life and trade
All as aſleep, and like the graſs,
whole beauty ſoon doth fade.
6 Which in the morning shines full bright,
but faſteth by and by:
And is cut down ere it be night,
all withered, dead and dry.

7 For thro' thine anger we conſume,
our might is much decaid':
And of thy fervent wrath and fume
we are full fore afraid.
8 The wicked works that we have wrought
thou ſet'ſt before thine eie:
Our privy faults, yea, eke our thoughts
thy countenance doth ſpy.

9 For thro' thy wrath our daies do waſt,
thereof doth noſt remain:
Our years conſume as words or blaſts,
and are not call'd again.
10 Our time is threeſcore years and ten
that we do live on mold:
If one ſee fourſcore, ſurely then
we count him wondrouſ old.

The ſecond part.

11 Yet of this time the strength and chief,
the which we count upon,
Is nothing elfe but painful grief,
and we as blaſts are gon.
12 Who once doth know what strength is there,
what might thine anger hath?
Or in his heart who doth theeſe fear
according to thy wrath?

13 Inſtruſt us (O Lord) to know and try
how long our daies remain:
That then we may our hearts apply
true wiſdom to attain.
14 Return, O Lord, how long wilt thou
forth on in wrath proceed?
Shew favor to thy fervants now,
and help them at their need.

15 Refresh us with thy mercy ſoon,
and then our joy ſhall be
All times fo long as life doth laſt,
in heart rejoice will we.
16 As thou haſt plagued us before,
now alſo make us glad:
And for the years wherein full fore
affliction we have had.

17 O let thy work and power appear,
and on thy fervants light:
(D 5)

And

Psalm xcij, xcij.

And shew unto thy children dear
thy glory and thy might.

18 Lord let thy grace and glory stand
on us thy servants thus:
Confirm the works we take in hand,
Lord prosper them to us.

Quia habitat. Psal. 91. 7. H.

H E that within the secret place
of God most high doth dwell:
In shadow of the mightiest grace
at rest shall keep him well.

2 Thou art my hope and my strong hold,
I to the Lord will fay,
My God is he, in him will I
my whole alliance stay.

3 He shall defend thee from the snare
the which the hunter laid:
And from the deadly plague and care
whereof thou art afraid.
4 And with his wings shall cover thee
and keep thee safely there:
His faith and truth thy fence shall be,
as sure as shield and spear,

5 So that thou shalt not need, I say,
to fear or be affright
Of all the shafts that fly by day,
nor terrors of the night.

6 Nor of the plague that privily
doth walk in dark so falt:
Nor yet of that which doth destroy,
and at noon-day doth waft.

7 Yea, at thy side as thou doft stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet shake thou be free.
8 But thou shalt see it for thy part,
thine eies shall well regard,
That even like to their desert
the wicked have reward.

9 For why? O Lord, I only lust
to slay my hope on thee:
And in the high'it I put my trust,
my sure defence is he.
10 Thou shalt not need none ill to fear,
with thee it shall be well:
Nor yet the plague shall once come near
the houle where thou doft dwell.

11 For why? unto his Angels all
with charge commanded he,
That still in all thy waies they shall
preserve and prosper thee.
12 And in their hands shall bear thee up,
still waiting thee upon:
So that thy foot shall never chance
to spurn at any stome.

13 Upon the lions thou shalt go,
the adder fell and long:
And tread upon the lions young,
with dragons stout and strong.
14 For he that trusteth unto me,
I will acquit him quite:
And him defend, because that he
doth know my name aright.

15 When he for help on me doth cry,
an answer I will give:

And from his grief take him will I
in glory for to live.
16 With length of years and daies of wealth
I will fulfil his time:
The goodnes of my saving health
I will declare to him.

Bonum est. Psal. 92. 7. H.

I T is a thing both good and meet
to praiate the highest Lord:
And to thy Name, O thou most high,
to sing with one accord:

2 To shew the kindnes of the Lord,
betyme ere day be light:
And eke declare his truth abroad
when it doth draw to night.

3 Upon ten stringed instruments,
on lute and harp fo sweet:
With all the mirth you can invent
of instruments most meet.

4 For thou hast made me to rejoice
in things so wrought by thee:
And I have joy in heart and voice,
thy handy works to see.

5 O Lord, how glorious and how great
are all thy works fo stout!
So deeply are thy counsels set,
that none can try them out.

6 The man unwise hath not the wit
these things to pass to bring:
And all such fools are nothing fit
to understand this thing.

7 When fo the wicked at their will
as grafs do spring full fast,
They when they florish in their ill
for ever shall be waft.

8 But thou art mighty, Lord most high,
yea, thou doft reign therefore
In every time eternally,
both now and evermore.

9 For why? O Lord, behold and see,
behold thy foes, I say,
How all that work iniquity
shall perish and decay.

10 But thou, like as an unicorn,
shalt lift mine horn on high:
With fresh and new prepared oil
thine ointed king am I:

11 And of my foes before mine eies
shall see the fall and shame,
Of all that up against me rise,
mine ears shall hear the fame,
12 The just shall florish up on high,
as date-trees bud and blow:
And as the cedars multiply
in Libanus that grow.

13 For they are planted in the place
and dwylling of our God:
Within his courts they spring aspe,
and flourish all abroad.

14 And in their age much fruit shall bring
both fat and well besen:
And pleasaunt both bad and spring
with booughs and branches green.

15 To shew that God is good and just,
and upright in his will:

Psalms xciii, xciv, xcv.

He is my rock, my hope and truff,
in him there is none ill.

Dominus regnavit. Psal. 93. f. H.

THe Lord as King aloft doth reign,
with glory godly dight:
And he to shew his strength and main,
hath girt himself with might.
2 The Lord likewise the earth hath made,
and shaped it so sure,
No might can make it move or fade,
at stay it doth endure.

3 Ere that the world was made or wrought
thy seat was set before :
Beyond all time that can be thought
thou haft bin evermore.
4 The floods, O Lord, the floods do rise,
they roar and make a noise :
The floods (I say) did enterprise,
and lifted up their voice.

5 Yea, tho' the storms arise in sight,
the seas do rage and swell :
The Lord is strong & more of might,
for he on high doth dwell.
6 And look what promise he doth make
his houshold to defend :
For just and true they shall it take
all times without an end.

Deus ultiorum. Psal. 94. f. H.

O Lord thou doft revenge all wrong,
that office longs to thee :
Sith vengeance doth to thee belong,
declare that all may see.
2 Set forth thy self, for thou of right
the earth doft judg and guide :
Reward the proud and men of might
according to their pride.

3 How long shall wicked men bear sway
with lifting up their voice ?
How long shall wicked men, I say,
thus triumph and rejoice ?
4 How long shall they with brags burst out,
and proudly prate their fill ?
Shall they rejoice that be so stout,
whole works are ever ill ?

5 Thy flock, O Lord, thine heritage
they spoil and vex full sore :
Against thy people they do rage
still daily more and more.
6 The widows which are comfortless,
and strangers they destroy :
They slay the children fatherless,
and none doth put them by.

7 And when they take those things in hand,
this talk they have of thee,
Can Jacobs God this understand ?
tush no, he cannot see.
8 O folk unwise and people rude,
some knowledg now discern :
Ye fools among the multitude,
at length begin to learn.

9 The Lord which made the ear of man,
he needs of right must hear :
He made the eye, all things must then
before his sight appear.

10 The Lord doth all the world correct,
and make them understand :
Shall he not then your deeds detect ?
how can ye scape his hand ?

The second part.

11 The Lord doth know the thoughts of man,
his heart he feeth full plain :
The Lord, I say, mans thoughts doth scan,
and findeth them but vain.
12 But Lord, that man is happy sure,
whom thou doft keep in awe,
And thro correction doft procure
to teach him in thy law.

13 Whereby he shall in quiet rest
in time of trouble sit :
When wicked men shall be supprest,
and fall into the pit.
14 For sure the Lord will not refuse
his people for to take :
His heritage whom he did choose
he will no time forsake.

15 Until that judgment be decreed
to justice to convert :
That all may follow her with speed
that are of upright heart.
16 But who upon my part shall stand
against the cursed train ?
Or who shall rid me from their hand
that wicked works maintain ?

17 Except the Lord had bin mine aid,
mine enemies to repel :
My foul and life had now bin laid
almost as low as hell.
18 When I did say, my foot did slide,
I now am like to fall :
Thy goodness, Lord, did so provide
to stay me up withal.

19 When with my self I mused much,
and could no comfort find :
Then Lord thy goodness did me touch,
and that did ease my mind,
20 Wilt thou inhauyt thy self, and draw
with wicked men to sit :
Which with presence instead of law,
much mischief do commit ?

21 For they consult against the life
of righteous men and good :
And in their counsels they are rife
to shed the guiltless blood.
22 But yet the Lord he is to me
a strong defence, or lock :
He is my God, to whom I flee,
he is my strength and rock.

23 And he shall cause their mischiefs all
themselves for to annoy :
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. 95. f. H.

O Come let us lift up our voice
and sing unto the Lord :
In him our rock of health rejoice
let us with one accord.
2 Yea, let us come before his face
to give him thanks and praise :

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Psalms xxvij, xxviii.

In singing Psalms unto his grace
let us be glad alwaies.

3 For why? the Lord he is, no doubt,
a great and mighty God,

4 King above all gods throughout,
in all the world abroad.

4 The secret of the earth so deep,
and corners of the land,
The tops of hills that are so steep,
he bath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.

6 Come let us bow and praise the Lord,
before him let us fall:
And kneel to him with one accord,
the which hath made us all.

7 For why? he is the Lord our God,
for us he doth provide:

We are his flock, he doth us feed,
his sheep and he our guide.

8 To day if ye his voice will hear,
then harden not your heart:
As ye with grudging many a year,
provok'd me in desert.

9 Whereas your fathers temted me,
my power for to prove:
My wondrous works when they did see,
yet still they would me move.
10 Twice twenty years they did me grieve,
and I to them did say,
They err in heart, and not believe,
they have not known my way.

11 Wherefore I sware, when that my wrath
was kindled in my breast,
That they should never tread the path
to enter in my rest.

Cantate Dom. Psal. 96. J. H.

Sing ye with praise unto the Lord,
new songs with joy and mirth:
Sing unto him with one accord,
all people on the earth.
2 Yea, sing unto the Lord, I say,
praise ye his holy Name:
Declare and shew from day to day
salvation by the same.

3 Among the heathen eke declare
his honor round about:
To shew his wonders do not spare
in all the world throughout.
4 For why? the Lord is much of might,
and worthy praise alway:
And he is to be dread of night
above all gods, I say.

5 For all the gods of heathen folk
are idols that will fade:
But yet our God he is the Lord
that hath the heavens made.
6 All praise and honor eke do dwell
for ay before his face:
Both power and might likewise excel
within his holy place.

Psalms xxvij, xxviii.

7 Ascribe unto the Lord alway,
ye people of the world,
All might and worship eke, I say,
ascribe unto the Lord.

8 Ascribe unto the Lord also
the glory of his Name:
And eke into his courts to go
with gifts unto the same.

The second part.

9 Fall down and worship ye the Lord
within his temple bright:
Let all the people of the world
be fearful at his sight.

10 Tell all the world, be not afraid,
the Lord doth reign above:
Yea, he hath set the earth so fast,
that it can never move.

11 And that it is the Lord alone
that rules with princely might,
To judg the nations every one
with equity and right.

12 The heavens shall great joy begin,
the earth eke shall rejoice:
The sea, with all that is therein,
shall shout and make a noise.

13 The field shall joy, and every thing
that springeth on the earth:
The wood and every tree shall sing
with gladness and with mirth.

14 Before the prefence of the Lord,
and coming of his might:
When he shall justly judg the world,
and rule his folk with right.

Dominus regnavit. Psal. 97. J. H.

T He Lord doth reign, whereat the earth
may joy with plesant voice:
And eke the isles with joiful mirth
may triumph and rejoice.

2 Both clouds and darknes eke do swell,
and round about him beat:
Yea, right and justice ever dwell
and bide about his feet.

3 Yea, fire and heat at once do run,
and go before his face:
Which shall his foes and enemies burn
abroad in every place.

4 His lightnings eke full bright did blaze,
and to the world appear:
Whereat the earth did look and gaze
with dread and deadly fear.

5 The hills like wax did melt in sight
and presence of the Lord:
They fled before that rulers might,
which guideth all the world.

6 The heavens eke declare and show
his justice forth abroad,
That all the world may see and know
the glory of our God.

7 Confusion sure shall come to such
as worship idols vain:
And eke to those that glory meth
dumb pictures to maintain.

8 For all the idols of the world,
which they as gods do call,

Shal]

Psalm xxvij, xxix, c.

Shall feel the power of the Lord,
and down to him shall fall.

9 With joy shall Sion hear this thing,
and Juda shall rejoice:

For at thy judgments they shall sing,
and make a pleasant noise.

10 That thou, O Lord, art set on high
in all the earth abroad:

And art exalted wonderfully
above each other god.

11 All ye that fear the Lord do this,
hate all things that are ill:

For he doth keep the souls of his
from such as would them spill.

12 And light doth spring up to the just,
with pleasure for his part:
Great joy with gladness, mirth, and lust,
to them of upright heart.

13 Ye righteous in the Lord rejoice,
his holiness proclaim:
Be thankful eke with heart and voice,
and mindful of the same.

Cantate Domino. Psal. 98. J. H.

O Sing ye now unto the Lord
a new and pleasant song:
For he hath wrought throughout the world
his wonders great and strong.

2 With his right hand full worthily
he doth foes devout,
And get himself the victory
with his own arm and power.

3 The Lord doth make his people known
his saving health and might:
The Lord doth eke his justice show
in all the heathens right.

4 His grace and truth to Israel
in mind he doth record:
That all the earth hath seen right well
the goodness of the Lord.

5 Be glad in him with joyful voice,
all people of the earth:
Give thanks to God, sing and rejoice
to him with joy and mirth.

6 Upon the harp unto him sing,
give thanks to him with Psalms:
Rejoice before the Lord our King
with trumpets and with shalsms.

7 Yea, let the sea with all therein
for joy both roar and swell:
The earth likewise let it begin,
with all that therein dwell.

8 And let the floods rejoice their fills,
and clap their hands apace:
And eke the mountains and the hills,
before the Lord his face.

9 For he shall come to judg and try
the world and every wight:
And rule the people mightily
with justice and with right.

Dominus regnavit. Psal. 99. J. H.

T He Lord doth reign, altho at it
the people rage full sore:

Yea, he on cherubims doth sit,
tho all the world do roar.

2 The Lord that doth in Sion dwell
is high and wondrous great:
Above all else he doth excel,
and he aloft is set.

3 Let all men praise thy mighty Name,
for it is fearful sure:
And let them magnify the same,
that holy is and pure.

4 The princely power of our King
doth love judgment and right:
Thou rightly rulest every thing
in Jacob thro thy might.

5 To praise the Lord our God devise,
all honor to him do:
Before his footstool worship him,
for he is holy too.

6 Moses, Aaron, and Samuel,
as priests on him did call:
When they did pray he heard them well,
and gave them answr all.

7 Within the cloud to them he spake,
then did they labor still,
To keep such laws as he did make,
and pointed them vñil.

8 O Lord our God thou didst them hear,
and answered them again:
Thy mercy did on them appear,
their deeds didst not maintain.

9 O laud and praise our God and Lord
within his holy hill:
For why? our God throughout the world
is holy ever still.

Jubilate Deo. Psal. 100. N.
A ll, people that on earth do dwell,
sing to the Lord with cheerful voice:
2 Him serve with fear, his praise forth-tell:
come ye before him and rejoice.

3 The Lord ye know is God indeed,
without our aid he did us make:
We are his flock he doth us feed?
and for his sheep he doth us take.

4 O enter then his gates with praise,
approach with joy his courts unto:
Praise, laud and blefs his Name alwais,
for it is seemly so to do.

5 For why? the Lord our God is good,
his mercy is for ever sure:
His truth at all times firmly stood,
and shall from age to age endure.

Another of the same, by J. H.

I N God the Lord be glad and light,
praise him throughout the earth:
Serve him and come before his light
with singing and with mirth.

2 Know that the Lord our God he is,
he did us make and keep,
Not we our selves: for we are his
own flock and pasture sheep.

3 O go into his gates alwais,
give thanks within the same:
(D 6)

Within

Psalm cij, cij.

Within his courts set forth his praise,
and laud his holy Name.
4 For why? the goodness of the Lord
for evermore doth reign:
From age to age throughout the world
his truth doth still remain.

Misericordiam. Psal. 101. N.

I Mercy will and judgment sing,
O Lord God, unto thee:
2 And wisely do in perfect way
until thou come to me.
And in the midst of my house walk
in presence of my sprite:
3 And I no kind of wicked thing
will set before my sight.

I hate their works that fall away;
it shall not cleave to me:
4 From me shall part the froward heart,
none evil will I see.
5 Him will I stroy that flandereth
his neighbor privily:
The lofty heart I cannot bear,
nor him that looketh high.

6 Mine eyes shall be on them within
the land that faithful be:
In perfect way who walketh, shall
be servant unto me.
7 I will no guileful person have
within my houle to dwell:
And in my presence he shall not
remain that lies doth tell.

8 Betimes I will destroy even all
the wicked of the land:
That I may from Gods city cut
the wicked workers hand.

Domine exaudi. Psal. 102. N.

O Hear my prayer, Lord, and let
my cry come unto thee:
2 In time of trouble do not hide
thy face away from me.
3 Incline thine ear to me, make haste
to hear me when I call:
For as the smoke doth fade, so do
my daies consume and fall.

4 And as an hearth my bones are burnt,
my heart is smitten dead,
And withers like the grafs, that I
forget to eat my bread.
5 By reason of my groaning voice
my bones cleave to my skin:
6 As pelican in wilderness,
such case now am I in.

And as an owl in desert is,
so, I am such an one.
7 I watch and as a sparrow on
the house-top am alone.
8 Lo, daily in reprochful wife
mine enemies do me scorn:
And they that do against me rage,
against me they have sworn.

9 Surely with ashes as with bread,
my hunger I have fill'd:
And mingled have my drink with tears
that from mine eyes have fill'd,

10 Because of thy displeasure, Lord,
thy wrath and thy disdain:
For thou hast lifted me aloft,
and cast me down again.

11 The daies wherein I pass my life,
are like the fleeting shade:
And I am withered like the grafs
that soon away doth fade.
12 But thou, O Lord, for ever doth
remain in steady place:
And thy remembrance ever doth
abide from race to race.

The second part.

13 Thou wilt arise and mercy thou
to Sion wilt extend:
The time of mercy, now the time
foreset is come to end.
14 For even in the stones thereof
thy servants do delight:
And on the dust thereof they have
compassion in their sprite.

15 Then shall the heathen people fear
the Lords most holy Name:
And all the kings on earth shall dread
thy glory and thy fame.
16 Then when the Lord the mighty God
again shall Sion rear:
And then when he most nobly in
his glory shall appear,

17 To prayer of the desolate
when he himself shall bend:
When he shall not disdain unto
their prayers to attend.
18 This shall be written for the age
that after shall succeed:
The people yet uncreated
the Lords renown shall spread.

19 For he from his high sanctuary
hath looked down below:
And out of heaven hath the Lord
beheld the earth also.
20 That of the mourning captive he
might hear the woful cry:
And that he might deliver those
that damned are to die.

21 That they in Sion may declare
the Lords most holy Name:
And in Jerusalem set forth
the praises of the same:
22 Then when the people of the land
and kingdoms with accord
Shall be assembled for to do
their service to the Lord.

The third part.

23 My former force of strength he hath
abated in the way:
And shorter he did cut my daies,
thus I therefore did say,
24 My God, in midst of all my daies
now take me not away:
Thy years endure eternally
from age to age; for ay.

25 Thou

Psalm cijj, civ.

25 Thou the foundations of the earth
before all times hast laid :
And Lord, the heavens are the work
which thine own hands have made.
26 Yea, they shall perish and decay,
but thou shalt tarry still:
And they shall all in time wax old
even as a garment will.

27 Thou as a garment shalt them change,
and changed shall they be :
But thou dost still abide the same,
thy years do never flee.
28 The children of thy servants shall
continually endure :
And in thy sight their happy seed
for ever shall stand sure.

Benedic anima. Psal. 103. T. S.

MY soul give laud unto the Lord,
my spiriit shall do the same:
And all the secrets of my heart,
praise ye his holy Name.

2 Give thanks to God for all his gifts,
shew not thy self unkind :
And suffer not his benefits
to slip out of thy mind.

3 That gave thee pardon for thy faults,
and thee refford'g again,
For all thy weak and frail disease,
and heal'd thee of thy pain.

4 That did redeem thy life from death,
from which thou couldst not flee
His mercy and compassion both
he did extend to thee.

5 That fill'd with goodness thy desife,
and did prolong thy youth :
Like as the eagle cuts her bill,
whereby her age renew'th.

6 The Lord with justice doth repay
all such as be opprest :
So that their sufferings and their wrong
are turned so the best.

7 His waiies and his commandements
to Moses he did show,
His counsels and his valiant acts
the Israfilites did know.

8 The Lord is kind and merciful
when sinners do him grieve :
The flowerest to conceive a wrath,
and readiest to forgive.

9 He chides not us continually,
tho we be full of strife :
Nor keeps our faults in memory,
for all our sinful life:

10 Nor yet according to our sins
the Lord doth us regard :
Nor after our iniquities
he doth us not reward.

11 But as the space is wondrous great
'twixt earth and heaves above :
So is his goodness much more large
to them that do him love.

12 God doth remove our sins from us
and our offences all,
As far as is the sun-rising
full distant from his fall.

The second part.

13 And look what pity parents dear
unto their children bear :
Like pity beareth God to such
as worship him in fear.
14 The Lord that made us knows our shape,
our mold and fashion just :
How weak and frail our nature is,
and how we be but dust.

15 And how the time of mortal men
is like the withering hay :
Or like the flower right fair in field,
that fades full soon away.
16 Whose glo's and beauty stormy winds
do utterly disgrace :
And make that after their assaults
such blossoms have no place.

17 But yet the goodness of the Lord
with his shall ever stand :
Their childrens children do receive
his righteousness at hand.

18 I mean which keep his covenant
with all their whole desire :
And not forget to do the thing
that he doth them require.

19 The heavens-high are made the seat
and footstool of the Lord :
And by his power imperial
he governs all the world.

20 Ye Angels which are great in power,
praise ye and blefs the Lord :
Which to obey and do his will
immediately accord.

21 Ye noble hosts and ministers,
ceafe not to laud him still
Which ready are to execute
his pleasure and his will.

22 Yea, all his works in every place,
praise ye his holy Name :
My heart, my mind, and eke my soul,
praise ye also the same. .

Benedic anima mea. Psal. 104. W. K.

MY soul praise the Lord,
speak good of his name :
O Lord our great God,
how doft thou appear ?
So passing in glory,
that great is thy fame.
Honor and majesty
in thee shine most clear.

2 With light as a robe ,
thou haft thee beclad,
Whereby all the earth
thy greatness may see :
The heavens in such fort
thou also haft spread,
That it to a curtain
compared may be.

3 His chamber-beams lie
in the clouds full sure,
Which as his chariots,
are made him to bear :
And there with much swiftness,
his course doth endure,

Vpon

Psalms civ.

Upon the wings riding
of winds in the air.

4 He maketh his spirits
as heralds to go:
And lightnings to serve
we see also profit:
His will to accomplish
they run to and fro,
To save or consume things,
as seemeth him best.

5 He groundeth the earth
so firmly and fast,
That it once to move
none shall have such power.
6 The deep a fair covering
for it made thou hast:
Which by his own nature
the hills would devour.

7 But at thy rebuke
the waters do flee:
And so give due place
thy word to obey.
At thy voice of thunder
so fearful they be,
That in their great raging
they hast soon away.

8 The mountains full high
they then up ascend:
If thou do but speak
thy word they fulfil.
So likewise the valleys
most quickly descend,
Where thou them appointest
remain they do kill,

9 Their bounds thou hast set
how far they shall run:
So that in their rage
nor that pass they can:
For God hath appointed
they shall not return
The earth to defrey more,
which made was for man.

The second part.

10 He sendeth the springs
to strong streams or lakes,
Which run do full swift
among the huge hills
11 Where both the wild asies
their thirst oft-times flakes,
And beasts of the mountains
thereof drink their fills.

12 By these plesant springs
of fountains full fair,
The fowls of the air
abide shall and dwell:
Who moved by nature
to hop here and there,
Among the green branches
their songs shall excel.

13 The mountains to moist
the clouds he doth use:
The earth with his works
is holy replete.

14 So as the brute cattei
he doth not refuse:
But grases doth provide them,
and herb for mans meat.

15 Yea, bread, wine, and oil,
he made for mans sake,
His face to refresh
and heart to make strong.
16 The cedars of Liban
this great Lord did make:
Which trees he doth nourish
that grow up so long:

17 In these may birds build
and make there their nests:
In fir-trees the storks
remain and abide,
18 The high hills are succors
for wild goats to rest:
And eke the rock stony
for conies to hide.

19 The moon then is set
her leasons to run:
The dates from the nights
thereby to discern.
And by the descending
also of the sun,
The cold from heat alway
thereby we do learn,

20 When darknes doth come
by Gods will and power.
Then creep forth do all
the beasts of the wood.
21 The lions range roaring
their prey to devour:
But yet it is thou Lord,
which givest them food.

22 Affoon as the sun
is up, they retire:
To couch in their dens
then are they full fain:
23 That man to his work may,
as right doth require,
Till night come and call him
to take rest again.

The third Part.

24 How sundry, O Lord,
are all thy works found!
With wisdom full great
they are indeed wrought:
So that the whole world
of thy praise doth found:
And as for thy riches,
they pass all mens thought.

25 So is the great sea,
which large is and broad,
Where things that creep swarm,
and beasts of each sort.
26 There both mighty ships sail,
and some lie at rode:
The whale huge and monstrous
there also doth sport.

27 All things on thee wait,
thou dost them relieve;

And

Psalm cv.

And thou in due time,
full well dost them feed.
28 Now when it doth please thee
the same for to give:
They gather full gladly
those things which they need.

Thou openest thy hand,
and they find such grace,
That they with good things
are filled we fee.
29 But fore are they troubled
if thou turn thy face:
For if thou their breath take,
vile dust then they be.

30 Again, when thy spirit
from thee doth proceed
All things to appoint,
and what shall ensue:
Then are they created
as thou haft decreed:
And doft by thy goodness
the dry earth renew.

31 The praise of the Lord
for ever shall laft,
Who may in his works
by right well rejoice.
32 His looks can the earth make
to tremble full fast:
And likewise the mountains
to smoke at his voice.
33 To this Lord and God
sing will I alwaies:
So long as I live
my God praise will I.
34 Then am I most certain
my words shall him please:
I will rejoice in him,
to him will I cry.

35 The finners, O Lord,
consume in thine ire,
And eke the perverse
them root out with shame:
But as for my foul now,
let it still desire,
And say with the faithful,
praise ye the Lords Name.

Confitemini Domino. Psal. 105. N.

Give praises unto God the Lord,
and call upon his Name:
Among the people eke declare
his works to spread his fame.
2 Sing ye unto the Lord, I say,
and sing unto him praise:
And talk of all his wondrous works
that he hath wrought alwaies.

3 In honor of his holy Name
rejoice with one accord:
And let the heart also rejoice
of them that seek the Lord.
4 Seek ye the Lord, and seek the strength
of his eternal might:
And seek his face continually,
and presence of his sight.

5 The wondrous works which he hath don
keep full in mijadful heart;

Ne let the judgments of his mouth
out of your mind depart.
6 Ye that of faithful Abraham
his servant are the seed:
Ye his elect, the children that
of Jacob do proceed.

7 For he, he only is, I say,
the mighty Lord our God:
And his most righteous judgments are
thro all the earth abroad.
8 His promise and his covenant
which he hath made to his,
He hath remembered evermore
to thousands of degrees.

The second part.

9 The covenant which he hath made
with Abraham long ago,
And faithful oath which he hath sworn
to Isaac also.
10 And did confirm the same for law,
that Jacob should obey:
And for eternal covenant
to Israel for ay.

11 When thus he said, Lo, I to you
all Canaan land will give,
The lot of your inheritance,
wherein your seed shall live.
12 Altho the number at that time
did very small appear:
Yes, very small, and in the land
they then but strangers were.

13 While yet they walk'd from land to land
without a sure abode:
And while from fundry kingdoms they
did wander all abroad.
14 And wrong at no oppressors hands
he suffered them to take:
But even the great and mighty kings
reproved for their sake.

15 And thus he said, Touch ye not those
that mine anointed be:
Ne do the prophets any harm
that do pertain to me.
16 He call'd a dearth upon the land,
of bread he strok'd the store:
But he against the time of need
had sent a man before:

The third part.

17 Even Joseph which had once bin sold
to live a slave in wo:
Whose feet they hurt in stocks, whose foul
the iroas pierc'd also.
18 Until the time came when his cause
was known apparently:
The mighty word of God the Lord
his faultleſs truth did try.

19 The king sent and delivered him
from prison where he was:
20 The ruler of the people then
did freely let him pass.
21 And over all his house he made
him lord to bear the sway:
And of his substance made him have
the rule and all the stay.

(E)

22 That

Psalm cvij.

- 32 That he might to his will instruct
the princes of the land :
And wisdoms bore his ancient men
might cause to understand.
33 Then into the Egyptian land
came Israel also :
And Jacob in the land of Ham
did live a stranger tho.

34 His people he exceedingly
in number made to flow :
And over all their enemies
in strength he made them grow.
35 Whose heart he turn'd, that they with hate
his people did entreat :
And did his servants wrongfully
abuse with false deceit.

The fourth part.

- 26 His faithful servant Moses then,
and Aaron whom he chose,
He did command to go to them,
his message to disclose.
27 The wondrous message of his signs
among them he did show :
And wonders in the land of Ham
then did they work also.

28 Darkness he sent, and made it dark
instead of brighter day :
And unto his commission
they did not disobey.
29 He turn'd their waters into blood,
de did their fishes slay :
30 Their land brought frogs even in the place
where their king Pharaoh lay.

31 He spake, and at his voice there came
great swarms of noisom flies :
And all the quarters of the land
were fill'd with crawling lice.
32 He gave them cold and stony hail,
instead of milder rain :
And fiery flames within their land :
he sent unto their pain.

- 33 He smote their vines and all their trees
whereon their figs did grow :
And all the trees within their coasts
down did he overthrow.
34 He spake, then caterpillers did
and grasshoppers abound :
35 Which ate the grafts in all their land,
and fruit of all their ground.

The fifth part.

- 36 The first-begotten in their land
eke deadly did he smite :
Yea, the beginning and first-fruit
of all their strength and might.
37 With gold and silver he them brought
from Egypt land to pass :
And in the number of their tribes
no feeble one there was.

38 Egypt was glad and joiful then
when they did thence depart :
For terror and the fear of them
was fall'n upon their heart.
39 To shroud them from the parching heat,
a cloud he did display :

- And fire he sent to give them light
when night had hid the day.
40 They asked, and he caused quails
to rain at their request :
And fully with the bread of heaven
their hunger he represt.
41 He opened the stony rock,
and waters gushed out :
And eke the dry and parched ground
like rivers ran about.

42 For of his holy covenant
ay mindful was he tho :
Which to his servant Abraham
he plighted long ago.
43 He brought his people forth with mirth,
and his elect with joy,
Out of the cruel land where they
had liv'd in great annoy.

44 And of the heathen men he gave
to them the fruitful lands :
The labors of the people eke
they took into their hands.
45 That they his holy statutes might
observe for evermore,
And faithfully obey his laws :
praise ye the Lord therefore.

Confitemini Domino. Psal. 106. N.

- Praise ye the Lord, for he is good,
his mercy dures for ay :
2 Who can exprefs his noble acts,
or all his praise display ?
3 They blessed are that judgment keep,
and justly do alway :
With favor of thy people (Lord)
remember me, I pray.

- 4 And with thy saving health (O Lord)
vouchsafe to visit me :
5 That I the great felicity
of thine elect may see :
And with thy peoples joy I may
a joyful mind posse :
And may with thine inheritance
a glorying heart expref.
- 6 Both we and eke our fathers all
have finned every one :
We have committed wickednes,
and lewdly we have don.
7 The wonders great which thou (O Lord)
haft don in Egypt land,
Our fathers tho they saw them all,
yet did not understand.

- Nor they thy mercies multitude
did keep in thankful mind :
But at the sea, yea, the Red sea
rebelled most unkind.
8 Nevertheless he saved them
for honor of his name :
That he might make his power known,
and spread abroad his fame.

9 The Red sea he did then rebuke,
and forthwith it was dri'd :
And as in wilderness, so thro
the deep he did them guide.
10 He sav'd them from the cruel hand
of their despightful foe,

And

Psalms cxi.

And from the enemies hand he did deliver them also.

The second part.

11 The waters their oppressors whelm'd, not one was left alive :
12 Then they believ'd his word, and praise in song they did him give.
13 But by and by unthankfully his works they clean forgot: And for his counfel and his will they did neglect to wait:

14 But lustred in the wilderness with fond and greedy lust: And in the desert temted God, the stay of all their trust.
15 And then their wanton minds desire suffered them to have: But wasting leanness therewithal into their souls he gave.

16 Then when they lodged in their tents at Moses they did grutch: Aaron the holy of the Lord so did they envy much.
17 Therefore the earth did open wide, and Dathan did devour: And all Abiram's company did cover in that hour.

18 In their assembly kindled was the hot confuming fire: And wasting flame did then burn up the wicked in his ire,
19 Upon the hill of Horeb they an idol calf did frame: And there the molten image they did worship of the same.

20 Into the likeness of a calf, which feedeth on the grass: Thus they their glory turn'd, and all their honor did deface.
21 And God their only Savior unkindly they forgot; Which many great and mighty things in Egypt land had wrought.

The third part.

22 And in the land of Ham for them most wondrous works had don: And by the Red sea dreadful things performed long agone.
23 Therefore for their so shewing them forgetful and unkind, To bring destruction on them all he purpos'd in his mind.

Had not his chosen Moses stood before him in the break To turn his wrath, left he on them with slaughter should him wreak.
24 They did despise the pleasant land that he behight to give: Yea, and the words that he had spoke they did no whit believe.

25 But in their tents with grudging heart they wickedly repin'd, Nor to the voice of Col the Lord they gave an hearkning mind.

26 Therefore against them lifted he his strong revenging hand, Them to destroy in wilderness ere they should see the land.

27 And to destroy their seed among the nations with his rod: And thir the countries of the world to scatter them abroad.
28 To Baal Peor then they did adjoin themselves also, And ate the offerings of the dead, so they forsook him tho.

29 Thus with their own inventions his wrath they did provoke And in his sore enkindled wrath the plague upon them broke.
30 But Phinehas stood up with zeal the sinners vile to slay: And judgment he did execute, and then the plague did stay.

The fourth part.

31 It was imputed unto him for righteousness that day: And from thenceforth so counted is from race to race , I say.
32 At waters eke of Meribah they did him angry make: Yea, so far forth , that Moses was then punish'd for their sake:

33 Because they vexed his spirit so sore, that in impatient heat His lips spake unadvisedly, his fervor was so great.
34 Nor as the Lord commanded them they slew the people tho:
35 But were among the heathen mixt, and learn'd their works also.

36 And did their idols serve which were their ruine and decay:
37 To fiends their sons and daughters they did offer up and slay.
38 Yea, with unkindly murd'ring knife the guiltless blood they spilt: Yea, their own sons and daughters blood without all cause of guilt.

Whom they to Canaan idols then offred with wicked hand: And so with blood of innocents defiled was the land.
39 Thus were they stained with the works of their own filthy way: And with their own inventions, a whoring they did stray.

40 Therefore against his people was the Lord's wrath kindled sore: And even his own inheritance therefore he did abhor.
41 Into the hands of heathen men he gave them for a prey, And made their foes their lords, whom they were forced to obey,

The fifth part.

42 Yea, and their hateful enemies opprest them in the land: (E 2)

And

Psalms cuij.

And they were humbly made to stoop
as subjects to their hand.
43 Full often times from thrall had he
delivered them before:
But with their counsels they to wrath
provok'd him evermore.

Therefore they by their wickednes
were brought full low to lie:
44 Yet when he saw them in distres:
he hearkened to their cry.
45 He call'd to mind his covenant
which he to them had swore:
And by his mercies multitude
repented him therefore.
46 And favor he them made to find
before the fight of those
That led them captive from their land
when erst they were their foes.
47 Save us, O Lord, that art our God,
save us, O Lord, we pray:
And from among the heathen folk
Lord gather us away.

48 That we may spread the noble praise
of thy most holy Name:
That we may glory in thy praise,
and founding of thy fame.
49 The Lord the God of Israel
be blest for evermore:
Let all the people say, Amen,
praise ye the Lord therefore.

Confitemini Domino. Psal. 107. W. K.
Give thanks unto the Lord our God,
for gracious is he:
And that his mercy hath no end
all mortal men may see.
2 Such as the Lord redeemed hath,
with thanks shall praise his Name:
And shew how they from foes were freed,
and how he wrought the same.
3 He gathered them forth of the lands
that lay so far about:
From east to west, from north to south
his hand did find them out.
4 They wand'red in the wilderness
and strai'd from the way:
And found no city where to dwell,
that serve might for their stay.

5 Whose thirst and hunger was so great
in these deserts to void:
That faintnes did them sore assault,
and eke their souls annoi'd.
6 Then did they cry in their distres
unto the Lord for aid:
Who did remove their troublous state
according as they prai'd.
7 And by that way which was most right,
he led them like a guide:
That they might to a city go,
and there also abide.
8 Let men therefore before the Lord
confess his goodnes then:
And shew the wonders that he doth
before the sons of men.
9 For he the empty soul sustain'd
whom thirst had made to faint:

The hungry foul with goodnes fed,
and did them eke acquaint.
10 Such as do dwell in darknes deep,
where they on death do wait:
Fast bound to fast such troublous storms,
as iron chains do threat.

The second part.

11 For that against the Lords own words
they sought fort to rebel:
Esteeming light his counsels high,
which do so far excel.
12 But when he humbled them full low,
they then fell down with grief:
And none was found so much to help,
whereby to get relief.
13 Then did they cry in their distres
unto the Lord for aid:
Who did remove their troublous state,
according as they prai'd.
14 For he from darknes out them brought,
and from death's dreadful shade:
Bursting with force the iron bands
which them before did lade.

15 Let men therefore before the Lord
confess his kindnes then:
And shew the wonders that he doth
before the sons of men.
16 For he threw down the gates of bras,
and brake them with strong hand:
The iron bars he smote in two,
nothing could him withstand.
17 The foolish folk great plagues do feel,
and cannot from them wend:
But heap on more to those they have,
because they do offend.
18 Their soul so much did lothe all meat,
that none they could abide:
Whereby death had them almost caught,
as they full truly tri'd.

19 Then did they cry in their distres
unto the Lord for aid:
Who did remove their troublous state,
according as they prai'd.
20 For then he sent to them his word,
which health did soon restore:
And brought them from those dangers deep
wherein they were before.

The third part.

21 Let men therefore before the Lord
confess his kindnes then:
And shew the wonders that he doth
before the sons of men.
22 And let them offer sacrifice
with thanks, and also fear:
And speak of all his wondrous works
with glad and joiful cheer.

23 Such as in ships and brittle barks
into the seas descend,
Their merchandise thro' fearful floods
to compass and to end:
24 Those men are forced to behold
the Lords works what they be:
And in the dangerous deep the same
most marvellous they see.

Psalms cxiij.

- 25 For at his word the stormy wind ariseth in a rage,
And stirreth up the surges so as nought can them asswage.
26 Then are they lifted up so high, the clouds they seem to gain: And plunging down the depth, until their souls consume with pain.
27 And like a drunkard to and fro now here now there they reel, As men with fear of woe bereft, or had of sense no feel.
28 Then did they cry in their distress unto the Lord for aid: who did remove their troublous state according as they praied.
29 For with his word the Lord doth make the sturdy storms to cease: So that the great waves from their rage are brought to rest and peace.
30 Then are men glad when rest is come which they so much did crave: And are by him in haven brought, which they so fair would have.

The fourth part.

- 31 Let men therefore before the Lord confess his kindness then: And show the wonders that he doth before the sons of men.
32 Let them in presence of the folk with praise extol his Name: And where the elders do convert there let them do the same.
33 For running floods to dry deserts he doth oft change and turn: And drieth up as it were dust the springing well and bourn.
34 A fruitful land with pleasures deckt full barren doth he make: When on their fins that dwell therein he doth just vengeance take.
35 Again the wildernes full rude he maketh fruit to bear: With pleasant springs of waters clear, tho none before were there.
36 Wherein such hungry souls are set as he doth freely chuse: That they a city may them build to dwell in for their use.
37 That they may sow their pleasant land, and vineyards also plant, To yield them fruits of such increase, as none may seem to want.
38 They multiply exceedingly, the Lord doth bless them so: who doth also the brute beasts make by numbers great to grow.
39 But when the faithful are low brought by the oppressors stout, And minish do thro many plagues that compass them about:
40 Then doth he princes bring to shame which did them fore oppres, And likewise caused them to err within the wildernes:

- 41 But yet the poor he raiseth up out of his troubles deep: And oft-times doth his train augment, much like a flock of sheep.
42 The righteous shall behold this sight, and also much rejoice: Whereas the wicked and perverse with grief shall strop their voice.
43 But who is wise, that now full well he may these things record? For certainly such shall perceive the kindness of the Lord.

Paratum cor. Psal. 108. I. H.

- O** God my heart prepared is, and eke my tongue is so: I will advance my voice in song, and giving praise also.
2 Awake my viol and my harp sweet melody to make, And in the morning I my self right early will awake.
3 By me among the people Lord, still praised shalt thou be, And I among the heathen folk will sing, O Lord, to thee.
4 Because thy mercy Lord is great above the heavens high: And eke thy truth doth reach the clouds within the lofty sky.

- 5 Above the starry heavens high exalt thy self, O God: And, Lord, display upon the earth thy glory all abroad.
6 That thy dearly beloved may be set at liberty: Help, O my God, with thy right hand, and hearken unto me.

- 7 God in his holines hath spoke, wherefore my joies abound: Sichem I will divide and mere the vale of Succoth ground.
8 And Gillead shall be mine own, Manasses mine shall be: My head strength, Ephraim, and law shall Judah give for me.

- 9 Moab my washpot, and my shoe on Edom will I throw: Upon the land of Palestyn in triumph will I go.
10 Who shall into the city strong be guide to conduct me? Or how, by whom to Edom land conveited shall I be?

- 11 Is it not thou, O Lord, which late hadit us forsaken quite? And thou, O Lord, which with our hosts didst not go forth to fight?
12 Give us, O Lord, thy saving aid when troubles do assil: For all the help of man is vain, and can no whit avail.

- 13 Thro God we shall do valiant acts and worthy of renown: He shall subdue our enemies, yes, he shall tread them down.

IN speechles silence do not hold,
O God, thy tongue alwaies:
O God, even thou I say that art
the God of all my praise.
2 The wicked and the guileful mouth
on me disclosed be:
And they with false and lying tongues
have spoken unto me.

3 They did belet me round about,
with words of hateful spight:
Without all cause of my desert,
against me they did fight.
4 For my good will they were my foes,
but then gan I to pray:
5 My good with ill, my friendlines
with hate they did repay.

6 Set thou the wicked over him,
to have the upper hand:
At his right hand eke suffer thou
his hateful foe to stand.
7 When he is judged, let him then
condemned be therin:
And let the praiser that he makes
be turned into sin.

8 Few be his dales, his charge also
let thou another take:
9 His children let be fatherless,
his wife a widow make.
10 Let his off spring be vagabonds,
to beg and seek their bread:
Wandring out of the wafted place,
where erst they have bin fed.

11 Let covetous extortions
catch all his goods and store:
And let the stranger spoil the fruit
of all his toil before.
12 Let there be none to pity him,
let there be none at all,
That on his children fatherless,
will let their mercy fall.

The second part.

13 And so let his poverty
for ever be defroi'd,
Their name out blotted in the age
that after shall succeed.
14 Let not his fathers wickedness
from Gods remembrance fall:
And let not thou his mothers sin
be don away at all.

15 But in the presence of the Lord
let them remain for ay:
That from the earth their memory
he may cut clean away.
16 Sith mercy he forgot to shew,
but did pursue with spight
The troubled man, and sought to slay
the woful-hearted wight.

17 As he did cursing love, it shall
beteide unto him so:
And as he did not blessing love,
it shall be far him fro.
18 As he with cursing clad himself,
so it like water, shall

Psalm cix, ex.

Into his bowels, and like oil
into his bones befall.

19 As garment let it be to him,
to cover him for ay:
And as a girdle wherewith he
shall girded be alway.
20 Lo, let the same be from the Lord,
the guerdon of my foe:
Yea, and of those that evil speak
against my soul also.

21 But thou, O Lord, that art my God,
deal thou, I say, with me
After thy name, deliver me,
for good thy mercies be.
22 Because in depth of great distress,
I needy am and poor:
And eke within my pained breast
my heart is wounded sore.

The third part,

23 Even so do I depart away,
as doth declining shade:
And as the grasshopper, so I
am shaken off and fade.
24 With fainting long from needful food
enfeebled are my knees:
And all her fatnes hath my flesh
enforced bin to leefe.

25 And I also a vile reproch
to them am made to be:
And they that did upon me look,
did shake their heads at me.
26 But thou, O Lord, that art my God,
mine aid and succor be:
According to thy mercy, Lord,
save and deliver me.

27 And they shall know thereby, that this
(Lord) is thy mighty hand:
And that thou, thou hast don it, Lord,
so shall they understand.
28 Altho they curse with spite, yet thou
shalt blefs with loving voice:
They shall arise and come to shame,
thy servant shall rejoice.

29 Let them be clothed all with shame,
that enemies are to me:
And with confusio as a cloke
eke covered let them be.
30 But greatly I will with my mouth
give thanks unto the Lord:
And I among the multitude
his praises will record.

31 For he with help at his right hand
will stand the poor man by,
To save him from the man that would
condeman his soul to die.

Dixit Dominus. Psal. 110. N.

THe Lord did say unto my Lord,
fit thou on my right hand,
Till I have made thy foes a stool,
whereon thy feet shall stand.
2 The Lord shall out of Sion send
the scepter of thy might:
Amid thy mortal foes be thou
the ruler in their fight.

Psalms cxij, cxiji, cxiiij, cxiv.

3 And in the day on which thy reign,
and power they shall see :
Then hereby free-will-offerings shall
the people offer thee.
Yea, with an holy worshipping
then shall they offer all ;
Thy births dew is the dew that doth
from womb of morning fall.

4 The Lord hath sworn, and never will
repent what he doth say :
By th' order of Melchizedech
thou art a priest for ay.
5 The Lord thy God, on thy right hand
that standeth for thy stay,
Shall wound for thee the stately kings
upon his wrathful day.

6 The heathen he shall judge, and fill
the place with bodies dead :
And over divers countries shall
in funder smite the head.
7 And he shall drink out of the brook
that ruaneth in the way :
Wherefore he shall lift up on high
his royal head that day.

Confitebor tibi. Psal. iii. N.

With heart I do accord
To praise and laud the Lord,
In presence of the just.
2 For great his works are found,
To search them such are bound
As do him love and trust.
3 His works are glorious,
Allo his righteousness
It doth endure for ever.
4 His wondrous works he would
We still remember should,
His mercy faileth never.

5 Such as to him love bear,
A portion full fair
He hath up for them laid :
For this they shall well find,
He will them have in mind,
And keep them as he said.
6 For he did not disdain
His works to shew them plain
By lightnings and by thunders :
When he the heathens land
Did give into their hand,
Where they beheld his wonders.

7 Of all his works ensuet
Both judgment, right, and truth,
Whereto his statutes tend :
8 They are decreed sure
For ever to endure,
Which equity doth end.
Redemption he gave
His people for to save :
9 And hath also required,
His promise not to fail,
But alwaies to prevail :
His holy Name be feared.

10 Who so with heart full fain
True wisdom would attain,
The Lord fear and obey ;
Such as his laws do keep.

Shall knowledg have full deep,
His prafe shall last for ay.

Beatus vir. Psal. iiz. W. K.

T He man is blest that God doth fear,
And that his law doth love indeed :
2 His feed on earth God will uprear,
And blest such as from him proceed.
3 His house with good he will fulfil,
His righeteousnes endure shall still.

4 Unto the righteous doth arise
In trouble, joy, in darknes, light :
Compassion i. in his eies,
And mercy alwaies in his sight.
5 Yea, pity moveth such to lend,
He doth by judgment things expend.

6 And surely such shall never fail,
For in remembrance had is he :
7 No tidings ill can make him quail,
Who in the Lord sure hope doth see.
8 His heart is firm, his fear is past,
For he shall see his foes down cast.

9 He did well for the poor provide,
His righeteousnes shall still remain :
And his estate with prafe abide,
Tho that the wicked man disdain.
10 Yea, gnash his teeth therat shall he,
And so consume his state to see.

Laudate, pueri. Psal. iiz. W. K.

YE children which do serve the Lord,
Praise ye his Name with one accord :
2 Yea, blessed be alwaies his Name,
3 Who from the rising of the sun,
Till it return where it begun,
Is to be praised with great fame.
4 The Lord all people doth surmount,
As for his glory we may count,
Above the heavens high to be.
5 With God the Lord who may compare,
Whose dwellings in the heavens are ?
Of such great power and force is he :

6 He doth abase himself we know
Things to behold both here below,
And also in heaven above.
7 The needy out of dust to draw,
And eke the poor which help none saw,
His only mercy did him move.
8 And so him set in high degree
With princes of great dignity,
That rule his people with great fame.
9 The barren he doth make to bear,
And with great joy her fruit to rear ;
Therefore praise ye his holy Name.

In exitu Israel. Psal. iiz. W. W.

WEHEN Israel by Gods address
from Pharaohs land was best :
And Jacobs houfe the strangers left,
and in the same train went :
2 In Juda God his glory shew'd,
his holines most bright :
So did the Israelites declare
his kingdom, power, and might.
(E 4)

3 The

Psalm cxv, cxvj.

- 3 The sea it saw, and suddenly
as all amaz'd did flee:
The roaring streams of Jordans flood
recoiled backwardly.
4 As rams afraid the mountains skipt,
their strength did them forfike:
And as the silly trembling lambs,
their tops did beat and shake.
5 What ail'd the sea, as all amaz'd,
so suddenly to flee?
Ye rolling waves of Jordans flood,
why ran ye backwardly?
6 Why shook ye hills, as rams afraid?
why did your strength so shake?
Why did your tops as trembling lambs,
for fear quiver and quake?
7 O earth, confest thy sovereign Lord,
and dread his mighty hand:
Before the face of Jacobs God
tear ye both sea and land.
8 I mean the God, which from hard rocks
doth cause main floods appear:
And from the stony flint doth cause
gush out the fountains clear.

Nen nobis Domine. Psal. 115. N.

- N**ot unto us, Lord, not to us,
but to thy Name give praise,
Both for thy mercy and thy truth
that are in thee alwayes.
2 Why shall the heathen scorners say,
where is their God become?
3 Our God in heaven is, and what
he will, that hath he don.
4 Their idols silver are and gold,
works of mens hands they be:
5 They have a mouth, and do not speak,
and eies, and do not see:
6 And they have ears join'd to their heads,
and do not hear at all:
And noses eke they formed have,
and do not smell withal:
7 And hands they have, and handle not,
and feet, and do not go:
A throat they have, yet thro the same
they make no sound to blow.
8 Those that make them are like to them,
and those whose trust they be:
9 O Israel trust in the Lord,
their help and shield is he.
10 O Aarons house trust in the Lord,
their help and shield is he.
11 Trust ye the Lord that fear the Lord,
their help and shield is he.
12 The Lord hath mindful bin of us,
and will us bleſſ also:
On Israel, and on Aarons house
his blessings he will show.
13 Them that be fearers of the Lord,
the Lord will bleſſ them all:
Even he will bleſſ them every one,
the great and eke the small.
14 To you (I say) the loving Lord
will multiply his grace:
To you and to the children that
shall follow of your race.

- 15 Ye are the blessed of the Lord,
even of the Lord, I say:
Which both the heaven and the earth
hath made and set in stay.
16 The heavens, yea the heavens high
belong unto the Lord:
The earth unto the sons of men
he gave with free accord.
17 They that be dead do not with praise
set forth the Lords renown:
Nor any that into the place
of silence do go down.
18 But we will praise the Lord our God
from henceforth and for ay:
Sound ye the praises of the Lord,
praise ye the Lord, I say.

Dixi quoniam. Psal. 116. N.

- I** Love the Lord, because my voice
and prayer heard hath he:
2 When in my daies I call'd on him,
he bow'd his ear to me.
3 Even when the snares of cruel death
about beset me round:
When pains of hell me caught, and when
I wo and sorrow found.

- 4 Upon the name of God my Lord
then did I call, and say,
Deliver thou my soul, O Lord,
I do thee humbly pray.
5 The Lord is very merciful,
and just he is also:
And in our God compassion
doth plentifully flow.
6 The Lord in safety doth preserve
all those that simple be:
I was in woful misery,
and he deliv'red me.
7 And now my foul, fit thou art safe,
return unto thy rest:
For largely, lo, the Lord to thee
his bounty hath extreft.
8 Because thou hast delivered
my soul from deadly thrall,
My moist'ned eies from mournful tears,
my sliding feet from fall:
9 Before the Lord I in the land
of life will walk therefore:
10 I did believe, therefore I spake,
for I was troubled sore.

The second part.

- 11 I said in my distress and fear
that all men liars be:
12 What shall I pay the Lord for all
his benefits to me?
13 The wholelom cup of saving health
I thankfully will take:
And on the Lords Name I will call
when I my prayer make.
14 I to the Lord will pay the vows
that I to him behight:
Yea, even at this present time
in all his peoples sight.
15 Right dear and precious in his sight
the Lord doth ay esteem.

The

Psalm cxvij, cxvij.

The death of all his holy ones,
what ever men do deem.

16 Thy servant, Lord, thy servant lo,
I do my selfe confes,
Son of thy handmaid : thou haft broke
the bonds of my distres.
17 And I will offer up to thee
a sacrifice of praise :
And I will call upon the Name
of God the Lord alwaies.

18 I to the Lord will pay the vows
that I have him behight,
Yea, even at this present time
in all his peoples sight.
19 Yea, in the courts of Gods own house,
and in the midif of thee,
O thou Jerusalem, I say ;
wherefore the Lord praise ye.

Laudate Dominum. Psal. 117. N.

O All ye nations of the world,
praise ye the Lord alwaies :
And all ye people every where
set forth his noble prafe.
2. For great his kindness is to us,
his truth endures for ay :
Wherefore prafe ye the Lord our God,
prafe ye the Lord, I say.

Confitemini. Psal. 118. N.

O Give ye thanks unto the Lord,
for gracious is he :
Because his mercy doth endure
for ever towards thee.
2 Let Israef confess and say,
his mercy dures for ay :
3 Now let the house of Aaron say,
his mercy dures for ay.
4 Let all that fear the Lord our God
even now confess and say,
The mercy of the Lord our God
endureth still for ay.
5 In trouble and in heaviness
unto the Lord I cri'd :
Which lovingly heard me at large,
my suit was not deni'd.
6 The Lord himself is on my side,
I will not stand in doubt,
Nor fear what man can do to me,
when God stands me about.
7 The Lord doth take my part with them
that help to succor me :
Therefore I shall see my desire
upon mine enemy.
8 Better it is to trust in God
then in mans mortal feed :
9 Or to put confidence in kings
or princes in our need.
10 All nations have enclosed me
and compassed me round :
But in the name of God shall I
mine enemies confound.
11 They kept me in on every side,
they kept me in, I say,
But in the Lords most mighty Name
I shall work their decay.

12 They came about me all like bees,
but yet in the Lords name
I quencht their thorns that were on fire,
and will destroy the same.

The second part.

13 Thou haft with force thrust sore at me,
that I indeed might fall :
But thro the Lord I found such help
that they were vanquisht all.
14 The Lord is my defence and strength,
my joy, my mirth, my song :
He is become for me indeed
a Savior most strong.

15 The right hand of the Lord our God
doth bring to pass great things :
He cauleth voice of joy and health
in righteous mens dwellings.
16 The right hand of the Lord doth bring
most mighty things to pass :
His hand hath the preeminence,
his force is at it was.

17 I shall not die, but ever live
to utter and declare
The Lord his might and wondrous power,
his works and what they are.
18 The Lord himself hath chastened,
and hath corrected me :
But hath not given me over yet
to death, as ye may see.

19 Set open unto me the gates
of truth and righteousness :
That I may enter into them,
the Lords praise to express.
20 This is the gate even of the Lord,
which shall not so be shut,
But good and righteous men alway
shall enter into it.

The third part.

21 I will give thanks to thee, O Lord,
because thou haft heard me,
And art become most lovingly
a Savior unto me.
22 The stone which ere this time among
the builders was refused,
Is now become the corner stone,
and chiefly to be used.

23 This was the mighty work of God,
this was the Lords own fact :
And it is marvellous to behold
with eies than noble act.
24 This is the joyful day indeed
which God himself hath wrought :
Let us be glad and joy therein,
in heart, in mind, in thought.

25 Now help us, Lord, and prosper us,
we wish with one accord.
26 Blessed is he that comes to us
in the name of the Lord.
27 God is the Lord that shews us light
bind ye therefore with cord
Your sacrifice to the Altar,
and give thanks to the Lord.

28 Thou art my God, I will confess,
and render thanks to thee :
(E 6)

Thou

Psalm cxix.

Thou art my God, and I will praise
thy mercy towards me.
39 O give you thanks unto the Lord,
for gracious is he:
Because his mercy doth endure
for ever towards me.

Beati immaculati. Psal. 119. W. W.

A L E P H.

Blessed are they that perfect are,
and pure in mind and heart:
Whose lives and converulations
from Gods laws never start.
2 Blessed are they that give themselves
his statutes to observe:
Seeking the Lord withal their heart,
and never from him swerve.

3 Doubtless such men go not astray,
nor do no wicked thing,
Which feedstably walk in his way
without any wandring.
4 It is thy will and commandment,
that with attentive heed,
Thy noble and divine precepts,
we learn and keep indeed.

5 O would to God it might thee please
my waies so to address,
That I might both in heart and voice
thy laws keep and confess.
6 So should no shame my life attaint,
whilst I thus set mine eies,
And bend my mind alwayes to muse
on thy sacred deccres.

7 Then will I praise with upright heart,
and magnify thy Name,
When I shall learn thy judgments just,
and likewis prove the same.
8 And wholly will I give my self
to keep thy laws most right:
Forsake me not for ever, Lord,
but shew thy grace and might.

B E T H. The second part.

9 By what means may a young man best
his life learn to amend?
If that he mark and keep thy word,
and therein his time spend.
10 Uafeignedly I have thee sought,
and thus seeking abide:
O never suffer me, O Lord,
from thy precepts to slide.

11 Within my heart and secret thoughts,
thy words I have hid still:
That I might not at any time
offend thy godly will.
12 We magnify thy Name, O Lord,
and praise thee evermore:
Thy statutes of most worthy fame,
O Lord, teach me therefore.

13 My lips have never ceast to preach,
and publish day and night,
The judgments all which did proceed
from thy mouth full of might.
14 Thy testimonies and thy waies,
please me no less indeed,

Then all the tresures of the earth,
which worldlings make their meed.

15 Of thy precepts I will still muse,
and thereto frame my talk:
As at a mark so will I aim,
thy waies how I may walk.
16 My only joy shall be so fixt,
and on thy laws so set:
That nothing can me so far blind,
that I thy words forget.

G I M E L. The third part.

17 Grant to thy servant now such grace
as may my life prolong:
Thy holy word then will I keep
both in my heart and tongue.
18 Mine eies which were dim and shut up,
so open and make bright:
That of thy law and marvellous works
I may have the clear sight.

19 I am a stranger in this earth,
wandering now here, now there:
Thy word therefore to me disclose
my footsteps for to clear.
20 My foul is ravisht with desire,
and never is at rest:
But seeks to know thy judgments high,
and what may please me best.

21 The proud men and malicious
thou haft deftroid each one:
And cursed are such as do not
thy hefts attend upon.
22 Lord turn from me rebuke and shame
which wicked men confire:
For I have kept thy covenants
with zeal as hot as fire.

23 The princes great in counsel sat,
and did against me speck:
But then thy servant thought how he
thy statutes might not break.
24 For why? thy cov'nants are my joy,
and my hearts great solace:
They serve instead of counsellors,
my matters for to pas.

D A L E T H. The fourth part.

25 I am alas as brought to grave,
and almost turn'd to dust:
Restore therefore my life again,
as thy promise is just.
26 My waies when I acknowledged,
with mercy thou didst hear:
Hear now eissoon, and me instruct
thy laws to love and fear.

27 Teach me once throughly for to know
thy precepis and thy lore:
Thy works then will I meditate,
and lay them up in store.
28 My foul I feel so sore opprest,
that it melteth for grief:
According to thy word therefore,
halt Lord to send relief.

29 From lying and deceitful lips,
let thy grace me defend;

and

Psalms exix.

And that I may learn thee to love,
thy holy law me fend.
30 The way of truth both strait and sure
I have chosen and found:
I see thy judgments me before,
which keep me safe and sound.
31 Since then, O Lord, I for'd my self
thy cov'nants to embrace:
Let me therefore have no rebuke,
nor check in any case.
32 Then will I run with joyful cheer,
where thy word doth me call:
When thou haft set my heart at large,
and rid me out of thrall.

H.E. *The fifth part.*

33 Instruct me, Lord, in the right trade
of thy statutes divine:
And it to keep even to the end,
my heart will I incline.
34 Grant me the knowldg of thy law,
and I shall it obey:
With heart and mind, and all my might,
I will it keep, I say.
35 In the right paths of thy precepts
guide me, Lord, I require:
None other pleasure do I wish,
nor greater thing desire.
36 Incline my heart thy laws to keep,
and cov'nants to embrace:
And from all filthy avarice,
Lord shield me with thy grace.
37 From vain desires and worldly lusts,
turn back mine eies and fight:
Give me the spirit of life and power,
to walk thy waies aright.
38 Confirm thy gracious promise, Lord,
which thou haft made to me
Which am thy servant, and do love
and fear nothing but thee.

39 Reproach and shame which I do fear,
from me, O Lord, expel:
For thou dost judg with equity,
and therein dost excel.
40 Behold, my hearts desire is bent,
thy laws to keep for ay:
Lord strengthen me so with thy grace,
that it perform I may.

E V A V. *The sixth part.*

41 Thy mercies great and manifold,
let me obtain, O Lord:
Thy saving health let me enjoy,
according to thy word.
42 So shall I stop the slanderous mouths
of lewd men and unjust:
For in thy faithful promises
stands my comfort and trust.
43 The word of truth within my mouth
let ever still be prest:
For in thy judgments wonderful,
my hope doth stand and rest.
44 And whilst that breath within my breast
doth natural life preserve:
Yea, till this world shall be dissolv'd,
thy law will I observe.

45 So walk will I as set at large,
and made free from all dread:
Because I sought how for to keep
thy precepts and thy read.
46 Thy noble acts I will describe,
as things of most great fame:
Even before kings I will them blaze,
and shrink no whit for shame.

47 I will rejoice then to obey
thy worthy hefts and will:
Which evermore I have lov'd best,
and so will love them still.
48 My hands I will lift to thy laws
which I have dearly sought:
And practise thy commandements
in will, in deed, in thought.

Z A I N. *The seventh part.*

49 Thy promise which thou mad'st to me
thy servant (Lord) remember:
For therein have I put my trust
and confidence for ever.
50 It is my comfort and my joy
when troubles me assail:
For were my life not by thy word,
my life would soon me fail.

51 The proud and such as God contemn,
still made of me a scorn:
Yet would I not thy law forfake,
as he that were forlorn:
52 But call'd to mind, Lord, thy great works
shew'd to our fathers old:
Whereby I felt the joy surmount
my grief an hundred fold.

53 But yet alas for fear I quake,
seeing how wicked men
Thy law forsook, and did procure
thy judgments who knows when?
54 And as for me, I fram'd my songs
thy statutes to exalt,
When I among the strangers dwelt,
and thoughts 'gan me assault.

55 I thought upon thy name, O Lord,
by night when others sleep:
As for thy law also I kept,
and ever will it keep.
56 This grace I did obtain, because
thy cov'nants sweet and dear
I did embrace, and also keep
with rev'rence and with fear.

H E T H. *The eighth part.*

57 O God which art my part and lot,
my comfort and my stay,
I have decreed and promised
thy laws to keep alway.
58 Mine earnest heart did humbly see
in presence of thy face:
As thou therefore hast promised,
Lord grant me of thy grace.

59 My life I have examined,
and tri'd my secret heart,
Which to thy statutes caused me
my feet strait to convert.
60 I did not stay nor linger long,
as they that slothful are:

(E 6)

But

Psalms cxix.

But hasty thy laws to keep
I did my self prepare.

61 The cruel bands of wicked men
have made of me their prey :
Yet would I not thy law forget,
nor from thee go astray.
62 Thy righteous judgments towards me,
so great are and so high :
That even at midnight will I rise,
thy Name to magnify.

63 Companion am I to all them
which leave thee in their heart,
And never will for love nor dread
from thy commandments start.
64 Thy mercies, Lord, most plenteously
do all the world fulfil :
O teach me how I may obey
thy statutes and thy will.

TETH. The ninth part.

65 According to thy promise, Lord,
so hast thou with me dealt :
For of thy grace in sundry sorts,
have I thy servant felt.
66 Teach me to judge alwayes aright,
and give me knowledg sure :
For certainly believe I do,
that thy precepts are pure.
67 Ere thou didst touch me with thy rod
I err'd and went astray :
But now I keep thy holy word,
and make it all my stay.
68 Thou art both good and gracious,
and giv'st most liberally :
Thine ordinances how to keep
therefore, O Lord, teach me.
69 The proud and wicked men have forg'd
against me many a lie :
Yet thy commandments still observe
with all my heart will I.
70 Their hearts are swoln with worldly wealth,
as grease so are they fat :
But in thy law do I delight,
and nothing feek but that.

71 O happy time, may I well say,
when thou didst me correct :
For as a guide to learn thy laws,
thy rod did me direct.
72 So that to me thy word and law,
is dearest manisfold,
Then thousands of silver and gold,
or ought that can be told.

ZOD. The tenth part.

73 Seeing thy hands have made me, Lord,
to be thy creature :
Grant knowledg likewise how to learn
to put thy laws in ure.
74 So they that fear thee shall rejoice
when ever they me see :
Because I have learn'd by thy word
to put my trust in thee.
75 When with thy rods the world is plagu'd
I know the cause is just :
So when thou dost correct me, Lord,
the cause just needs be must.

76 Now of thy goodness I thee pray
some comfort to me lend :
As thou to me hast promised,
so from all ill me shend.
77 Thy tender mercies pour on me,
and I shall surely live :
For joy and consolation both:
thy law to me doth give.
78 Confound the proud whole false pretence
is me for to destroy :
But as for me, thy heils to know
I will my self employ.

79 Who so with reverence do thee fear,
to me let these retire ?
And such as do thy cov'nants know,
and them alone desire.
80 My heart without all wavering,
let on thy laws be bent :
That no contiuall come to me,
whereby I should be shent.

CAPH. The eleventh part.

81 My soul doth faint, and ceaseth not
thy faving health to crave :
And for thy words sake still I trust
my hearts desire to have.
82 Mine eies do fail with looking for
thy word, and thus I fay,
O when wilt thou me comfort, Lord,
why doest thou thus delay ?
83 As a skin-bottle in the smoke,
so am I hatcht and drid :
Yet will I not out of my heart
let thy commandments slide.
84 Alas, how long shall I yet live
before I see the hour,
That on my foes which me torment,
thy vengeance thou wilt pour ?
85 Presumptuous men have digged pits,
thinking to make me sure :
Thus contrary againt thy law,
my hurt they do procure.
86 But thy commandments are all true,
and caufeth they me grieve :
To thee therefore I do complain,
that thou might'nt me relieve.

87 Almost they had me clean destroïd,
and brought me quite to ground :
Yet by thy statutes I abode,
and therein succor found.
88 Restore me Lord again to life,
for thy mercies excel :
And so shall I thy cov'nants keep
till death my life expel.

LAMED. The twelfth part.

89 In heaven, Lord, where thou dost dwell,
thy word is stablish'd sure :
And shall for all eternity
last graven there endure.
90 From age to age thy truth abides,
as doth the earth witness :
Whole ground-work thou hast laid so sure
as no tongue can exprest.
91 Even to this day we may well see
how all things persevere,

according

Psalms exix.

According to thise ordinance,
for all things thee revere.
92 Had it not bin that in thy law
my foul had comfort sought,
Long time ere now in my distreſſes
I had bin brought to nought.

93 Therefore will I thy precepts ay
in memory keep fast:
By them thou haſt my life restor'd
when I was at lat crafte.
94 No wight to me can title make,
for I am only thine:
Save me therefore, for to thy laws
mine ears and heart encline.

95 The wicked men do ſeek my bane,
and thereto lie in wait:
But I the while confidered
thy noble works and great.
96 I ſee nothing in this wide world
at length which hath not end:
But thy commandments and thy word
beyond all bounds extend.

M E M. The thirteenth part.

97 What great deſire and fervent love
do I bear to thy law!
All the day long my whole device
is only on thy law.
98 Thy word hath taught me far to paſſ
ray foes in policy;
For ſtill I hold it as a thing
of moft excellency.

99 My teachers which did me instruct
in knowledg I excel:
Because I do thy cov'nts keep,
and them to others tell.
100 In wiſdom I do paſſ also
the ancient men indeed:
And all because to keep thy laws
I held it ay beſt reed.

101 My feet I have refrained eke
from every evil way,
Because that I continually
thy word might keep, I ſay.
102 I have not ſwerv'd from thy judgments,
nor yet ſhrunk any dell:
For why? thou haſt me taught thereby
to live godly and well.

103 O Lord, how ſweet unto my taſt
find I thy words alway!
Doubtles no hony in my mouth
feel ought to ſweet I may.
104 Thy laws haue me ſuch wiſdom learn'd,
that utterly I hate
All wicked and ungodly waies,
in every kind or rate.

N V N. The fourteenth part.

105 Even as a lantern to my feet,
so doth thy word ſhine bright:
And to my paths where ever I go,
it is a flaming light.
106 I have both ſworn, and will perform
my promises doubtleſſ,
That I will keep thy judgments juſt,
and them in life expreſſ.

107 Affliction hath me ſore opprefſt,
and brought me to death's door:
O Lord, as thou haſt promifed
ſo me to life reforte.
108 The offrings which with heart and voice
moft franklly I thee give:
Accept, and teach me how I may
after thy judgments live.

109 My foul is ay ſo in my hand,
that dangers me afial:
Yet do I not thy law forgo,
nor it to keep will fail.
110 Alche the wicked laid their nets
to catch me at a bay,
Yet did I not from thy precepts
once ſwerve or go aftray.

111 Thy law I have ſo claim'd alway,
as mine own heritage:
And why? for therein I delight,
and ſet my whole courage.
112 For evermore I have bin bent
thy statutes to fulfiſ:
Even fo likewife unto the end
I will continue ſtill.

S A M E C H. The fifteenth part.

113 The crafty thoughts and double hearts
I do alwaies deteſt:
But as for thy law and precepts,
I love them ever beſt.
114 Thou art my hid and ſecret place,
my shield of strong defence:
Therefore haue I thy promises
look'd for with patience.

115 Go to therefore ye wicked men,
depart from me anon:
For the commandments will I keep
of God my Lord alone.
116 As thou haſt promiſd ſo perform,
that death me not affaiſ:
Nor let my hope abufe me fo,
that thro diſtrift I quail.

117 Uphold me, and I ſhall be ſafe,
for ought they do or ſay:
And in thy statutes pleſure take
will I both night and day.
118 Thou haſt trod ſuſh under thy feet
as do thy statutes break:
For nought avails their ſubtilty,
their counſel is but weak.

119 Like droſſ thou caſt the wicked out
where ere they go or dwell:
Therefore can I as thy statutes
love nothing half fo well.
120 My flesh (alas) is taken with fear,
as tho it were benumm'd:
For when I ſee thy judgments, ſtraiſt
I am as one afon'd.

A I N. The sixteenth part.

121 I do the thing that lawful is,
and give to all men right:
Reſign me not to them that would
opprefſ me with their might.
122 But for thy fervant fareſy be
in that thing that is good:
That proud men give me not the foil,
which rage as they were wood.

(E 7) 123 Mine

Psalms cxix.

- 123 Mine eies with waiting are now blind,
thy health so much I crave :
And eke thy righteous promises, Lord,
whereby thou wilt me save.
124 Entreat thy servant lovingly,
and favor to him show :
Thy statutes of most excellency
teach me also to know.
125 Thy humble servant, Lord, I am,
grant me to understand
How by thy statutes I may know
bete what to take in hand.
126 It is now time, Lord, to begin,
for truth is quite decaid :
Thy law likewise they have transgreid,
and none against them faid.
127 This is the cause wherefore I love
thy laws better then gold,
Or jewels fine which are esteemed
most costly to be sold.
128 I thought thy precepts all most just,
and so them laid in store :
All crafty and malicious waies
I do abhor therefore.

P.E. The seventeenth part.

- 129 Thy cov'nants are most wonderful,
and full of things profound :
My soul therefore doth keep them sure,
when they are tri'd and found.
130 When men first enter into thy word
they find a light most clear :
And very idiots understand
when they it read or hear.
131 For joy I have both gap'd and breath'd
to know thy commandment :
That I might guide my self thereby,
I sought what thing it meant.
132 With mercy and compassion, Lord,
behold me from above,
As thou art wont to behold such
as thy name fear and love.
133 Direct my footsteps by thy word,
that I thy will may know :
And never let iniquity
thy servant overthrow.
134 From fland'rous tongues and deadly harms
preserve and keep me sure :
Thy precepts then will I observe,
and put them eke in ure.

- 135 Thy countenance which doth surmount
the sun in his bright hue,
Let shine on me, and by thy law
teach me what to efc'hew.
136 Out of mine eies great floods gush out
of dreary tears and fall,
When I behold how wicked men
thy laws keep not at all.

Z A D E. The eighteenth part.

- 137 In every point, Lord, thou art just,
the wicked tho they grudg :
And when thou dost sentence pronounce,
thou art a righteous judg.
138 To render right and free from guile,
are two chief points most high :

And such as thou haft in thy law
commanded us straitly.

- 139 With zeal and wrath I am consum'd
and even pin'd away,
To see my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy word,
as any heart can deem :
And I thy servant nothing more
do love or yet esteem.
- 141 And tho I be nothing set by,
as one of base degree :
Yet do I not thy laws forget,
nor shrink away from thee.
142 Thy righteousness (Lord) is most just,
for ever to endure :
Also thy law is truth it self,
most constant and most pure.

- 143 Trouble and grief have seiz'd on me,
and brought me wondrous low :
Yet do I still of thy precepts
delight to hear and know.
144 The righteousnes of thy judgments
doth last for evermore :
Then teach them me, for even in them
my life lies up in store.

K O T H. The nineteenth part.

- 145 With fervent heart I call'd and cri'd,
now answ're me, O Lord :
That thy commandments to observe
I may fully accord.
146 To thee my God, I make my suit
with most humble request :
Save me therefore, and I will keep
thy precepts and thy heft.

- 147 To thee I cry even in the morn
before the day wax light :
Because that I have in thy word
my confidence whole pligt.
148 Mine eies prevent the watch by night,
and ere they call I wake :
That by deviling on thy word
I might some comfort take.

- 149 Incline thine ears to hear my voice,
and pity on me take :
As thou walt wont, so judg me Lord,
lef life should me forfike.
150 My foes draw near, and do procure
my death maliciously,
Which from thy law are far gon back,
and straide from lewdly.

- 151 Therefore, O Lord, approch thou near,
for need doth so require :
For all thy precepts true they are,
then help I thee desire.
152 But thy commandments have I learn'd,
not now but long ago,
That they remain for evermore,
thou haft them grounded so.

K E S H. The twentieth part.

- 153 My trouble and affliction
confider and behold :
Deliver me, for of thy law
I ever take fast hold.

Psalm cxxi. cxxj.

154 Defend my good and righteous cause,
with speed some succor send:
From death, as thou hast promised,
Lord keep me and defend.

155 As for the wicked, far they are
from having health and grace:
Whereby they might thy statutes know,
they en er not the trace.

156 Great are thy mercies, Lord, I grant,
what tongue can them attain?
And as thou hast me judg'd ere now,
so let me life obtain.

157 Tho many men did trouble me,
and persecute me fore:
Yet from thy laws I never shrank,
nor went awry therefore,
158 And truth it is, for grief I die,
when I these traitors see:
Because they keep no whit thy word,
nor yet seek to know thee.

159 Behold, for I do love thy laws
with heart most glad and fain:
As thou art good and gracious, Lord,
restore my life again.
160 What thy word doth decree must be,
and so it hath bin ever:
They righteous judgments are also
most true and decay never.

S C H I N. *The xxij. part.*

161 Princes have sought by cruelty
causelss to make my couch:
But all in vain, for of thy word
the fear did my heart touch.
162 And certainly even of thy word
I was more merry and glad,
Then he that of rich spoils and prey,
great store and plenty had.

163 As for all lies and falsities
I hate most and detest:
For why? thy holy law do I
above all things love best.
164 Seven times a day I praise the Lord,
singing with heart and voice:
The righteous acts and wonderful,
so cause me to rejoice.

165 Great peace and rest shall all such have
as do thy statutes love:
No danger shall their quiet state
impair, or once remove.
166 My only health and comfort, Lord,
I look for at thy hand:
And therefore have I done those things
which thou didst me command.

167 Thy laws have bin mine exercise,
which my soul most desir'd:
So much to them my love was bent,
that nought else I requir'd.
168 Thy statutes and commandements
I kept (thou know'st) aright:
For all the things that I have don
are present in thy sight.

T A V. *The xxij. part.*

169 O Lord let my complaint and cry
before thy face appear:

And as thou hast me promise made,
to teach me thee to fear.
170 Mine humble supplication
toward thee let find access:
And grant me Lord deliverance,
for so is thy promise.

171 Then shall my lips thy praises speak
after most ample fort:
When thou thy statutes hast me taught,
wherein stands my comfort.
172 My tongue shall sing and preach thy word,
and on this wise say shall,
Gods famous acts and noble laws
are just and perfect all.

173 Stretch out thy hand I thee beseech,
and speedily me save:
For thy commandments to observe,
chosen, O Lord, I have.
174 Of thee alone, Lord, I crave health,
for other I know none:
And in thy law and nothing else
I do delight alone.

175 Grant me therefore long daies to live,
thy Name to magnify:
And of thy judgments merciful
let me the favor try.
176 For I was lost and went astray
much like a wandering sheep:
O seek me, for I have not fail'd
thy commandments to keep.

Ad Dominum. Psal. 120. T. S.

IN trouble and in thrall,
Unto the Lord I call,
And he doth me comfort.
2 Deliver me, I say,
From liars lips alway,
And tongues of false report.

3 What vantage, or what thing
Get'it thou thus for to sting,
Thou false and flattering liar?
4 Thy tongue doth hurt, I ween,
No less then arrows keen,
Or hot consuming fire.

5 Alas! too long I flack
Within these tents so black,
Which Cedars are by name,
By whom the flock elect,
And all of Isaacs seed
Are put to open shame.

6 With them that peace did hate
I came a peace to make,
And set a quiet life.
But when my tale was told,
Causelss I was control'd
By them that would have strife.

Levavi oculos. Psal. 121. W. W.

ILIT maine eies to Sion hill,
From whence I do attend,
That succor God me send.
2 The mighty God me succor will,
Which heaven and earth framed,
And all things therein named.

3 Thy

Psalm cxxij, cxxiji, cxxiv, cxxv.

- 3 Thy foot from slip he will preserve,
And will thee safely keep,
For he will never sleep.
- 4 Lo he that doth Israël conserve,
No sleep at all can him catch,
But his eyes shall ever watch.
- 5 The Lord is thy warrant alway,
The Lord eke doth thee cover,
As at thy right hand ever:
- 6 The sun shall not thee parch by day,
Nor the moon, nor half so bright,
Shall with cold thee hurt by night.
- 7 The Lord will keep thee from distress,
And will thy life sure save :
And thou shalt also have.
- 8 In all thy business good success.
Wherever thou goest in or out,
God will thy things bring about.

Iustitiam sum. Psal. 122. W. K.

- 1 Did in heart rejoice
To hear the peoples voice,
In offering so willingly ;
- 2 For let us up, say they,
And in the Lords house pray :
Thus spoke the folk full lovingly.
- 3 Our feet that wandered wide,
Shall in thy gates abide,
O thou Jerusalem full fair :
Which art so seemly set,
Much like a city neat,
The like whereof is not elsewhere.
- 4 The tribes with one accord,
The tribes of God the Lord
Are thither bent their way to take :
So God before did tell
That there his Israel
Their prayers should together make.
- 5 For there are thrones erected,
And that for this respect,
To set forth justice orderly :
Which thrones right to maintain
To Davids house pertain,
His folk to judge accordingly.
- 6 To pray let us not cease,
For Jerusalems peace,
Thy friends God prosper mightily :
- 7 Peace be thy walls about,
And prosper thee throughout
Thy palaces continually.
- 8 I wish thy prosperous state
For my poor brethrens sake,
That comfort have my means of thee,
- 9 Gods house doth me allure
Thy wealth for to procure,
So much alwaies as lies in me.

Ad te levavi. Psal. 123. T. S.

- 1 O Lord that heaven doth possess,
I lift mine eyes to thee :
Even as the servant liftest his,
his masters hands to see.
- 2 As handmaids wash their mistress hand,
Sone grace for to achieve :

So we behold the Lord our God,
till he do us forgive.

- 3 Lord grant us thy compassion,
and mercy in thy sight :
For we are hil'd and overcome
with hatred and despight.
- 4 Our minds be stift with great rebuke,
the rich and worldly wise
Do make of us their mocking stocks,
the proud do us despise.

Nisi quia Dominus. Psal. 124. W. W.

Now Israel may say, and that truly,
If that the Lord had not our cause maintain'd :
If that the Lord had not our right sustain'd :
2 When all the world against us furiously,
Made their uproars, and said we should all die.

- 3 Now long ago
they had devour'd us all,
And swallow'd quick,
for ought that we could deem :
Such was their rage
as we might well esteem.
- 4 And as the floods with mighty force do fall :
So had they now
our lives even brought to thrall.

- 5 The raging streams
most proud in roaring noise,
Had long ago
overwhelm'd us in the deep.
- 6 But lov'd be God
which doth us safely keep
From bloody teeth,
and their most cruel voice,
Which as a prey
to eat us would rejoice.

- 7 Even as a bird
out of the fowlers gin
Escapes away,
right so it fares with us :
Broke are their nets,
and we have scaped thus.
- 8 God that made heaven
and earth is our help then :
His Name hath sav'd
us from these wicked men.

Qui confidunt. Psal. 125. W. K.

Such as in God the Lord do trust,
As Mount Sion shall firmly stand,
And be removed at no hand.
The Lord will count them right and just :
So that they shall be sure
For ever to endure.

- 2 As mighty mountains huge and great
Jerusalem about do close :
So will the Lord do unto those
Who on his godly will do wait :
Such are to him so dear,
They never need to fear.

3 For

Psalm cxxxvij, cxxvij, cxxvij.

3 For tho the righteous try doth he
By making wicked men his rod,
Left they thro grief forsake their God,
It shall not as their lot still be.

4 Give Lord to us thy light,
Whose hearts are true and right.

5 But as for such as turn aside
By crooked waies which they out sought,
The Lord will surely bring to nought;
With workers vile they shall abide:
But peace with Israel
For evermore shall dwell.

Another of the same, by R. W.

T Hoso that do put their confidence
Upon the Lord our God only,
And flee to him for their defence
In all their need and misery:
Their faith is sure still to endure,
Grounded on Christ the corner-stone,
Mov'd with none ill, but standeth still
Stedfast like to the mount Sion.

And as about Jerusallem
The mighty hills do it compas,
So that no enemies come to them
To hurt that town in any case:
Se God indeed in every need
His faithful people doth defend,
Standing them by assuredly
From this time forth world without end.

Right wise and good is our Lord God,
And will not suffer certainly
The sinners and ungodly rod
To tarry upon his family:
Left they also from God should go,
Falling to sin and wickednes.
O Lord defend world without end
Thy Christian flock thro thy goodness.

O Lord do good to Christians all
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrin daily slide:
Such will the Lord scatter abroad
With hypocrites thrown down to hell,
God will them send pains without end:
But Lord grant peace to Israel.

Glory to God the Father of might,
And to the Son our Savior,
And to the holy Ghost, whose light
Shine in our hearts, and us succor:
That the right way from day to day
We may walk and him glorify:
With hearts desire all that are here
Worship the Lord, and say, Amen.

In convertendo. Psal. 126. W. W.

W hen that the Lord
again his Sion had forth brought
From bondage great,
and alio servitude extreme:
His work was such
as did surmount mans heart and thought:
So that we were
much like to them that use to dream.
Our mouths were
with laughter filled ther,
And eke our tongues
did shew us joiful men.

2 The heathen folk
were forced then this to confess,
How that the Lord
for them also great things had don.
3 But much more we,
and therefore can confess no less:
Wherefore to joy
we have good cause as we begun.
4 O Lord go forth,
thou canst our bondage end:
As to deserts
the flowing rivers send.

5 Full true it is
that they which sow in tears indeed,
A time will come
when they shall reap in mirth and joy.
6 They went and wept
in bearing of their precious seed:
For that their foes
full oftentimes did them annoy:
But their return
with joy they shall sure see,
Their sheaves home bring,
and not empaired be.

Nisi Dom. Psal. 127. W. W.

E xcept the Lord the house doth make,
And thereunto doth set his hand:
What men do build, it cannot stand.
Likewise in vain men undertake
Cities and holds to warch and ward,
Except the Lord be their safegard.

2 Tho ye rise early in the morn,
And so at night go late to bed,
Feeding full hardly with brown bread,
Yet were your labor lost and worn:
But they whom God doth love and keep,
Receive all things with quiet sleep.

3 Therefore mark well when ever ye see
That men have heirs to enjoy their land,
It is the gift of Gods own hand.
For God himself doth multiply,
Of his great liberality,
The blessing of posterity.

4 And when the children come to age
They grow in strength and activeness,
In person and in comliacis:
So that a shaft shot with courage
Of one that hath a most strong arm,
Flies not so swift, nor doth like harm.

5 O well is he that hath his quiver
Furnish'd with such artillery:
For when in peril he shall be,
Such one shall never shake nor shiver,
When that he pleads before the judg,
Against his foes that bear him grudg.

Beati omnes. Psal. 128. T. S.

B lessed art thou that fearest God,
and walkest in his way:
2 For of thy labor thou shalt eat,
happy art thou, I say.
3 Like fruitful vines on thy house side,
so doth thy wife spring out:
Thy children stand like olive-plants
thy table round about.

(F)

4 Thus

Psalm cxxxix, cxxx, cxxxij, cxxxij.

- 4 Thus art thou blest that fearest God,
and he shall let thee see
- 5 The promised Jerusalem
and her felicity.
- 6 Thou shalt thy children see
to thy great joies increase:
And likewise grace on Israel,
prosperity and peace.

Sæpe exquagaverunt. Psal. 129. N.

- Oft they, now Israel may say,
me from my youth assaile'd:
- 2 Oft they assaile'd me from my youth,
yet never they prevail'd.
- 3 Upon my back the plowers plow'd,
and furrows long did cast:
- 4 The righteous Lord hath cut the cords
of wicked foes at last.
- 5 They that hate me shall be ashamed,
and turned back also:
- 6 And made as grafts upon the house,
which withereth ere it grow:
- 7 Whereof the mower cannot find
enough to fill his hand:
Nor can he fill his lap that goeth
to glean upon the land.
- 8 Nor passers by pray God on them
to let his blessing fall:
Nor say, We bleſſ you in the name
of God the Lord at all.

De profundis. Psal. 130. W. W.

- L ord to thee I make my moane
when dangers me oppres: :
1 call, I figh, plain and groane,
trusting to finde releace.
- 2 Hear now, O Lord, my request,
for it is full due time:
And let thine ears ay be prest
unto this prayer mine.
- 3 O Lord our God, if thou weigh
weigh our sins and them peruse:
Who shall then escape, and say,
I can my self excuse?
- 4 But Lord thou art merciful,
and turn'ſt to us thy grace,
That we with hearts most careful
should fear before thy face.
- 5 In Ged I put my whole trust,
my foul waits on his will:
For his promise is most just,
and I hope therein still.
- 6 And my foul to God hath regard,
wishing for him alway,
More then they that watch and ward,
to fee the dawning day.

- 7 Let Israel then boldly
in the Lord put his trust:
He is that God of mercy
that his deliver muſt.
- 8 For he it is that muſt fave
Israel from his sin,
And all ſuch as surely have
their confidence in him.

Domine non eff. Psal. 131. N.

- O Lord I am not puſt in mind,
I have no ſcowlis eie:

I do not exercise my ſelf
in things that be too high.
2 But as the child that weaned is
even from his mothers breſt:
So have I, Lord, behav'd my ſelf
in silence and in reſt.

3 O Israel truſt in the Lord,
let him be all thy stay.
From this time forth for evermore,
from age to age, I ſay.

Memoria Dom. Psal. 132. M.

R emember Davids trouble, Lord,
how to the Lord he fwo're,
2 And vow'd a vow to Jacobs God,
to keep for evermore.
3 I will not come within my house,
nor climb up to my bed,
4 Nor let my temples take their reſt,
nor the eies in my head,

5 Till I have found out for the Lord
a place to fit thereon: :
An house for Jacobs God to be
an habitation.
6 We heard of it at Ephrata,
there did we hear this found:
And in the fields and foreſts there
theſe voices firſt were found.

7 We will eſſay and go in now
his tabernacle there,
Before his footſtool to fall down,
and worship him in fear.
8 Arife, O Lord, arife, I ſay,
into thy retting place:
Both thou and the ark of thy strength,
the preſence of thy grace.

9 Let all thy priests be clothed, Lord,
with truth and righteousness:
Let all thy saints and holy men
sing all with joſuſnels.
10 And for thy fervant Davids ſake,
refufe not, Lord, I ſay,
The face of thine anointed, Lord,
nor turn thy face away.

The ſecond part.

11 The Lord to David fwo're in truth,
and will not shrink from it,
Saying, The fruit of thy body
upon thy ſeat ſhall ſit.
12 And if thy ſons my covenant-keſep
that I ſhall learn each one:
Then ſhall their ſons for ever ſit
upoſt thy princely throne.

13 The Lord himſelf hath choſe Sion,
and loves thereon to dwell,
Saying, This is my retting place,
I love and like it well.
14 And I will bleſs with great increafe
her viſuals every where:
And I will ſatisfy with bread
the needy that be there.

15 Yea, I will deck and clothe her priests
with my ſalvation:
And all her saints ſhall ſing for joy
of my protection.

Psalm cxxxiii, cxxxiv, cxxxv, cxxxvi.

16 There will I surely make the horn
of David for to bud:
For there I have ordain'd for mine
a lantern bright and good.

17 As for his enemies, I will clothe
with shame for evermore:
But I will cause his crown to shine
more fresh then heretofore,

Eccce quam. Psal. 133. *W. W.*

O How happy a thing it is,
and joiful for to see,
Brethren together fast to hold
the band of amity!
2 It calls to mind that sweet perfume,
and that costly ointment
Which on the sacrificers head
by Gods precepts was spent.

It wet not Aarons head alone,
but drench'd his beard throughout,
And finally it did run down
his rich attire about.
3 And as the lower ground doth drink
the dew of Hermon hill,
And Sion with his silver drops
the fields with fruit doth fill.

4 Even so the Lord doth pour on them
his blessings manifold,
Whose hearts and minds without all guile
this knot do keep and hold.

Eccce nunc. Psal. 134. *W. W.*

Behold and have regard
ye servants of the Lord:
which in his house by night do watch,
praise him with one accord.
2 Lift up your hands on high
unto his holy place,
And give the Lord his praises due,
his benefits embrace.

3 For why? the Lord who did
both earth and heaven frame;
Doth Sion blest, and will conferne
for evermore the same.

Laudate nomen. Psal. 135. *N.*

O Praise the Lord, praise him, praise him,
praise him with one accord:
O praise him still all ye that be
the servants of the Lord:
2 O praise him ye that stand and be
in the house of the Lord:
Ye of his court, and of his house,
praise him with one accord.

3 Praise ye the Lord for he is good,
sing praises to his Name:
It is a comely and good thing
alwaies to do the same.
4 For why? the Lord hath chose Jacob
his very one ye see:
So hath he chosen Israel
his treisure for to be.

5 For this I know and am right sure
the Lord is very great:
He is indeed above all gods
most easie to entreat.

6 For whatsoever pleased him
all that full well he wrought:
In heaven, in earth, and in the sea,
which he hath made of nought.

7 He lifts up clouds even from the earth,
he makes lightnings and rain,
He bringeth forth the winds also,
he made nothing in vain.
8 He smote the first-born of each thing
in Egypt that took rest:
He spared there no living thing,
the man nor yet the beast.

9 He hath in thee shew'd wonders great,
O Egypt void of vaunts,
On Pharaoh thy cursed king,
and his severe servants.
10 He smote then many nations,
and did great acts and things:
He slew the great and mightiest,
and chieftest of their kings.

11 Sehon king of the Amorites,
and Og king of Basan:
He slew also the kingdoms all
that were of Canaan.
12 And gave their land to Israel
an heritage we see,
To Israel his own people,
an heritage to be.

The second part.

13 Thy name (O Lord) shall still endure,
and thy memorial
Throughout all generations
that are or ever shall.
14 The Lord will surely now avenge
his people all indeed:
And to his servants he will shew
favor in time of need.

15 The idols of the heathen are made
in all the coasts and lands:
Of silver and of gold they be,
the work even of mens hands.
16 They have their mouths and cannot speak,
and eies that have no sight:
17 They have eke ears, and hear nothing,
their mouths be breathless quite.

18 Wherefore all they are like to them
that so do set them forth:
And likewise those that trust in them,
or think they be ought worth.
19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.

20 And ye that be of Levi's house,
praise ye likewise the Lord:
And ye that stand in aw of him,
praise him with one accord.
21 And out of Sion found his praise,
the great praise of the Lord:
Which dwelleth in Jerusalem,
praise him with one accord.

Confitemini Dom. Psal. 136. *N.*

Praise ye the Lord, for he is good,
for his mercy endureth for ever.
(F 2)

¶ Give

Psalms xxxvij.

- 2 Give praise unto the God of gods
for his mercy endureth for ever.
3 Give praise unto the Lord of lords,
for his mercy endureth for ever.
4 Which only doth great wondrous works,
for his mercy endureth for ever.

5 Which by his wisdom made the heavens,
for his mercy, &c.
6 Which on the waters stretch'd the earth,
for his mercy, &c.
7 Which made great lights to shine abroad,
for his mercy, &c.
8 As sun to rule the lightfom day,
for his mercy, &c.

9 The moon and stars to guide the night,
for his mercy, &c.
10 Which smote Egypt with their first-born,
for his mercy, &c.
11 And Israel brought out from thence,
for his mercy, &c.
12 With mighty hand and stretched arm,
for his mercy, &c.

13 Which cut the Red sea in two parts
for his mercy, &c.
14 And Israel made pass there-thro,
for his mercy, &c.
15 And drowned Pharaoh and his host,
for his mercy, &c.
16 Thro wildernes his people led,
for his mercy, &c.

17 He which did smite great noble kings,
for his mercy, &c.
18 And which hath slain the mighty kings,
for his mercy, &c.
19 As Sehon king of Amorites,
for his mercy, &c.
20 And Og the king of Basan land:
for his mercy, &c.

21 And gave their land for heritage,
for his mercy, &c.
22 Even to his servant Israel,
for his mercy, &c.
23 Remembering us in base estate,
for his mercy, &c.
24 And from oppressors rescued us,
for his mercy, &c.

25 Which giveth food unto all flesh,
for his mercy, &c.
26 Praise ye the Lord of heaven above,
for his mercy, &c.
27 Give thanks unto the Lord of lords,
for his mercy endureth for ever.
- Another of the same, by T C.*
- O Laud the Lord benign
whose mercies last for ay:
Give thanks and praises sing
To God of gods, I say.
2 For certainly
His mercies dure
Both firm and sure
Eternally.
- 3 The Lord of lords praise ye,
Whose mercies ay do dure:
4 Great wonders only he
- Doth work by his great power,
For certainly, &c.
- 5 Which God omnipotent
By his great wisdom high
The heavenly firmament
Did frame as we may see,
For certainly, &c.
- 6 Yea, he the heavy charge
Of all the earth did stretch:
And on the waters large
The same he did out-reach.
For certainly, &c.
- 7 Great lights he made to be.
For why? his love is ay:
8 Such as the sun we see,
To rule the lightfom day.
For certainly, &c.
- 9 And eke the moon so clear
Which shineth in our sight,
And stars that do appear,
To guide the darkfom night.
For certainly, &c.
- 10 With grievous plagues and sore
All Egypt smote he than:
Their first-born left and more
He slew of beast and man.
For certainly, &c.
- 11 And from amidst their land
His Israel forth brought:
12 Which he with mighty hand
And stretched arm hath wrought.
For certainly, &c.
- 13 The sea he cut in two
Which stood up like a wall:
14 And made thro it to go
His chosen children all.
For certainly, &c.
- 15 But there he whelmed them
The proud king Pharaoh,
With his huge host of men,
And chariots eke also.
For certainly, &c.
- 16 Who led thro wildernes
His people safe and found:
And for his love endless
17 Great kings he brought to ground.
For certainly, &c.
- 18 And flew with puissant hand
Kings mighty and of fame,
19 As of Amorites land
Sehon the king by name,
For certainly, &c.
- 20 And Og (the giant large)
Of Basan king also:
21 Whose land for heritage
He gave his people tho.
For certainly, &c.
- 22 Even unto Israel
His servant dear, I say,
He gave the same to dwell,

And

Psalms cxxxvii, cxxxviii, cxxxix.

And there abide for ay,
For certainly, &c.

23 To mind he did us call

In our most base degree;

24 And from oppressors all

In safety let us free.

For certainly, &c.

25 All flesh in earth abroad

With food doth fulfil:

26 Wherefore of heaven the God

To laud be it your will.

For certainly, &c.

Super flumina. Psal. 137. W. W.

When as we sat in Babylon,
the rivers round about:
And in remembrance of Sion
the tears for grief burst out:
2 We hang'd our harps and instruments,
the willow trees upon:
For in that place men for their use
had planted many a one.
3 Then they to whom we prisoners were
faid to us tauntingly,
Now let us hear your Hebrew songs,
and plefant melody,
4 Alas faid we who can once frame
his sorrowful heart to sing
The praises of our loving God,
thus under a strange king?

5 But yet if I Jerusalem
out of my heart let slide:
Then let my fingers quite forget
the warbling harp to guide.
6 And let my tongue within my mouth
be tild for ever fast,
If that I joy before I see
thy full deliv'rance past.

7 Therefore, O Lord, remember now
the cursed noife and cry
That Edoms sons againt us made
when they ras'd our city.
Remember Lord their cruel words
when as with one accord
They cri'd, On, sick, and rase their walls,
in despight of their Lord.

8 Even so shalt thou, O Babylon,
at length to dust be brought:
And happy shall that man be call'd
that our revenge hath wrought.
9 Yea blessed shall that man be call'd
that takes thy children young
To dash their bones against hard stones
that lie the streets among.

Confitebor tibi. Psal. 138. N.

Thee will I praise with my whole heart:
my Lord my God alwaies,
Even in the presence of the gods
I will advance thy praise.
2 Toward thy holy temple I
will look and worship thee,
And praised in my thankful mouth
thy holy Name shall be:

Even for thy loving kindness sake,
and for thy truth whith:
For thou thy Name haft by thy word
advanced over all.
3 When I did call thou heardeft me,
and thou haft made also
The power of increased strength
within my soul to grow.

4 Yea, all the kings on earth they shall
give praise to thee, O Lord:
For they of thy most holy mouth
have heard the mighty word.
5 They of the waies of God the Lord
in singing shall intreat:
Because the glory of the Lord
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly sprite:
But he (contemning) knows afar
the proud and lofty wight.
7 Altho in midle of trouble I
do walk, yet shall I stand,
Renewed by thee, O my Lord,
thou wilt stretch out thy hand

Upon the wrath of all my foes,
and faved shall I be
By thy right hand: the Lord God will
perform his work to me.
8 Thy mercy Lord endures for ay,
Lord do me not forsake:
Forsake me not that am the work
which thine own hand did make.

Domine probasti. Psal. 139. N.

O Lord thou haft me tri'd and known,
my fitting thou doft know,
2 And rising eke, my thoughts afar
thou understand'it alse.
3 My paths, yea, and my lying down
thou compassest alwaies:
And by familiar custom art
acquainted with my waies.

4 No word is in my tongue, O Lord
but known it is to thee:
5 Thou me behind hold'it and before,
thou lai'ft thine hand on me.
6 Too wonderful above my reach,
Lord is thy cunning skil:
It is so high, that I the fame
cannot attain until.

7 From sight of thy all-seeing Spirit,
Lord, whither shall I go?
Or whither shall I fie away,
thy presence to scape fro?
8 To heaven if I mount aloft,
lo thou art present there:
In hell if I lie down below,
even there thou doft appear.

9 Yea, let me take the morning wings,
and let me go and bide
Even ther where are the farthest parts,
where flowing sea doth tide:
10 Yea, even thither also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make to abide.

Psalm cxl, cxli.

- 11 Yea if I say, the darkness shall yet shroud me from thy sight :
Lo, even also the darkest night about me shall be light.
 12 Yea, darkness hideth not from thee, but night doth shine as day : To thee the darkness and the light are both alike alway.

The second part.

- 13 For thou possesst hast my reins, and thou hast covered me, When I within my mothers womb inclofed was by thee.
 14 Thee will I praise, made fearfully and wondrously I am : Thy works are marvellous, right well my foul doth know the same.
 15 My bones they are not hid from thee, altho in secret place I have bin made, and in the earth beneath I shaped was.
 16 When I was formles, then thine eie saw me : for in thy book Were written all, nought was before that after fashion took.
 17 The thoughts therefore of thee, O God, how dear are they to me ! And of them all, how passing great the endles number be !
 18 If I should count them, so their sum more then the sand I see : And whensoever I awake, yet am I still with thee.
 19 The wicked and the bloody men O that thou wouldest slay : Even those, O God, to whom depart, depart from me, I say.
 20 Even those of thee, O Lord my God, that speak full wickedly : Those that are lifted up in vain, being enemies to thee.
 21 Hate I not them that hate thee, Lord, and that in earnest wife ? Contend I not against them all against thee that arise ?
 22 I hate them with unfeigned hate, even as my utter foes.
 23 Try me (O God) and know my heart, my thoughts prove and disclose.
 24 Confider, Lord, if wickedness in me there any be : And in thy way (O God my guide) for ever lead thou me.

Eripe me. Psal. 140. N.

- L**ord save me from the evil man, and from the cruel wight : And from all those which evil do imagine in their sprite.
 2 Which make on me continual war, their tongues lo they have whet
 3 Like serpents, underneath their lips is adders poison fer.
 4 Keep me (O Lord) from wicked hands, preferre me to abide.

- Free from the cruel man, that means to caufe my steps to slide.
 5 The proud have laid a snare for me, and they have spread a net With cords in my path-way, and grins for me eke have they set.
 6 Therefore I said unto the Lord, thou art my God alone : Hear me, O Lord, O hear the voice wherewith I pray and mone.
 7 O Lord my God, thou only art the strength that favelth me : My head in day of battel hath bin covered still by thee.
 8 Let not, O Lord, the wicked have the end of his desire : Perform not his ill thoughts, left he with pride be set on fire.
 9 Of them that compas me about, the chiefest of them all, Lord let the mischief of their lips upon themselves befall.
 10 Let coals fall on them, let him cast them in consuming flame, And in deep pits : so as they may not rise out of the same.
 11 For no backbiter shall on earth be set in stable plignt : And evil to destruction still shall haunt the cruel wight.
 12 I know the Lord th'afflicted will revenge, and judg the poor :
 13 The just shall praise thy Name, and shall dwell with thee evermore.

Domine clamavi. Psal. 141. N.

- O** Lord upon thee do I call, Lord hast thee unto me : And hearken Lord unto my voice when I do cry to thee.
 2 As incense let my prayers be directed in thine eies : And the uplifting of my hands as evening sacrifice.
 3 My Lord, for guiding of my mouth set thou a watch before : And also of my moving lips, O Lord keep thou the door.
 4 That I should wicked works commit, incline thou not my heart : With ill men of their delicates, Lord, let me eat no part.
 5 But let the righteous smite me, Lord, for that is good for me : Let him reprove me, and the same a precious oil shall be. Such smiting shall not break my head, the time shall shortly fall, When I shall in their misery make prayers for them all.
 6 And when in stony places down their judges shall be cast : Then shall they hear my words, for then they have a pleant tift.

Psalms cxliiij, cxliiiij, cxlv.

7 Our bones about the graves mouth,
lo, scattered are they found:
As he that heweth wood, or he
that diggeth up the ground.

8 But O my Lord my God, mine eies
do look up unto thee:
In thee is all my trut, let not
my soul foraken be.

9 Which they have laid to catch me in,
Lord keep me from the snare,
And from the subtill gins of them
that wicked workers are.

10 The wicked into their own nets
together let them fall:
While I do by thy help escape
the danger of them all.

Voce mea. Psal. 142. N.

Before the Lord God with my voiee
I did send out my cry,
And with my strained voice unto
the Lord God prayed I.
2 My meditation in his sight
to pour I did not spare:
And in the presence of the Lord
my trouble did declare.

3 Altho perplexed was my spirit,
my path was known to thee:
In way where I did walk, a snare
they slyly laid for me.
4 I look'd and view'd on my right hand,
but none there would me know:
All refuge failed me, and for
my foul none cared tho.

5 Then cri'd I (Lord) to thee, and said,
my hope thou only art:
Thou in the land of living art
my portion and my part.
6 Hark to my cry, for I am brought
full low, deliver me
From them that do me persecute,
for me too strong they be.

7 That I may praise thy Name, my soul
from prison (Lord) bring out:
When thou art good to me, the just
shall pres me round about.

Domine exaudi. Psal. 143. N.

Lord hear my prayer, heark the plaint
that I do make to thee:
Lord in thy native truth, and in
thy justice answere me.
2 In judgment with thy servant, Lord,
O enter not at all:
For justif'd be in thy sight
not one that liveth shall.

3 The enemy hath purſu'd my soul,
my life to ground hath thrown:
And laid me in the dark, like them
that dead are long agon.
4 Within me in perplexity
was mine accumbered sprite:
And in me was my troubled heart
amaz'd and affright.

5 Yet I record time past, in all
thy works I meditate:
Yea, in thy works I meditate
that thy hands have create.

6 To thee, O Lord my God, lo I
do stretch my craving hands:
My foul defreth after thee,
as do the thirsty lands.

7 Hear me with speed, my spirit doth fail,
hide not thy face me fro:
Else shall I be like them that down
into the pit do go.
8 Let me thy loving kindness in
the morning hear and know:
For in thee is my trut, shew me
the way where I shall go.

9 For I lift up my foul to thee,
O Lord deliver me
From all mine enemies: for I
have hidden me with thee.
10 Teach me to do thy will: for thou,
thou art my God, I say,
Let thy good Spirit unto the land
of mercy me convey.

11 For thy names sake with quickning grace
alive do thou me make,
And out of trouble bring my soul
even for thy justice sake.
12 And for thy mercy slay my foes,
O Lord destroy them all
That do oppres my soul, for I
thy fervent am, and shall.

Benedic dominus. Psal. 144.

Bleft be the Lord my strength, that doth
instruct my hands to fight:
The Lord that doth my fingers frame
to battel by his might.
2 He is my goodness, fort, and tower,
deliverer and shield:
In him I trust; my people he
subdues to me to yield.

3 O Lord what thing is man, that him
thou heldest so in price?
Or son of man, that upon him
thou thinkest in such wise?
4 Man is but like to vanity,
so pass his daies to end
5 As fleeting shade. Bow down, O Lord,
the heavens and descend.

6 The mountains touch, and they shall smoke,
cast forth thy lightnings flame
And scatter them: thine arrows shoot,
confume them with the fame.
7 Send down thine hand even frons above,
O Lord deliver me:
Take me from waters great, from hand
of strangers make me free.

8 Whose subtil mouth of vanity
and fondnes doth entreat:
And their right hand is a right hand
of falsehood and deceit.
9 A new song will I sing, O God,
and singing will I be
On viol and on instrument
ten stringed unto thee.

(F 4)

10 Even

Psalm cxlv, cxlvj.

- 10 Even he it is that only gives
 deliverance to kings:
Unto his servant David help
 from hurtful sword he brings.
- 11 From strangers hand we save and shield,
 whose mouth talks vanity:
And their right hand is a right hand
 of guile and subtlety.
- 12 That our sons may be as the plants
 whom growing youth doth rear:
Our daughters as carv'd corner-stones,
 like to a palace fair.
- 13 Our garners full, and plenty may
 with sundry sorts be found:
Our sheep bring thousands, in our streets
 ten thousands may abound.
- 14 Our oxen be to labor strong,
 that none do us invade:
There be no goings out, nor cries
 within our streets be made.
- 15 The people blessed are that with
 such blessings are so stor'd:
Yea, blessed all the people are
 whose God is God the Lord.

Exaltabo te. Psal. 145. N.

- T**Hee will I laud my God and King,
 and bless thy Name for ay:
2 For ever will I praise thy Name,
 and bless thee day by day.
3 Great is the Lord, most worthy praise,
 his greatness none can reach:
4 From race to race they shall thy works
 praise, and thy power preach.
- 5 I of thy glorious majesty
 the beauty will record:
And meditate upon thy works
 most wonderful, O Lord.
6 And they shall of thy power, and of
 thy fearful acts declare:
And I to publish all abroad
 thy greatness will not spare.
- 7 And they into the mention shall
 break of thy goodness great:
And I aloud thy righteousness
 in singing shall repeat.
8 The Lord our God is gracious,
 and merciful also:
Of great abounding mercy, and
 to anger he is slow.
- 9 Yea, good to all, and all his works
 his mercy doth exceed:
10 Lo, all thy works do praise thee, Lord,
 and do thy honor spread.
11 Thy saints do bless thee, and they do
 thy kingdom's glory show:
12 And blaze thy power, to cause the sons
 of men thy power to know.

The second part.

- 13 And of his mighty kingdom eke
 to spread the glorious praise:
Thy kingdom (Lord) a kingdom is
 that doth endure alwaies:
And thy dominion thro each age
 endures without decay.

- 14 The Lord upholdeth them that fall,
 their sliding he doth stay.

- 15 The eies of all do wait on thee:
 thou dost them all relieve:
And thou to each sucking food
 in season due dost give.
- 16 Thou openest thy plenteous hand,
 and bounteously dost fill
All things whatsoever do live
 with gifts of thy good will.

- 17 The Lord is just in all his waies,
 his works are holy all.
18 Near all he is that call on him,
 in truth that on him call.
19 He the defires which they require
 that fear him will fulfil:
And he will hear them when they cry,
 and save them all he will.

- 20 The Lord preserves all those to him
 that bear a loving heart:
But he them all that wicked are
 will utterly subvert.
- 21 My thankful mouth shall gladly speak
 the praises of the Lord:
All flesh to praise his holy Name
 for ever shall accord.

Lauda anima. Psal. 146. J. H.

- M**Y soul praise thou the Lord alwaies,
 my God I will confess:
2 While breath and life prolong my daies,
 my tongue no time shall cease.
3 Trust not in worldly princes then,
 tho they abound in wealth:
Nor in the sons of mortal men,
 in whom there is no health.
- 4 For why? their breath doth soon depart,
 to earth anon they fall:
And then the counsels of their heart
 decay and perish all.
5 O happy is that man, I say,
 whom Jacob God doth aid,
And he whose hope doth not decay,
 but on the Lord is staid.
- 6 Which made the earth and waters deep,
 the heavens high withal:
Which doth his word and promise keep
 in truth, and ever shall.
- 7 With right alwaies doth he proceed
 for such as suffer wrong:
The poor and hungry he doth feed,
 and loose the fetters strong.
- 8 The Lord doth send the blind their sight:
 the lame to limbs restore:
The Lord, I say, doth love the right
 and just man evermore.
- 9 He doth defend the fatherless,
 and stranger had in heart,
And quit the widow from distress,
 and ill mens waies subvert.
- 10 Thy Lord and God eternally
 O Sion still shall reign,
In time of all posterity
 for ever to remain.

Laudate

Psalms cxlvij, cxlvij, cxlix.

Laudate Dominum. Psal. 147. N.

- Praise ye the Lord for it is good
unto our God to sing:
For it is pleasant, and to praise
it is a comely thing,
2 The Lord his own Jerusalem
he buildeth up alone:
And the dispersed of Israel
doth gather into one.
- 3 He heals the broken in their heart,
their forces up doth he bind:
4 He counts the number of the stars,
and names them in their kind.
5 Great is the Lord, great is his power,
his wisdom infinite:
6 The Lord relieves the meek, and throws
to ground the wicked wight.
- 7 Sing unto God the Lord with praise,
unto the Lord rejoice:
And to our God upon the harp
advance your singing voice.
8 He covers heaven with clouds, and for
the earth prepareth rain:
And on the mountains doth he make
the grass to grow again.
- 9 He gives to beasts their food, and to
young ravens when they cry:
10 His pleasure not in strength of horse,
nor in mans legs doth lie:
11 But in all those that fear the Lord,
the Lord hath his delight,
And such as do attend upon
his mercies shining light.
- The second part.*
- 12 O praise the Lord, Jerusalem,
thy God, O Zion praise:
13 For he bare hath forged strong,
wherewith thy gates he staves.
14 Thy children he hath blest in thee,
and in thy borders he
doth settle peace, and with the flour
of wheat he filleth thee.
- 15 And his commandment upon
the earth he fentheth out;
And eke his word with speedy course
doth swiftly run about.
- 16 He giveth snow like wool, hoar frost
like ashes he doth spread:
17 Like morsels casts his ice, thereof
the cold who can abide?
- 18 He fentheth forth his mighty word,
and melteth them again:
His wind he makes to blow, and then
the waters flow again.
- 19 The doctrine of his holy word
to Jacob he doth show,
His statutes and his judgments he
gives Israel to know.
- 20 With every nation hath he not
so dealt, and known they known
His secret judgments we therefore
praise ye the Lord alone.

Laudate Dominum. Psal. 148. 7. H.

Give laud unto the Lord,
From heaven that is so high:

Praise him in deed and word
Above the starry sky.
2 And also ye,
His Angels all,
Armies royal,
Praise him with glee.

3 Praise him both moon and sun,
Which are so clear and bright:
The same of you be done,
Ye glistering stars of light:
4 And eke no less,
Ye heavens fair,
5 And clouds of the air,
His laud exprest.

6 For at his word they were
All formed as we see;
At his voice did appear
All things in their degree,
Which he set forth:
To them he made
A law and trade
For ay to last.

7 Extol and praise Gods name
On earth ye dragons fell:
All deeps do ye the same,
For it becomes you well.
8 Him magnify,
Fire, hail, ice, snow,
And storms that blow
At his decree.

9 The hills and mountains all,
And trees that fruitful are,
The cedars great and tall
his worthy praise declare,
10 Beasts and cattle,
Yea, birds flying,
And worms creeping,
That on earth dwell.

11 All kings both more and less
With all their pompous train,
Princes and all judges
That in the world remain,
Exalt his Name.
12 Young men and maidens,
Old men and babes,
Do ye the same.

13 For his Name shall we prove
To be most excellent,
Whose praise is far above:
The earth and firmament.
14 For sure he shall
Exalt with bliss
The horn of his
And help them all,

15 His saints all shall forth-tell
His praise and worthiness,
The children of Israel
Each one both more and less:
16 And also they
That with good will
His words fulfil,
And him obey.

Cantate Domino. Psal. 149. N.

Sing ye unto the Lord our God
a new rejoicing song:

(F 5)

And

Psalm cl.

- And let the praise of him be heard
his holy saints among.
2 Let Israel rejoice in him
that made him of nothing:
And let the seed of Sion eke
be joyful in their king.
- 3 Let them sound praise with voice of lute
unto his holy Name:
And with the timbrel and the harp
sing praises of the same.
4 For why? the Lord his pleasure all
hath in his people set:
And by deliv'rance he will raise
the meek to glory great.
- 5 With glory and with honor now
let all his saints rejoice,
And now aloud upon their beds
advance their singing voice.
6 And in their mouths let be the acts
of God the mighty Lord:
And in their hands eke let them bear
a double edged sword:
- 7 To plague the heathen, and correct
the people with their hands:
8 To bind their stately kings in chains,
their lords in iron bands:

9 To execute on them the doom
that written is before.
This honor all his saints shall have,
praise ye the Lord therefore.

Laudate Dominum. Psal. 150. N.

Yield unto God the mighty Lord
praise in his sanctuary:
And praise him in the firmament,
that shews his power on high.
2 Advance his Name, and praise him in
his mighty acts alwaies:
According to his excellency
of greatness give him praise.

- 3 His praises with the princely noise
of sounding trumpets blow:
Praise him upon the viol, and
upon the harp also.
4 Praise him with timbrel and with flute,
organs and virginals:
5 With sounding cymbals praise ye him,
praise him with loud cymbals.

6 Whatever hath the benefit
of breathing, praise the Lord:
To praise the name of God the Lord
agree with one accord.

The end of the Psalms.

A song to be sung before Morning Praier.

Praise ye the Lord ye Gentiles all,
which hath brought you into his light:
O praise him all people mortal,
as it is most worthy and right.
For he is full determined
on us to pour out his mercy:
And the Lords truth be ye assured
abideth perpetually.

Glory be to God the Father,
and unto Jefus Christ his Son,
With the holy Ghost in like manner,
now and at every seafon.

A song to be sung before Evening Praier.

Behold now, give heed, such as be
the Lords servants faithful and true:
Come praise the Lord every degree,
with such songs as to him are due.

O ye that stand in the Lords house,
even in our own Gods manlion,
Praise ye the Lord fo bounteous,
which worketh our salvation.

Lift up your hands in his holy place,
yea, and that in the time of night:
Praise ye the Lord which gives all grace,
for he is a Lord of great might.

Then shall the Lord out of Sion,
which made heav'n and earth by his pow'r,
Give to you and your nation
his blessing, mercy and favor.

Glory be to God the Father, &c.

The ten commandments of God, Exod. 20. W.W.

Attend my people and give ear,
Of fearey things I will thee tell:
See that my words in mind thou bear,
And to my precepts listen well.

1 I am thy sovereign Lord and God,
Which have thee brought from careful thrall,
And eke reclam'd from Pharaohs rod:
Mike thee no Gods on them to call:

2 Nor fashioned form of any thing
In heaven or earth to worship it:
For I thy God by revenging,
With grievous plagues this kin will smite.

3 Take not in vain his holy Name,
Abuse it not after thy will;
For so thou might'st soon purchase blame,
And in his wrath he would thee spile.

4 The Lord from work the seventh day cast,
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods hefts ye may attend.

5 Unto thy parents honor give.
As Gods commandments do intend:
That thou long daies and good maiſt live
In earth where God a place doth lend.

6 Beware of murder and cruel hate.

7 All filthy fornication fear.

8 See thou steal not in any rate.

9 False witness against no man bear.

10 Thy

The Lords Praier.

Re Thy neighbors house wish not to have,
His wife, or ought that he calls mine:
His field, his ox, his ass, his slave,
Or any thing which is not thine.

A Praier.

The Spirit of grace grant us, O Lord,
To keep these laws our heart before:
And cause us all with one accord
To magnify thy Name therefore.

For of our selves no strength we have
To keep these laws after thy will:
Thy might therefore, O Christ, we crave,
That we in thee may them fulfil.

Lord for thy Names sake grant us this,
Thou art our strength, O Savior Christ:
Of thee to speed how should we misse,
In whom our treasure doth consist?

To thee for evermore be praise,
With the Father in each respect,
And with the holy Spirit alwaies,
The comforter of thine elect.

The Lords Praier. D. Cox

Our Father, which in heaven art,
And mak'it us all-one brotherhood,
To call upon thee with one heart,
Our heavenly Father and our God.

Grant we pray, with lips alone,
But with our hearts deep and grone.

Thy blessed Name be sanctifi'd,
Thy holy word might us inflame,
In holy life foy to abide
To magnify thy holy Name.

From all errors defend and keep
The little flock of thy poor sheep.

Thy kingdom come even at this hour,
And henceforth everlastinglly:
Thine holy Ghost into us pour,
With all his gifts most plenteously.

From Satans rage and filthy band
Defend us with thy mighty hand.

Thy will be don with diligence,
Like as in heaven in earth also:
In trouble grant us patience,
Thee to obey in wealth and wo.
Let not flesh, blood, or any ill,
Prevail aginst thy holy will.

Give us this day our daily bread,
And all other good gifts of thine:
Keep us from war, and from blood-shed,
Alſo from sicknes, death, and pine:
That we may live in quietnes,
Without all greedy carenueſs.

Forgive us our offences all,
Relieve our careful conscience;
As we forgive both great and small,
Which unto us have don offence.
Prepare us, Lord, for to serve thee
In perfect love and unity.

O Lord, into temptation
Lead us not; when the fiend doth rage

The twelve Articles, &c.

To withstand his invasion,
Give power and strength to every age.
Arm and make strong thy feeble host,
With faith, and with the holy Ghost.

O Lord, from evil deliver us,
The daies and times are dangerous:
From everlasting death save us,
And in our laſt need comfort us.
A bleſſed end to us bequeath,
Into thy hands our ſouls receive.

For thou, O Lord, art King of kings,
And thou haſt power over all:
Thy glory shineth in all things
In the wide world univerſal.
Amen, let it be don, O Lord,
That we have prai'd with one accord.

The twelve Articles of the Christian Faith.

All my belief and confidence
Is in the Lord of might:
The Father which all things hath made,
the day and eke the night,
The heavens and the firmament,
and also many a star:
The earth and all that is therein,
which paſt mans reaſon far.

And in like manner I believe
in Christ our Lord his Son,
Coequal with the Deity,
and man in flesh and bone:
Conceived by the holy Ghost,
his word doth me affre:
And of his mother Mary born,
yet ſhe a virgin pure.

Because mankind to Satan was
for ſin in bond and thrall:
He came and offered up himſelf
to death to ſave us all.
And ſuffering moft grievous pain,
then Pilate being judg,
Was crucified on the croſs,
and therat did not grudg.

And ſo he died in the flesh,
but quickened in the ſpirite;
His body then was buried,
as is our use and rite.
His foul did after this descend
into the lower parts:
A dread unto the wicked ſpirites,
but joy to faithful hearts.

And in the third day of his death
he roſe to life again,
To th'end he might be glorifid,
out of all grief and pain.
Ascending to the heavens high,
to ſit in glory still
On Gods right hand his Father dear,
according to his will.

Until the day of judgment come,
when he shall come again
With Angels power (ye of that day
we all be uncertain)
To judg all people righteousliſt,
whom he hath dearely bought:

(F 6)

The

A praier to the hly Ghost.

The living and the dead also
which he hath made of nought.

And in the holy Spirit of God,
my faith to satisfy,

The third person in Trinity
believe I steadfastly:

The holy and Catholic Church
that Gods word doth maintain,
And holy Scripture doth allow,
which Satan doth disdain.

And also I do trust to have
by Jesus Christ his death
Release and pardon of my sins,
and that only by faith.
What time all flesh shall rise again
before the Lord of might:
And see him with their bodily eies,
which now do give them light.

And then shall Christ our Savior
the sheep and goats divide,
And give life everlasting
to those whom he hath tri'd:
Within his realm celestial
in glory for to rest,
With all his holy company
of Saints and Angels blest.

Which serve the Lord omnipotent
obediently each hour:
To whom be all dominion
and praise for evermore.

*A praier to the hly Ghost, to be sung
before the sermon.*

Come holy Spirit the God of might,
comforter of us all:
Teach us to know thy word aright,
that we do never fall.
O holy Ghost visit our coast,
defend us with thy shield,
Against all sin and wickedness,
Lord help us win the field.

Lord keep our king and his council,
and give them will and might
To persevere in thy Gospel,
which can put sin to flight.
O Lord that giv' st thy holy word,
send preachers plenteously:
That in the same we may accors
and therein live and die.

O holy spirit direct aright
the preachers of thy word,
That thou by them maist cut down sin
as it were with a sword.
Depart not from thy pastors pure,
but aid them at their need:
Which break to us the bread of life
whereon our souls do feed.

O blessed Spirit of truth keep us
in peace and unity,
Keep us from sects and errors all,
and from all papistry.
Convert all those that are our foes,
and bring them to thy light:
That they and we may well agree,
and praise thee day and night.

Da pacem. T'e Lamentation.

O Lord increase our faith in us,
and love so to abound:
That man and wife be void of strife,
and neighbors about us round.
In our time give thy peace, O Lord,
to nations far and nigh:
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinity
that is of mighties most:
The living Father and the Son,
and eke the holy Ghost.
As it hath bin in all the time
that hath bin heretofore:
As it is now, and so shall be
henceforth for evermore.

Da pacem Domine.

Give peace in these our daies, O Lord,
Great dangers are now at hand:
Thine enemies with one accord,
Christs name in every land,
Seek to deface,
Root out and raze
Thy true right worship indeed,
Be thou the stay,
Lord, we thee pray,
Thou helpist alone in all need.

Give us that peace that we do lack
Thro misbelief and ill life:
Thy word to offer thou dost not slack,
Which we unkindly gain-strive.
With fire and sword,
This healthful word
Some persecute and oppres,
Some with the mouth
Confes, the truth
Without sincere godliness.

Give peace, and us thy spirit down send,
With grief and repentaunce true,
Do pierce our hearts, our lives to amend,
And by faith in Christ renew,
that fear and dread,
War and blood-shed,
Thro thy sweet mercy and grace,
May from us slide:
Thy truth may bide,
And shine in every place.

The Lamentation.

O Lord in thee is all my trust,
give ear unto my woful cry:
Refuse me not that am unjust,
but bowing down thy heavenly eie;
Behold how I do still lament
my sins wherein I do offend:
O Lord for them shall I be shent,
sith thee to please I do intend?

No, no, not so thy will is bent,
to deal with sinners in thine ire:
But when in heart they shall repent,
thou graff'st with speed their just desire.
To thee therefore still shall I cry
to wash away my sinful crime:
Thy blood, O Lord, is not yet dry,
but that it may help me in time.

A Thanksgiving.

Hast thee O Lord, hast thee, I say,
to pour on me thy gifts of grace,
That when this life shall fit away,
in heaven with thee I may have place:
Where thou dost reign eternally
with God which once did down thee send,
Where Angels sing continually:
to thee be praise world without end.

*A thanksgiving after the receiving of
the Lord's supper.*

The Lord be thanked for his gifts
and mercies evermore
That he doth shew unto his saints:
to him be laud therefore.
Our tongues cannot so praise the Lord
as he doth right deserve:
Our hearts cannot of him so think
as he doth us preserve.

His benefits they be so great
to us than be but sin:
That at our hands for recompence
there is no hope to win.
O sinful flesh that thou shouldst have
such mercies of the Lord!
Thou dost deserve more worthily
of him to be abhor'd.

Nought else but sin and wretchedness
doth rest within our hearts:
And stubbornly against the Lord
we daily play our parts.
The sun above in firmament
that is to us a light,
Doth show it self more clear and pure
then we be in his sight.

The heavens above and all therein
more holy are then we:
They serve the Lord in their estate
each one in his degree.
They do not strive for mastership,
nor slack their office so:
But serve the Lord and do his will,
hate is to them no let.

Also the earth and all therein
of God it is in awe,
It doth observe the formers will
by skilful natures law.
The sea and all that is therein
doth bend when God doth beck:
The spirits beneath do tremble all,
and fear his wrathful check.

But we alas for whom all these
were made them for to rule,
Do not so know or love the Lord
as doth the ox or mule.
A law he gave for us to know
what was his holy will,
He would us good but we would not
avoid the thing is ill.

Not one of us that seeketh out
the Lord of life to please:
Nor doth the thing that might us lead
to Christ and quiet ease.
Thus are we all his enemies,
we can it not deny:
And he again of his good will
would not that we should die.

Therefore when remedy was none
to bring us unto life,
The Son of God our flesh he took
to end our mortal strife.
And all the law of God the Lord
he did it full obey:
And for our sins upon the cross
his blood our debts did pay.

And that we should not yet forget
what good he to us wrought.
A sign he left our eyes to tell
that he our bodies bought.
In bread and wine here visible
unto thine eyes and taste,
His mercies great thou maist record
if that his Spirit thou haft.

As once thy corn did live and grow,
and was cut down with scythe,
And threshed out with many stripes,
our from his husk to drive:
And as the mill with violence
did tear it out so small,
And made it like to earthly dust
nor sparing it at all:

And as the oven with fire hot
did close it up with heat,
And all this done that I have said,
that it should be our meat:
So was the Lord in his ripe age
cut down by cruel death:
His soul he gave in torments great,
and yielded up his breath.

Because that he to us might be
an everlasting bread,
With much reproach and troubles great
on earth his life he led.
And as the grapes in pleant time
are pressed very sore,
And plucked down when they be ripe,
and let to grow no more:

Because the juice that in them is
as comfortable drink
We might receive, and joyful be
when sorrows make us shrink:
So Christ his blood out pressed was
with nails and eke with spear:
The juice thereof doth save all those
that rightly do him fear.

And as the corns by unity
into one loaf are knit:
So is the Lord and his whole Church,
the he in heaven sit.
As many grapes make but one wine,
so should we be but one
In faith and love in Christ above,
and unto Christ alone:

Leading a life without all strife
in quiet rest and peace:
From envy and from malice both
our hearts and tongues to cease.
Which if we do then shall we show
that we his chosen be:
By faith in him to lead a life
as alwaies willed he.

Prayers.

And that we may so do indeed
God send us all his grace :
Then after death we shall be sure
with him to have a place.

R. W.

PRESERVE us, Lord, by thy dear word,
From Turk and Pope defend us Lord,
Which both would thrust out of his throne,
Our Lord Jesu Christ thy dear Son.

Lord Jesus Christ shew forth thy might,
That thou art Lord of lords by right :

Thy poor afflited flock defend,
That we may praise thee without end.

God holy Ghost our comforter,
Be our patron, help, and succor :
Give us one mind and perfect peace,
All gifts of grace in us increase.

Thou living God in persons three,
Thy Name be prais'd in unity :
In all our need to us defend,
That we may praise thee without end.

A FORM OF PRAIER TO BE USED IN
private houses every Morning and Evening.

Morning Praier.

A
Lmighty God, and most merciful Father, we
do not present our selves here before thy Ma-
jesty, trusting in our own merits or worthiness, but
in thy manifold mercies, which hast promised to hear
our prayers, and grant our requests which we shall
make to thee in the name of thy beloved Son Jesu
Christ our Lord; who hath also commanded us to
assemble our selves together in his name, with full
assurance that he will not only be amongst us, but
also be our Mediator and Advocate towards thy Ma-
jesty, that we may obtain all things which shall seem
expedient to thy blessed will, for our necessities.
Therefore we beseech thee (most merciful Father)
to turn thy loving countenance towards us, and im-
pute not unto us our manifold sins and offences,
whereby we most justly deserve thy wrath and sharp
punishment: but rather receive us to thy mercy, for
Jesus Christ's sake, accepting his death and passion as
a just recompence for all our offences, in whom only
thou art pleased, and thro whom thou canst not be
offended with us. And seeing that of thy great
mercies we have quietly passed this night, grant (O hea-
venly Father) that we may before this day wholly
in thy service, so that all our thoughts, words, and
deeds, may redound to the glory of thy Name, and
good example to all men, who seeing our good
works, may glorify thee our heavenly Father. And
forasmuch as of thy mere favor and love, thou hast
not only created us to thy own similitude and like-
ness, but also hast chosen us to be heirs with thy dear
Son Jesu Christ, of that immortal kingdom, which
thou hast prepared for us before the beginning of the
world: we beseech thee to increase our faith and
knowledg, and to lighten our hearts with thy holy
Spirit, that we may in the mean time live in godly
conversation and integrity of life, knowing that
idolaters, adulterers, covetous men, contentious per-
sons, drunkards, gluttons, and such like, shall not
inherit the kingdom of God.

And because thou hast commanded us to pray one
for another, we do not only make request (O Lord)
for our selves, and them that thou hast already called
to the true understanding of thine heavenly will, but
for all people and nations of the world, who as they
know by thy wonderful works, that thou art God
over all, so they may be instructed by thine holy Spi-
rit to believe in thee their only Savior and Redeemer.
But forasmuch as they cannot believe except they

hear, nor cannot hear but by preaching, and none can
preach except they be sent: therefore (O Lord) raise
up faithful distributors of thy mysteries, who letting
apart all worldly respects, may both in their life and
doctrine only seek thy glory. Contrarily confound
Satan, Antichrist, with all hirelings, whom thou
hast already cast off into a reprobate sense, that
they may not by feasts, schisms, heresies, and errors,
disquiet thy little flock. And because (O Lord) we
we be fallen into the latter daies and dangerous times
wherein ignorance hath gotten the upper hand, and
Satan by his ministers seeks by all means to quench
the light of thy Golspel, we beseech thee to maintain
thy cause against thole ravening wolves, and strengthen
en all thy servants whom they keep in prison and
bondage. Let not thy long suffering be an occasion
to increase their tyranny, or to discourage thy chil-
dren, neither yet let our sins and wickednes be an
hindrance to thy mercies; but with speed (O Lord)
confider their great misery. For thy people Israel
many times by their sins provoked thine anger, and
thou punishedst them by thy just judgments; yet
that their sins were never so grievous, if they once
returned from their iniquity, thou receivedst them
to mercy. We therefore most wretched sinners be-
wail our manifold sins, and earnestly repent us for
our former wickednes and ungodly behavior towards
thee: and whereas we cannot of our selves purchase
thy pardon, yet we humbly beseech thee, for Jesus
Christ's sake, to shew thy mercy upon us, and re-
ceive us again to thy favor. Grant us (dear Father)
these our requests, and all other things necessary for
us and thy whole Church, according to thy promise
in Jesus Christ our Lord. In whose name we beseech
thee, as he hath taught us, saying, *Our Father which
art in heaven, &c.*

Evening Praier.

O Lord God, Father everlasting and full of pity,
we acknowledge and confess that we be not wor-
thy to lift up our eies to heaven, much less to present
our selves before thy Majesty, with confidence that
thou wilt hear our prayers, and grant our requests, if
we consider our own deservings. For our consciences
do accuse us, and our sins do witness against us, and
we know that thou art an upright Judge, which doth
not justify the sinners and wicked men, but punishest
the faults of all such as transgres thy command-
ments. Yet most merciful Father, since it hath pleased
thee to command us to call on thee in all our
troubles.

Prayers.

troubles and adversities, promising even then to help us, when we feel our selves (as it were) swallowed up of death and desperation, we utterly renounce all worldly confidence, and flee to thy sovereign bounty as our only stay and refuge: beseeching thee not to call to remembrance our manifold sins and wickedness, whereby we continually provoke thy wrath and indignation against us: neither our negligence and unkindness, which have neither worthily esteemed, nor in our lives sufficiently expressed the sweet comfort of thy Gospel revealed unto us, but rather to accept the obedience and death of thy Son Jesus Christ, who by offering up his body in sacrifice, once for all, hath made a sufficient recompence for all our sins. Have mercy therefore upon us, O Lord, and forgive us our offences. Teach us by thine holy Spirit, that we may rightly weigh them, and earnestly repent for the same: and so much the rather, O Lord, because that the reprobate, and such as thou hast forsaken cannot praise thee, nor call upon thy Name; but the repenting heart, the sorrowful mind, the conscience opprised, hanging and thirsting for thy grace, shall ever forth thy praise and glory.

And albeit we be but worms and dust, yet thou art our Creator, and we be the work of thine hands: yea, thou art our Father, and we thy children: thou art our Shepherd, and we thy flock: thou art our Redeemer, and we the people whom thou hast bought: thou art our God, and we thine inheritance. Correct us not therefore in thine anger, O Lord, neither according to our deserts punish us, but mercifully chastise us with a fatherly affection, that all the world may know that at what time soever a sinner doth repent him of his sins from the bottom of his heart, thou wilt put away his wickedness out of thy remembrance, as thou hast promised by thine holy Prophets.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to travel in; grant, dear Father, that we may so take our bodily rest, that our souls may continually watch for the time that our Lord Jesus Christ shall appear for our deliverance out of this mortal life: and in the mean season that we, not overcome by any fancies, dreams, or other temptations, may fully set our minds upon thee, love thee, fear thee, and rest in thee: furthermore, that our sleep be not excessive or overmuch, after the infatiable desires of our flesh, but only sufficient to content our weak nature, that we may be the better disposed to live in all godly conversation, to the glory of thy holy Name, and profit of our brethren. So be it.

A godly Traier to be said at all times.

Honor and praise be given to thee, O Lord God Almighty, most dear Father of heaven, for all thy mercies and loving kindness shewed unto us, in that it hath pleased thy gracious goodness, freely and of thine own accord, to elect and chuse us to salvation before the beginning of the world. And even like continual thanks be given to thee, for creating us after thine own image, for redeeming us with the precious blood of thy dear Son, when we were utterly lost: for sanctifying us with thy holy Spirit, in the revelation and knowledge of thy holy Word: for helping and succoring us in all our needs and necessities: for saving us from all dangers of body and soul: for comforting us so fatherly in all our tribulations and persecutions: for sparing us so long, and giving us so large a time of repentance. These benefits, O most merciful Father, like as we acknowledge to have received them of thy only goodness, even so

we beseech thee for thy dear Son Jesus Christ's sake, to grant us alwaies thy holy Spirit, whereby we may continually grow in thankfulnes towards thee, to be led into all truth, and comforted in all adversities. O Lord strengthen our faith, kindle it more in ferventnes and love towards thee, and our neighbors for thy sake. Suffer us not, most dear Father, to receive thy word any more in vain: but grant us alwaies the assistance of thy grace and holy Spirit, that in heart, word, and deed, we may sanctify and do worship to thy Name; help to amplify and increase thy kingdom, and whatsoever thou sendest, we may be heartily well content with thy good pleasure and will. Let us not lack the thing, O Father, without the which we cannot serve thee: but bleſſ thou so all the works of our hands, that we may have sufficient, and not be chargeable, but rather helpful unto others. Be merciful, O Lord, to our offences: and seeing our debt is great, which thou haſt forgiven us in Jesus Christ, make us to love thee and our neighbors so much the more. Be thou our Father, captain and defender in all temptations: hold thou us by thy merciful hand, that we may be delivered from all inconveniences, and end our lives in the sanctifying and honoring of thy holy Name, thro Jesus Christ our Lord and only Savior.

Let thy mighty hand and out-stretched arm, O Lord, be still our defence: thy mercy and loving kindnes in Jesus Christ thy dear Son our salvation, thy true and holy word our instruction, thy grace and holy Spirit our comfort and consolation, unto the end, and in the end. So be it.

A Praier to be said before a man begin his work.

O Lord God, most merciful Father and Savior, seeing it hath pleased thee to command us to travel, that we may relieve our need, we beseech thee of thy grace so to bleſſ our labor, that thy blessing may extend unto us, without the which we are not able to continue; and that this great favor may be a witness unto us of thy bountifulnes and assistance, so that thereby we may know the fatherly care that thou haſt over us.

Moreover, O Lord, we beseech thee that thou wouldſt strengthen us with thy holy Spirit, that we may faithfully travel in our state and vocation without fraud or deceit, and that we may endeavor our selves to follow thine holy ordinance, rather then seek to satisfy our greedy affections, or desire to gain. And if it please thee, O Lord, to prosper our labor, give us a mind also to help them that have need, according to that ability that thou of thy mercy shait give us: and knowing that all good things come of thee, grant that we may humble our selves to our neighbors, and not by any means lift our selves above them which have not received so large a portion of thy mercies as thou haſt given us. And if it please thee (O Lord) grant us grace to know that thou wilt nurish us continually thro thy bountiful liberality, that we be not so tempted, that we fall into distrust, but that we may patiently wait till thou fill us, not only with corporal graces and benefits, but chiefly with thine heavenly and spiritual treasures; to the intent that we may alwaies have more ample occasion to give thee thanks, and wholly to rest upon thy mercies. Hear us, O Lord, of mercy, thro Jesus Christ thy Son our Lord, Amen.

Lord increase our faith.

A Confession for all Estates and Times.

O Eternal God and most merciful Father, we confess and acknowledg here before thy divine Majesty,

Praiers.

jerfy, that we are miserable sinners, conceived and born in sin and iniquity, so that in us there is no goodness: For the flesh evermore rebelleth against the Spirit, whereby we continually transgresſ thy ho-ly precepts and commandments, and fo purchase to our felves thro thy just judgment, death and damnation. Notwithstanding, O heavenly Father, forasmuch as we are displeased with our felves, for the sins we have committed against thee, and do unfainedly repent of the same, we most humbly beseech thee for Jesuſ Chrifts sake, to shew thy mercy upon us, to forgive all our fias, and increafe thy holy Spirit in us, that we acknowledging from the bottom of our hearts our own unrighteousnes, may from henceforth not only mortify our fiaful lusts and affections, but alio bring forth ſuch fruits as may be agreeable to thy moft bleſſed will: not for the worthines thereof, but for the merits of thy dearly beloved Son Jesuſ Chrift our only Savior, whom thou haſt already given an oblation and offering for our fins, and for whole ſake we are certainly perfwaded, that thou wilt deny us nothing that we ſhall ask in his name, according to thy will. For thy ſpirit doth affure our conſciences, that thou art our merciful Father, and to love us thy chidren thro him, that nothing is able to remove thy heavenly grace and favor from us. To thee therefore, O Father, with thy Son and the holy Ghoſt, be all honor and glory, world without end. Amen.

A Praier for the whole eſtate of Chriſts Churcħ.

Almighty God and moft merciful Father, we humbly submit our felves and fall down before thy Maſtey, beseeching thee from the bottom of our hearts, that this ſeed of thy Word now low amongſt us, may take ſuch deep root, that neither the heat of burning perfecſion cauſe it to wither, neither the thorny care of thiſ life choke it: but that as feed ſown in good ground, it may bring forth thirty, ſixty, and an hundred fold, as thy heavenly wiſdom hath appointed. And because we have need continually to erave many things at thy hands: we humbly beseech thee, O heavenly Father, to grant us thy holy Spirit to direſt our petiſons, that they may proceed from ſuch a fervent mind, as may be agreeable to thy moft bleſſed will, and ſeeing that our infirmity is able to do nothing without thy help, and that thou art not ignorant with how many and great temtaſions we poor wretches are on every ſide enclosed and compaſſed: let thy ſtrength, O Lord, ſustain our weaknes, that we being defended with the force of thy grace, may be ſafely preserved againſt all assaults of Satan, who go about continually like a roaring lion feſking to devour us. Increafe our faith, O merciful Father, that we do not ſwerve at any time from thy heavenly word: but augment in us hope and love, with a careful keeping of all thy commandments, that no hardneſs of heart, no hypocriſie, no conciſcence of the eies, nor inticements of the

world, do draw us away from thy obedience. And ſeeing we live now in theſe moft perilous times, let thy fatherly proviſe defend us againſt the violence of our enemies, which do ſeek by all meaſs to ope-refs thy truth.

Furthermore, forasmuch as by thy holy Apoſtle we be taught to make our praiers and ſupplicaſions for all men: we pray not only for our felves here preſent, but beſeech thee alſo to reduce all ſuch as be in ignorance, from the miſerable captivity of blindneſs and error, to the pure understanding and knowledg of the truth, that we all with one accord, and unity of mind may worship the our holy God and Savior. And that all Paſtors, Shepherds, and Minifters, to whom thou haſt committed the diſpenſation of thy holy Word, and charge of thy choſen people, may both in their life and doctrin be found faithful, ſetting only before their eies thy glory: and that by them all poor ſheep which wander and go aftray, may be gathered and brought home to thy fold.

Moreover, becauſe the hearts of Ruleres are in thy hand, we beſeech thee to direſt and govern the hearts of all Kings, Princes, and Magiſtrates, to whom thou haſt committed the ſword: especially, O Lord, according to our bounden duty, we beſeech thee to maintain and increafe the honorable eſtate of the Kinge Maſtey, and all his moft noble Counſellors and Magiſtrates, with all the ſpiritual Paſtors and Miſters, with all the whole body of this Commonwealth. Let thy fatherly favor to preſerve them, and thy holy Spirit to govern their hearts, that they may in ſuch for execute their office, that thy Religion may be purely maintained, manners reformed, and ſin puniſhed, according to the precise rule of thy ho-ly Word. And for that we be all members of the myſtical body of Jesuſ Chriſt, we make our requeſts unto thee, O heavenly Father, for all ſuch as be affliſted with any kind of croſs or tribulation, as war, plague, famine, fickneſs, poverty, imprisonment, perfecſion, banishment, or any other kind of thy rods, whether it be calamity of body, or vexation of mind, that it would pleaſe thee to give them paſtience and conſtanty, till thou ſend them full deliuerance out of all their troubls. Root out from hence, O Lord, all raving wolves, which to fill their bel-lies ſeek to deſtroy thy flock: and shew thy great mercie upon thoſe our bretheren in other Countries which are perſecuted, caſt into priſon, and daily condemned for the teſtimony of thy truth: and theſe they be utterly deſtitute of all mens aid, yet let thy ſweet comfort never depart from them, but ſo inflame their hearts with thy holy Spirit, that they may bold-ly and chearfully abide ſuch triall as thy godly wiſdom ſhall appoint: fo that at length, as well by their death as by their life the kingdom of thy dear Son Jesuſ Chriſt may increafe and ſhine thro all the world. In whiche name we make our humble petiſons unto thee as he hath taught us.

Our Father which art in heaven, &c.

F I N I S.



